

PUBLIC 2019-2020 DISTRICT BUDGET HEARING

JUNE 15, 2020 @ 5:45PM

Virtual Meeting as Permitted Under Executive Order 2020-75

HOPKINS PUBLIC SCHOOLS

Board of Education Meeting

AGENDA

June 15, 2020 6:00 p.m.

Virtual Meeting as Permitted Under Executive Order 2020-75

1. Call to order and roll

2. Pledge of Allegiance

3. Approval of “Consent Agenda” Items: Inclusive motion to approve the following: (Please note: Any Board Member may request removal of any item(s) from the “Consent Agenda” and that said item(s) stand alone as an action item(s).)

- a. Agenda
- b. Minutes of the Work Session Meeting on June 1, 2020
- c. Minutes of the Closed Session Meeting on June 1, 2020
- d. Personnel Report
- e. Authorization for payment of bills

Report #20-025

4. Hearings & Correspondence

- a. Recognition of Visitors

5. Informational Items:

- a. Superintendent’s Report
- b. Administrator Report(s)
 - Bullying/Harassment Data – Presented by Mr. Stockwell

6. Citizen’s Comments (For Agenda Items)

The purpose of this Board of Education meeting, which is held in public, is to conduct the business of the Board. Members of the audience who wish to make comments are asked to first state their name and address and to limit any comments to a maximum of five minutes. The Board and/or superintendent will respond in writing to comments, if appropriate. For a copy of Bylaw 0167.3 – Public Participation at Board meetings, please see the Superintendent of Schools.

7. Action Items

- a. MHSAA 2020-2021 Membership Resolution
- b. Amended budget for 2019/2020
- c. Proposed 2020/2021 budget as presented at the budget hearing
- d. School Loan Revolving Fund Annual Loan Application
- e. General Fund Millage levy for 18 mills and the Debt Retirement levy for 10.34 mills for the 2020/2021 school year
- f. Use of outdoor facilities for summer activities provide the guidelines established by MHSAA and the Allegan County Health Department are followed.
- g. HMS Course Catalog for 2020-2021
- h. Approval to go into closed session to discuss negotiations.
- i. Approval to return to open session.
- j. AFSCME Contract Agreement Extension through June 30, 2021 (Letter of Understanding)
- k. HEA Contract Tentative Agreement 2020-2021

Report #20-026

8. Future Items for Consideration

- a. Comments from the Audience
- b. Other matters which may properly come before the Board
- c. Future Meeting Dates:
 - July 20, 2020 Regular Meeting @ 6pm
 - August 17, 2020 Regular Meeting @ 6pm
 - September 21, 2020 Regular Meeting @ 6pm
 - October 19, 2020 Regular Meeting @ 6pm

9. Adjournment