# HOPKINS PUBLIC SCHOOL DISTRICT Viking View <br> 400 Clark Street • Hopkins, MI 49328 www.hpsvikings.org 

June 2017, Volume 40

## A PUBLICATION OF THE HOPKINS BOARD OF EDUCATION



Hopkins Public Schools has recently put a bus out of commission and we are going to put it to use as a mobile library! Recently, Sycamore and Hopkins Elementary students generated ideas and voted to name the mobile library -- the results are in, and the name that has been chosen for the bus is "The Reader Feeder"! The general idea is that during the summer, once every two weeks or so, the bus would take a scheduled route to local, targeted neighborhoods to act as a library for students that cannot get to the public libraries. For many students, the Reader Feeder may provide them with the only opportunities to get their hands on books throughout the whole summer.


Loads of bus seats have been removed, and a TON of room was made for these awesome custom built shelves that will fit books for children of every age. HUGE shout out to Myers Builders, Inc. for helping so quickly and efficiently with this initiative! We think they're beautiful. Imagine how many books will fit on those shelves! The next task is to have the bus painted, custom decals attached and get the Reader Feeder out on the roads reading with kids! Stay tuned for more information and if you would like to help in any capacity, please contact a building administrator or even your child's teacher.


Dates: June 14, 28 / July 12, 26 / August 9, 23

- Oak Lane (Hopkins) Apartments 9:00-9:45
- Hopkins Village North Park 10:00-10:45
- Topaz Estates Mobile Home Park 11:00-11:45
- Holiday Estates Mobile Home Park 12:00-12:45
- Monterey Pines General Store 1:00-1:45


## 

The Assessment Reimbursement Grant from Michigan Department of Education Award is part of the Early Literacy Initiative statewide. Districts are awarded dollars for the implementation of assessment materials toward assessment. At HPS, this includes DIBELS Next printed materials, annual license fees for the Fountas and Pinnell Online Data Management System (running records) as well as a pro-rated number of licenses for Illuminate DNA.


## From the Superintendent...

The 2016-2017 school year is quickly coming to a close. This is a good time to reflect upon the positive things that happened during the year and look forward to 2017-2018 with optimism. I hope that you were able to join us in celebrating the accomplishments of our students and staff in many of the year-end activities. This issue of the Viking View highlights several of those activities - elementary science fairs, the NHS induction ceremony, art shows, band and choir concerts and various field trips to name a few. I am sure you are as impressed as I am with the talents and dedication of our students.

I would like to take the opportunity to say good luck to our staff members who are retiring and will not be returning to our schools in the fall. I wish you and your families all the best.

As we look forward to the upcoming school year, please ensure your student has ample access to books and activities that will help them continue to grow intellectually throughout the summer months. If you have young children in need of reading material, the Reader Feeder will be hitting the road this summer and may be of service to your family (see article in this edition of the Viking View).

Congratulations to all of our new Viking alumni. The Class of 2017 will be missed and we wish them the best as they move on to the next stage of their lives. We are also looking forward to our incoming kindergarten and young 5 students who will be joining our student body this fall.

Finally, take time to relax and enjoy the nice weather and the great natural resources that Michigan provides. Have a great summer!

Yours in Education, Gary Wood, Superintendent



# Thamisyou BOEDRM\%HRT000 

At the April 17 school board meeting, Shelly Wicks was recognized for her quick thinking and actions taken to save a student from a situation that could have been tragic. In March, while the bus was stopped with lights flashing and the STOP sign out, students from Ms. Wicks' bus were preparing to cross the road when Ms. Wicks realized that an SUV was approaching from behind and was not going to stop. Upon instant reaction, Ms. Wicks was able to notify the students not to cross the road. The vehicle passed the bus and then pulled over in front of the bus, but then continued to drive away. We are so thankful for the care our bus drivers take each day to deliver our students home safely.
Please remember the following procedures provided by the Michigan State Police when you are driving while school buses are on the roads:

## 

- Prepare to stop when a slowing bus has its overhead yellow lights flashing
- Stop at least 20 feet away for buses when red lights are flashing, unless driving in the opposite direction on a divided highway
- Slow down in or near school and residential areas
- Look for clues-such as safety patrols, crossing guards, bicycles, \& playgrounds-that indicate children might be in the area
- Watch for children between parked cars and other objects

School buses are like traffic signals

- When overhead lights are flashing yellow: Prepare to stop
- When overhead lights are flashing red: Stop
- When hazard warning lights are flashing: Proceed with caution

- Always stay in sight of the bus driver
- Don't hurry off the bus; check traffic first
- Don't go back to the bus after exiting




Seth Marshall \& Parker Truax with soldiers at Fort Michilimackinac



On May 15-17 the third graders from Hopkins Elementary took the annual trip to Mackinac Island. The third graders study Michigan History all year, and many of the places studied are on or near the island. The kids were able to visit Fort Michilimackinac \& Fort Mackinac, as well as Mill Creek Saw Mill \& Hartwick Pines State Park, all of which are studied throughout the year. The third graders have been busy fundraising all year to earn their way on the trip. The group stays right on the island and have the opportunity to bike around the island, take a horse drawn carriage tour, tour and eat at the famous Grand Hotel, and take a hike to the center of the island. As always, it was a successful trip and for many third graders a once in a lifetime experience!


## State Representative Whiteford Wraps Up Reading Month

On Friday, March 31st our local State Representative Mary Whiteford visited Hopkins Elementary. Her visit was a great way to wrap up reading month. She spent time reading to the students and letting them ask questions about what her job entails as a State Representative.



The 5th grade held our annual Science Fair on April 28. The students had an opportunity to research a science topic of interestorconductan experimentand report on their results. There were projects of all varieties including eggs, owls, the process of mummification, homemade lava lamps, slime and even one on bacon!
Various classes wandered through the cafeteria to see the projects. Our students enjoyed answering questions and showing how they were the "expert" on their topic. It was a fun morning of learning



Hopkins Flementary Kindergarten Parent Meeting (Just Parents) August 24, 6-7pm, in the kindergarten area.

Hopkins Elementary Open House Wednesday, August 30, 2017 5:00-6:30 p.m.

## Sycamore Elementary Open House Wednesday, August 30, 2017-5:00-6:30pm



Sycamore third graders recently traveled to Lansing for a fun filled day. We started at Lansing's Potter Park Zoo and then ventured to our State Capitol. During our Capitol tour, State Senator Tonya Schuitmaker brought both classes onto the Senate floor!

The fourth and fifth grade students at Sycamore Elementary participated in the science fair on March 3rd. Each student engaged in the scientific investigatory process by developing an experiment to answer a question about a real-world context or problem. The questions and experiments were designed, carried out, and reported on by the students. After each student prepared a poster board detailing his or her experiment and conclusions, all students, staff, and parents were invited to take a tour of the gymnasium to visit each experiment and ask the students questions. All of the students put a good deal of hard work into the projects, helping to make the science fair successful and informative.


Syoamore Elementary School


Hopkins Middle School Orientation Dates: Wednesday, August 23, 2017 6:00pm 7th Grade Wednesday, August 23, 2017 7:30 pm 8th Grade • Thursday, August 24, 2017 6:00pm 6th Grade
Middle School Spring Solo and Ensemble was held at
North Pointe Christian School in Grand Rapids on April 22nd
2017. The middle school band had a total of 10 students
perform either solos or duets in 8 different events. All students
were from the 7th or 8th grade band and had been preparing
for the last several months. Students performed for a judge
who specialized in their specific instrument and got feedback
on how to improve as individual players and as members of
ensembles. Participating members were: Jarrett Fein, Evan
Hoffer, Caleb Beilby, Max Landrigen, Alaina Schans, Liberty
LaForest, Riley Stocking, Kara Noble, Riley Landrigen, and
Olivia Hazen. Congratulations on outstanding performances
for all students involved!


## 

East Lansing, MI - At the 89th Michigan FFA State Convention held at Michigan State University March 8-10, the Hopkins FFA Chapter was named Top 10 in the state through the National Chapter Award Program. In addition, 26 members received state recognition in leadership contests and/ or state-level awards.

Several members were recognized with a state-level award based on their academics and FFA involvement. Megan Heft, Xander Ludlam, Lexie Wilson, Caitlin Rodanhisler, and Caitlin Goodman received an Academic Excellence Award based on their GPA and
 participation in agriscience courses. Lexie Wilson and Caitlin Rodanhisler received their Outstanding Junior Award based on their Supervised Agricultural Experience project, FFA involvement, and academics. Megan Heft and Xander Ludlam received their State FFA Degrees. This is the highest degree bestowed upon an FFA member at the state level based on income earned from their Supervised Agricultural Experience project outside of class, FFA involvement above the chapter level, and academics. Ludlam was also recognized with a silver award for his State FFA Degree for ranking within the top 40 in the state.

Lexie Wilson received state honors for her Supervised Agricultural Experience program. Wilson was named the state winner in Home and Community Development based on her work at the L.M. Wise Farm Preserve. She has donated her time, her entire FFA career along with her family caring for the preserve, managing the forest, and landscaping the property in order for members of the community to enjoy the land.

Hopkins qualified in six state leadership contests by placing either first or second at the district and regional level in February. Out of 23 students competing at the district level, all advanced to regionals, and 21 qualified for state. We had five speakers compete individually. In the Junior High Public Speaking Contest, Maddie Bockheim received a gold award for her speech on the "Devastating Truths of Palm Oil" and Bailey Couch was named the State Runner-Up with her speech on the waste of ugly fruits and vegetables. In Greenhand Public Speaking, Valerie Nagengast and Katrina Tucker both received silver awards. Nagengast spoke on urban chicken farming and Tucker spoke on the importance of women in agriculture. Caleb Tucker had the honor of being named state winner in the Creed Speaking contest. Tucker will represent Hopkins at the National FFA Convention in Indianapolis, IN this upcoming October.

Hopkins had three teams compete at state as well. Megan Heft, MaKenna Davies, Laura Velderman, Kaelyn Pepper, and Madison Ellis received a silver award in Agricultural Issues with their presentation on "Should I Stay or Should I Go?" focusing on agriculture education majors facing the decision of staying in agriculture education or going out into the agriculture industry. Rachel Velderman, Jordyn Burch, and Samantha Modreske earned a gold award as a demonstration team with their demonstration titled, "Thank You Berry Berry Much" which focused on blueberry production. The Junior High Conduct of Meetings Team had the honor of representing Hopkins at the state level for the first time in 17 years under their Advisor, Jessica Couch. The team received a gold award. Team members included Olivia Coffey, Olivia Hightower, Lindsey Taylor, Sara Velderman, Haylie Kiraly, Ashton Dorman, Tyler Moored, and Adam Ortman.

The FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth, and career success through agricultural education. The Michigan FFA Association operates as a state affiliate under the federally chartered National FFA Organization.

## HNS Clember Choin

This February, the Hopkins High School Chamber Choir students traveled to East Kentwood High School to take part in District Solo \& Ensemble Festival. Together, they performed two choral pieces in front of an adjudicator/judge. The Chamber Choir received a variety of comments which highlighted both areas of needed improvement, as well as their strengths within their pieces. Choirs that perform that day are also given a rating/score for their performance. In addition to the positive educational experience of that day, the Chamber Choir also received high enough "scores" to qualify for State Solo \& Ensemble Festival which took place on Friday, March 24th at Paw Paw High School. The Hopkins Chamber Choir again scored very well at the State level, keeping up the consistent level of quality choral performance that has been displayed for many years within the Hopkins Vocal Music Department. Congratulations to our hardworking \& talented Chamber Choir students.



The Hopkins High School Choirs are headed to New York City in the Spring of 2018!
When: March 21th-25th, 2018 Length of Trip: 3 Days/2 Nights in New York (5 days total with driving)
Open to: All 2017-2018 High School Choir members (+chaperones/alumni)
Number of Spots Available: 54 maximum (estimating 42 students, +12 chaperones) Travel Agency: Brightspark Travel

Trip Details will be discussed at the September 14th New York Trip Kick-off Meeting in the Middle School Cafeteria from 6:30pm-8:00pm.

Help our choir students travel--see our NYC Trip GoFundMe account page at: www.gofundme.com/HopkinsNYCtrip



Our theme this year will be "Classic Rock" with music from -Metallica, Aerosmith, Lynyrd Skynyrd, and Journey.

Band Camp Dates:
July 31st-August 4th 8:00am-4:00pm (Friday Night Performance) 6:00pm Tuesday \& Wednesday evening of band camp week we will have an activity planned. Drumline, Color Guard, and Freshman: July 24th-28th/8:00am-Noon

## \$50 and Registration form is due on June 2nd (\$60 if paid after June 2nd)



## TR (1) D A

Prom 2017 Red Carpet Affair was a hit. 200 students attended the prom held at Orchard Hills Golf Course in Shelbyville, MI. The room was decorated with a Hollywood theme and a photo booth was provided for students with various props they could use for fun photos. The students danced the whole evening. The outdoor deck was set with tables and twinkle lights and was a nice escape from the busy dance floor to cool off, enjoy a pop or water and various snacks or popcorn. The crowning of the Prom Queen and King took place later in the evening with Kylan Winchester as our Queen and Nick Belka as our King voted by their peers.



Hopkins High School Band attended the state band festival on the 26th of May and received a first division rating from the judging panel. They played Bonds of Unity March, Whale Warriors, and Tailspin!

## HOPKINS VIKINGS - CLASS OF 2017



The Hopkins Robotics club had another great year. We won the Indiana district and played in the playoffs of GVSU, Kentwood and the State Championship. We also won the Innovation in Controls award at all 4 events. We would like to wish our seniors the best of luck and a fond farewell. Many of them have been on the team for the past 5 years. Of the 27 students on the team 15 were middle school team members. The middle school team also made it to the State Championship this year. We look forward to the middle school team members coming up to the varsity team at the high school next year. Go Tech Vikes!


The 4th Annual Hopkins Band Spring Fling was held on March 25th and featured the Otsego Jazz Ensemble as our headlining performance. The evening was set to a "Art Deco" theme and a generous pork dinner was prepared for those attending. Various student ensembles performed before the OJE, which included 6th-12th grade students as well as our very own Hopkins Jazz Band. The Otsego Jazz Ensemble is an 18 piece big band with members from various locations \& stages in life. The group donated their performance in support of the Hopkins Band Program and also let 4 of our own students join them for a couple of pieces. Hosley Werner on drum set, Dillon Schultz on alto saxophone, Nolan Pickett on trombone, and Laura Velderman on trumpet all rehearsed twice with the ensemble leading up to the performance. Director Jessica Williams said, "I am so thankful for the Otsego Jazz Ensemble and their generosity! Not only were students able to sit in and learn with some great players but many others were exposed to some great music that evening." Money earned through the silent auction and dinner is going to purchase new concert uniforms and at least one additional new instrument. Thank you to all of those who attended, donated, and worked at the event as it was a huge success!
The tentative date for next year's Spring Fling is March 18th 2018.

## National Honor Society

Sunday, April 23 at 2:00pm 25 Juniors were inducted into the Hopkins High School Odin Chapter of the National Honor Society. The ceremony included a description of the groups national ideals upheld by its members, and concluded with a few heartfelt words of wisdom from its advisor Jason Babiak. The induction ceremony was a celebration of the continued efforts of the outstanding students whom are scholarly leaders at Hopkins Public Schools. We look forward to another year of service projects that positively impact our students and our community. Here is a list of new members:

Tyler Ball
Aubrey Baumann
Emily Bockheim Logan Brummel Mikayla Bulich Hailey Burch Caitlin Goodman Samantha Gould Arika Hoffman Keelan Kilbane Raegan Kraft Jack Lincoln Hannah McMullin



## HOPKINS HIGH SCHOOL LOCAL SCHOLARSHIPS

HOPE Scholarships: ${ }^{\text {s } 250}$ Hannah Kuperus
Rachel Velderman
Hopkins High School Student
Council Scholarship: ${ }^{\$ 300}$
Cyrus Krussell
Principal’s Leadership Award: ${ }^{\text {s } 250}$
Alyssa Rausch
Hopkins High School
Alumni Scholarship: ${ }^{\$ 750}$
Madison Snoeyink
Caleb Ryan
Hopkins Lions Club
Scholarship: \$250
Jeremiah VanderKam
Hopkins Area Business and
Recreation Committee: ${ }^{\text {s } 250}$
Nick Belka
Hopkins Area Education
Foundation Scholarships: ${ }^{\$} 500$ Haven Warner
Hosley Werner

Hopkins Area Firefighters Scholarship: \$250
Heidi Gilder
Don Jobe Memorial
Scholarship: ${ }^{\text {7 }} 750$
Taryn Kilbane
Dorr Business Association: ${ }^{1000}$
Xander Ludlam
United Bank of Michigan
Citizenship Scholarships: ${ }^{\$ 500}$
Heidi Gilder
Hosley Werner
Joan Iciek Weick Women in Education Scholarship: ${ }^{\text {s } 1000}$
Kelley Kloska
Bill Weick Young Men in
Business Scholarship: \$1,000
Logan Blank
The Joseph T. and Dorothy
P. Permoda Education Scholarship: ${ }^{\text {² }} 2800$ Kelley Kloska

Gun Lake Casino Scholarship \$2,000 Heidi Gilder
Kaelee Noble Memorial Community Cares Scholarships: $\$ 1,000$
Logan Blank
Heidi Gilder
Hopkins Athletic Booster
Scholarship: ${ }^{\$ 500}$
Caleb Ryan
Madeline Krcatovich
Switek Memorial Volleyball
Scholarship: ${ }^{\$ 600}$
Hannah Van De Roovaart Alexis Merren

Mark Arnsman Memorial Scholarship: ${ }^{\text {1 } 1,000}$
Ryan Haveman

## High School Orientation

Monday 8/21: 3:00 pm-8:00 pm Sophomores, Juniors, and Seniors- Main Office open to pick up schedules, turn in forms and get Student ID picture taken.
Tuesday 8/ఓ2: 9:00 am- 12:00 pm Sophomores, Juniors, and Seniors- Main Office open time to pick up schedules, turn in forms and get Student ID picture taken.
Tuesday 8/ఓఙ: 6:30 pm-8:00 pm Freshman and New Students Orientation Meeting in Cafeteria then pick up schedules, turn in forms and get Student ID picture taken.



The last weekend in April was "Under the Sea" as our talented students performed in The Little Mermaid as their 2017 musical show. Students in grades 4-12 performed to sell out crowds in each performance-over 1,200 family and community members came to witness the magical show. This year's show was a massive undertaking with a cast of over 40, a multiple piece set that had to be constructed from scratch, and a set of elaborate costumes to make the story come to life. Students began
 rehearsing in late January to perform a show that would have crowds humming along to popular tunes from the Disney story.

This year's musical was produced by Jill DuChene, Shannon Lovorn and Megan Vos. Mrs. Vos also served as music director. The production had the addition of a new drama director, Jena Sugay, who is a recent graduate of theater/director studies at Western Michigan University. Bryan Vos headed up our set construction and tech/sound team.

Thanks to generous business sponsors, parents and the school district, Hopkins student musicals are able to entertain crowds year after year. The Little Mermaid was an experience that the cast, crew and community will likely remember for a long time.


## Summer Office Hours - 2017

## Administration Office

OPEN Monday-Thursday 7:00 a.m. - 3:30 p.m. CLOSED Fridays
Hopkins Elementary Office - Office Hours: 7:00 a.m. - 3:30 p.m.
CLOSED June 24-August 20 OPEN Monday, August 21 Full Time
Sycamore Elementary School - Office Hours: 7:15-3:45
OPEN: Full time through June 16 OPEN: July 10, 17
OPEN: August 7, $8,10,14,15,17,21,22,24,28-31$
OPEN: Full time beginning September 5
Hopkins Middle School - Office hours: 7:30 a.m. - 3:30 p.m. OPEN: Full time through June 23 OPEN: July 12, 19, 26

OPEN: Full time beginning August 14th
Hopkins High School - Office hours: 7:30 a.m. - 3:00 p.m. OPEN: Full time until June 23 OPEN: Wednesdays in July' OPEN: Full time beginning August 14th

Transportation Office - Office hours: 7:30 a.m. - 3:30 p.m. OPEN: Full time through June 14 OPEN: Every Wednesday Until August 16 OPEN: Full time August 16

Hopkins High school is looking for information on graduates who have served or are currently serving in the military. We are hoping to gather enough photos to put together a display to showcase our former students who have served our country.

If you or someone you know would like to be included, please forward a photo with the person's name, military branch, and year graduated from Hopkins on the back to Hopkins High School

- Attention: Jennifer.


## Celebrate Reading Month

We celebrated National Reading Month on March 15th with a picnic lunch and book giveaway matching Sycamore \& Hopkins Elementary reading month themes!


## ATHLETICS



The Athletic Hall of Fame wall is now complete! The plaques for the first class of inductees are hanging in the hallway outside the high school gym for all to see. Stop in and check them out!

## GOLDEN AGE LIFETIME PASS

If you are 60 years of age or older \& a resident of Hopkins Public Schools you are eligible for a Hopkins Public Schools Goldenage Pass. This is good for admission to all "Home" Hopkins School activities. Stop by the administration office located at the north end of Hopkins
Elementary to get yours today


Hannah VanDeRoovart Softball • Hope College

Lexi Merren • Softball Lake Michigan College (pictured)



Punch pass cards are available for home athletic events. Passes cost \$25 for adults and $\$ 15$ for students for 10 home games. The cards will not expire at the end of the year so if you have any punches left, you can use them next year.

Please remember that, as with season passes,
punch passes may not be used for tournament play.

| All Conference and AC Honorable Mention |  |  |
| :--- | :--- | :--- |
| SPORT | PLAYER | AC/HM |
| Wrestling | Jake Cleypool | AC |
| Comp Cheer | Alyssa Rausch | AC |
| Comp Cheer | Gabby Dietrich | AC |
| Comp Cheer | D'Anna Tuinstra | HM |
| B BBall | Hunter Lewellyn | AC |
| B BBall | Curtis Opatic | HM |
| G BBall | Megan Schulz | AC |
| G BBall | Mikayla Bulich | HM |
| G BBall | Heidi Gilder | HM |
| Boys Bowling | Brenden Gossman | AC |
| Boys Bowling | Zach Mohr | AC |
| Boys Bowling | Drew Osborn | HM |
| Girls Bowling | Cheyenne Miller | AC |
| Girls Bowling | Hazel Smith | AC |
| Girls Bowling | Courtney Tortorelli | HM |


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| YOUTH SOCCER CAMP（PreK－6 ${ }^{\text {th }}$ ） <br> This camp will introduce and improve age－appropriate skills and techniques for all players in a fun environment．Each grouping has a unique set of activities tailored to their age group．Players will get a lot of touches on the ball every day to increase ball familiarity and foot－eye coordination．Fun games are used to introduce the kids to game or to improve on their already existing skills．Only campers registered by the due date will receive a t－shirt． <br> Hopkins Soccer Youth Camp for PreK－6th grade students．July $31^{\text {th }}$－Aug $3^{\text {rd }}$ ， PreK－ $6^{\text {th }} 6 \mathrm{pm}-7 \mathrm{pm}$ ．Camp will be held on the High School Soccer Fields． <br> Camp cost is $\$ 25$ PreK－6 ${ }^{\text {th }}$ ． <br> Camp Contact：Wade Schuemann－616－403－0974 |
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|  |  |

The Hopkins Athletic Department is pleased to present the summer camp schedule for 2017．All of our sports programs who offer summer camps have worked together to provide Hopkins families with a clear and consolidated schedule of all summer camp activities．While pre－registration of your
camper is highly recommended it is not required but your athlete will not be guaranteed a camp $T$－shirt if they do not register by the June $10^{\text {th }}$ dead line． （Registration forms received after June $10^{\text {th }}$ will not be processed by the Hopkins Athietic Department and wirl be returned via US Mail）．Pease bottom schedule portion for your records．Remember to copy any contact information that you may need for your selected camps．If you have any general questions in regards to summer camp programs please contact Autumn Kraima－ 793 －7616 X1512 or autukrai＠hpsvikings．org

## All 3rd－12th Grade Boys are invited to participate in a Hopkins Youth    <br> 

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 Tonyrrca＠gmail．com



 from 7：00－7：30pm．The camp will cover all aspects of volleyball at both levels．An emphasis will be placed on teaching the game for
the younger girls and refining the game for the older group． Preregistered campers will receive a cam $T$－shirt．$\$ 35$ for $4^{\text {th }}-7^{\text {th }}$ graders．$\$ 50$ for $8^{\text {th}}-12^{\text {t＂}}$ graders．The $8^{\text {th }}-12^{\text {th }}$ group will need to pack a dinner for each day of camp．A $\$ 5$ late fee will be applied
for campers registering at the camp and after June $26^{\dagger}$ ．

2017 Summer Camp Registration Form

T－Shirt Size if included in the camp：YS YM YL S M L XL XXL
＊＊＊＊＊＊＊＊＊You must pre－register your camper by June 10 to guarantee that your camper receives a t－shirt．${ }^{* * * * * * * * ~}$
Registration forms received after the June $10^{\text {th }}$ deadline will not be processed and will be returned via US Mail． Campers are always welcome to register the first day of camp but a late fee may be assessed．

## Sport／Camp \＃＿＿＿Sport／Camp \＃


I hereby declare my son／daughter to be in good physical health and permit him／her to participate in the Hopkins Youth Sports Program．I assume all risk of accident and／or injury to my child while participating in this program．I authorize the camp staff to obtain for my child whatever medical treatment the staff deems necessary．I assume all financial responsibilities for any medical
expenses or other charges in connection with attendance at this camp／program．

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POSTAL PATRON<br>BOXHOLDER<br>RURAL ROUTE



BACK ROW: Alexis Morris, John Myers, Ben Brenner, Jay Gibson FRONT ROW: Jeff Gilder, Karen Ryan, Traci Rhoades, Mike Maule

## HOPKINS BOARD OF EDUCATION

Members of the Board of Education would like to keep lines of communications open with the community they serve.
Please feel free to call with your comments and concerns.
Karen Ryan, President Mike Maule, Vice President 681-2528 Ben Brenner, Treasurer 793-0009 Jay Gibson, Secretary 793-7770 Jeff Gilder, Trustee 792-1481 John Myers, Trustee 896-7540 Traci Rhoades, Trustee 908-0992

## Hopkins Public Schools District Calendar

 2017-2018 SCHOOL YEARSept. 5
Oct. 31
Nov. 21
Nov. 22-24
Dec. 20-29
Jan. 1
Jan. 15
Feb. 22
Feb. 23
March 9
March 30
April 2-6
April $27 \quad 1 / 2$ Day for Students
May 28
June $7 \quad 1 / 2$ Day for Students \& Teachers
June $8 \quad 1 / 2$ Day for Students-Last Day

## WHO TO CALL

If you have questions about specific school operations, policies, or activities, please refer to this list.

## ADMINISTRATION

400 Clark Street, Hopkins MI 49328 • 793-7261
Superintendent - Gary Wood • Business Manager - Katie Jager
HOPKINS HIGH SCHOOL
333 Clark Street, Hopkins, MI 49328•793-7616
Principal - Ken Szczepanski • Athletic Director - Adam Valk
Assistant Principal - Jessica Robrahn
HOPKINS MIDDLE SCHOOL
215 Clark Street, Hopkins, MI 49328•793-7407
Principal - Scott Stockwell • 8th Grade Dean of Students - Patrick O'Dell
HOPKINS ELEMENTARY
400 Clark Street, Hopkins, MI 49328 • 793-7286
Principal - Scott VanBonn
SYCAMORE ELEMENTARY
2163 142nd Avenue, Dorr, MI 49323 •681-9189
Principal - Amy Mielke
TRANSPORTATION
2746 22nd Street, Hopkins, MI 49328 * 793-7121
Transportation/Operations Supervisor - Jon Tew
SPECIAL EDUCATION
400 Clark Street, Hopkins, MI 49328 * 793-7261
Special Education Director - Mary Gordon

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