

**HOPKINS PUBLIC SCHOOLS**  
Board of Education Meeting Agenda  
March 16, 2026 6:00 p.m.  
**Sycamore Elementary**

**1. Call to order and roll**

**2. Pledge of Allegiance**

**3. Approval of “Consent Agenda” Items:** Inclusive motion to approve the following: (Please note: Any Board Member may request removal of any item(s) from the “Consent Agenda” and that said item(s) stand alone as an action item(s).

- a. Agenda
- b. Minutes of the Regular Board Meeting on February 16, 2026
- c. Personnel Report – Report #26-010
- d. Authorization for payment of bills

**4. Hearings & Correspondence**

- a. BOE Grant Thank You - Heather Ruthruff

**5. Citizen’s Comments**

The purpose of this Board of Education meeting, which is held in public, is to conduct the business of the Board and is not to be considered a public community meeting. Members of the audience who wish to make comments are asked to first state their name and address and to limit any comments to a maximum of five minutes. The Board will listen, take comments and questions under advisement, and not respond at this time. The presiding officer will refer questions to the superintendent for research and response. For a copy of Bylaw Article 1, Section 10H – Public Participation at Board Meetings, please see the Superintendent of Schools.

**6. Informational Items:**

- a. Student Council Report
- b. Superintendent’s Report
- c. Administrators’ Reports
- d. Committee Reports

**7. Action**

- a. Food Service Walk-In Cooler/Freezer
- b. Student Organizational Grants

**8. Future Items for Consideration**

- a. Other matters which may properly come before the Board
- b. Future Meeting Dates @ 6pm:
  - April 20, 2026 Regular Meeting
  - May 4, 2026 Worksession Meeting
  - May 18, 2026 Regular Meeting
  - June 22, 2026 Budget Hearing @ 5:45pm
  - June 22, 2026 Regular/Organizational Meeting

**9. Adjournment**