

HOPKINS BOARD OF EDUCATION
Organizational Board Meeting @ 6:00 pm
Hopkins Elementary School
January 19, 2026
AGENDA

1. **Call to order and roll by Andrea Buist, President**
2. **Pledge of Allegiance**
3. **Approval of “Consent Agenda” Items:** Inclusive motion to approve the following: (Please note: Any Board Member may request removal of any item(s) from the “Consent Agenda” and that said item(s) stand alone as an action item(s).
 - a. Agenda
 - b. Minutes of the Regular Board Meeting on December 15, 2025
 - c. Personnel Report Report #26-001
 - d. Authorization for payment of bills
 - e. Organizational Items
 1. Approve Rotation and Election of Officers in accordance with Bylaw Article 1B, Section 5
 2. Approval of the Delegation of Election Duties
 3. Approval of Professional Organizational Membership
 - a. Allegan County School Boards Association
 - b. Michigan Association of School Boards (MASB)
 - c. School Equity Caucus
 4. Approval of the 2026 Board Operating Procedures, which includes the Code of Ethics Report #26-002
 5. Approval of the Board Meeting Schedule for 2026 Report #26-003
 6. Approval of the Designation of Depositories for School Funds Report #26-004
 7. Approval of the Check Signature Authorizations Report #26-005
 8. Approval of the Designation of the person responsible for posting notices of all regular, rescheduled, or special Board of Education meetings.
 9. Approval of Annual Retainer Agreements for Professional Services Report #26-006
 10. Approval of Board Goals Report #26-007
4. **Hearings and Correspondence**
 - a. Board Recognition
 - b. Correspondence
 - c. Recognition of Visitors
5. **Organizational Items**
 - a. Review and Appointment of Board committees and representatives as prescribed by Bylaw Article 1B, Section 8 Report #26-008
6. **Citizen’s Comments**

The purpose of this Board of Education meeting, which is held in public, is to conduct the business of the Board and is not to be considered a public community meeting. Members of the audience who wish to make comments are asked to first state their name and address and to limit any comments to a maximum of five minutes. The Board will listen, take comments and questions under advisement, and not respond at this time. The presiding officer will refer questions to the superintendent for research and response. For a copy of Bylaw Article 1, Section 10H – Public Participation at Board Meetings, please see the Superintendent of Schools.

7. Information/Discussion Items

- a. Student Council Report
- b. Superintendent's Report
- c. Administrator Reports
- d. Committee Reports

8. Action Items

- a. Board Committee and Representative Assignments Report #26-008
- b. Resolution calling for a Special Bond Election and Ballot Language for the May 5, 2026 election
- c. Hopkins High School Band Trip to Cleveland/Sandusky, Ohio - May 29-31, 2026

9. Future Items for Consideration

- a. Other matters which may properly come before the board
- b. Future Meeting/Important Dates
 - April 29, 2026 Outstanding People for Education Awards Banquet @ Allegan HS Conference Center

10. Adjournment