



# YOUNG VIKINGS

Volume 6 Issue 12

Feb. 19, 2015

616-681-9189

## Kindergarten Registration

Thursday, March 19  
6:00 p.m.

This is a parent informational meeting/children need not attend

Bring: your child's birth certificate, immunization record, proof of residency & hearing and vision screening



Child must be 5 before September 1, 2015.

Earn extra income in 2015

### Substitute Drivers & Custodians Needed

Join our team of drivers. Hopkins Transportation is seeking substitute bus drivers. Training is provided and starting pay is \$15.88 per hour. Please call the bus garage for more information. 269-792-7121

Substitute custodial staff needed for all shifts. Inquire within the Administration office or Bus Garage for information on signing up to be a substitute custodian.

Keep clipping all the labels we collect:  
Box tops, Dick's Market Receipts, Spartan UPC, Aunt Millie School Spirit UPC, Tyson A+, Kellogg's Family Reward (code inside box), Coke rewards, and Sunny D UPC.

# H.O.P.E.

# News

Next can drive: Wednesday, March 11

Next H.O.P.E. meeting: Monday, March 2 6:30 pm



**Wanted:** H.O.P.E. has two members moving on up to the middle school next year. We are looking to fill those two positions and add two more. Please come to our next meeting on Mar. 2 @ 6:30 p.m. or contact Jessica Johnston or Colleen Robbe for more information.

# St. Patrick's Day

March 17

**TREAT DAY**  
EVERY TUESDAY  
2 TREATS \$1  
Drinks, crackers, chips, fruit snacks & more

School Store  
Fri, Mar. 13  
Popcorn  
Fri, Feb. 27

**SPRING PICTURES**  
Wednesday, March 11

**Dick's Market Receipt Challenge February 23-28**  
Shop at Dick's Market and put your receipt in the Sycamore box at the store. We could win an additional 10,000 points!!

Hopkins Public School District Board of Education complies with all federal and state laws prohibiting discrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, height, weight, or disability in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies: Gary Wood, Superintendent 793-7261.

# Class Trips



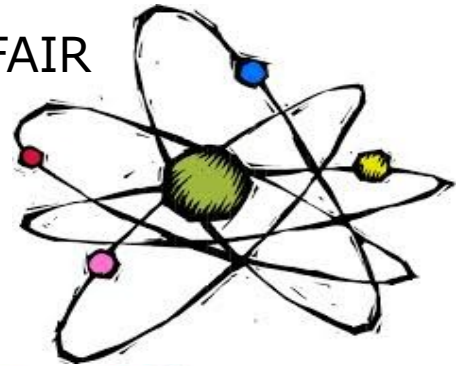
-Wednesday, February 25  
5th grade to symphony  
8:15-11:15

**Wednesday, March 11**  
**Y5/Kdg to symphony**  
**8:30-11:**



## SCIENCE FAIR

Friday,  
February 27  
1:00-2:30



## NO SCHOOL

Friday, February 20  
MIDWINTER BREAK

Monday, February 23  
TEACHER PROFESSIONAL  
STAFF DEVELOPMENT



**2nd Trimester Ends**  
Friday, March 6  
1/2 day for students  
11:40 dismissal



### Daylight Savings Time Begins

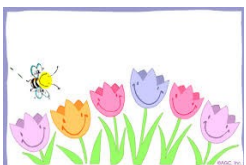
Sunday, March 8—set  
clocks ahead one hour  
before bed on Saturday!!



## Spring Break



Friday, April 3  
through  
Sunday, April 12



The writing and illustrating of Young Author Books will soon begin. Please thank H.O.P.E. as they are purchasing a blank, hard covered bare book for every student this year! No donations will be needed from families. Every child will be given a book to use for their project.



**THANK YOU** H.O.P.E. for always giving back to the kids and families at SYCAMORE!



The winning class for collecting cans in March will have

**FIRST** choice for field day shirt color!!!

### HYSO sign ups (t-ball, softball, baseball)

Registration forms available on facebook at HOPKINS HYSO SUMMERBALL or contact Julie @ 616-915-2752



### Allegan County Free Preschool

Head Start & Great Start Readiness Program (GSRP)  
Allegan County offers these programs for income eligible families with children turning 3 or 4 by September 1, 2015. Children of all abilities are encouraged to apply. Transportation may be available. Enrollment begins March 2015. For more information, call: 888-824-0032

### **Outstanding People for Education Award**

Do you know someone who has "made a difference" to a student in your district?  
The purpose of this recognition is to honor and recognize people in education who are excelling in their field and/or making an impact in the quality of public education in Allegan County.  
Nomination forms are in the office.