



SYCAMORE ELEMENTARY SCHOOL



# YOUNG VIKINGS

Volume 14 Issue 13

Feb. 17, 2023

## Y5/KINDERGARTEN REGISTRATION

Registration is open for the Y5/Kdg. registration for the 2023-24 school year. Your child must be 5 by September 1, 2023.

Please go to Final Forms to register.  
[www.hpsvikings.org](http://www.hpsvikings.org)

Please take your time & fill out all forms. You will also need to upload necessary pieces of information including birth certificate, proof of residency, immunization records. More information is provided on the Final Forms site.

Parents will be contacted to determine next steps...attend a virtual parent meeting, schedule student screenings and orientation dates.

Current Y5 students do not need to enroll again!

## LUNCH CHANGES

*Please note these changes to the lunch menu:*

*Feb. 22*

*A Lunch will be fish stix with smiley fries*

*Feb. 23*

*A Lunch will be hotdog with warm cinnamon apples*

*B Lunches remain the same*

## Half Days of school on:

**Thursday, March 2 & Friday, March 3**  
**11:10 dismissal**

## OFFICE CONTACTS:

Phone: 616-681-9189

Fax: 888-557-7919

Email: [kelltals@hpsvikings.org](mailto:kelltals@hpsvikings.org)

Encore! Summer Music Camp Registration is NOW OPEN!  
For-students CURRENTLY in 1st-5th Grade Only.

Visit [www.linktr.ee/encoremusiccamp](http://www.linktr.ee/encoremusiccamp) for more information and to register.

Do you know someone who has made a difference to a student at Hopkins?

Please consider nominating them for the "2023 Outstanding People for Education" Award.

Please make your nomination using the google link:

<https://forms.gle/9YvaCsEpFVVPp5Qy7>

All nominations are due by March 1.

## "Oh the weather outside is frightful"

So your kids should dress for the weather!!

PLEASE be certain to have boots & hats & mittens & snow pants  
& of course, coats

appropriate for the weather.

When in doubt, send it!!!

**And help us help you....**

**Label clothing!!!!**

FRIDAY, FEBRUARY 17

11:10 DISMISSAL

MONDAY, FEBRUARY 20

NO SCHOOL—MIDWINTER BREAK

Smencil Sales on Friday, February 24.

\$1 for smelly pencils! ;)

The Board does not discriminate on the basis of race, color, national origin, sex (including sexual orientation or gender identity), disability, age (except as authorized by law), religion, height, weight, marital or family status, military status, ancestry, genetic information, or any other legally protected category, (collectively, "Protected Classes") that are protected by Federal civil rights laws in its programs and activities.

## From food service:

Breakfast is available daily in the cafeteria at 7:30 a.m. for \$1.50 or \$.30 for reduced students. Hot & cold items available along with fresh fruits & milk. Great way to start your school day!!



## Half Days...

Our half days for the 2022-23 school year are:

\*Friday, February 17  
\*Thursday, March 2  
\*Friday, March 3  
\*Friday, April 28  
\*Thursday, June 1  
\*Friday, June 2

**These are 11:10 dismissals.**

**MAKE ARRANGEMENTS  
FOR YOUR CHILD(REN)**

**Who's feeling positive? We all are!**

**Our next positive message day is Wednesday,  
February 22.**

Next H.O.P.E. Meeting:

Wednesday, March 8 6:30 p.m.

Next popcorn day:

**Friday, February 24**

**50 cents a bag**



The 2022-23 District & School Annual Education Reports are now available at [www.hpsvikings.org](http://www.hpsvikings.org). Hard copies are available in the school office.

Suggestions given by the Allegan County Health Dept. of  
**"When to Keep Your Child Home":**

\*Severely Ill  
\*Fever: Temp. of 100.4F or greater AND behavior changes or other signs and symptoms (keep home until 24 hours fever-free, without use of fever-reducing meds)  
\*Diarrhea: no loose stools for 24 hrs. prior to returning==  
\*Vomiting: no vomiting episodes for 24 hrs. prior to returning==  
\*Rash: with fever or change in behavior==  
\*Skin sores (weeping sores that can't be covered with waterproof dressing)  
\*Certain Communicable Diseases: may need to be excluded

==These are general recommendations only. Consult physician or local public health department.

## KIDS HEART CHALLENGE

Information has been sent home regarding the American Heart Association's Kids Heart Challenge.

Be the Torch & light the way to healthier & happier hearts with the Heart Heroes. Our school is participating in a service-learning program, Kids Heart Challenge goes through Friday, February 24.

Help us get 100% of our students registered! When you sign up your student will be choosing a heart-healthy pledge.

*Next Can Drive:*

*Tuesday, February 28*



**Proper Clothing Rules:**

**60 degrees or more...short sleeves**

**50-59 degrees....long sleeves**

**Less than 50 degrees....coat**

**Celebrate National School Breakfast Week!  
March 6-10, 2023**

**PARENTS:**  
*Did you know?* Your child can **DIG IN** to healthy breakfast options at school!

**DIG IN  
TO SCHOOL  
BREAKFAST**

**Be a School  
Breakfast  
Builder!**

WAFFLE  
CROSSING

Studies show that students who eat school breakfast are more likely to:

- Reach higher levels of achievement in reading and math
- Score higher on standardized tests
- Have better concentration and memory
- Be more alert
- Maintain a healthy weight

**STOP**

**EAT SCHOOL  
BREAKFAST**

**BREAKFAST  
ZONE**

**BREAKFAST  
FUEL  
STATION**

Follow SNA and #NSBW23 on Social Media to learn more about #schoolbreakfast!



NSBW resources are made possible by:



*save the date!*

**What:** Sycamore Elementary  
H.O.P.E. Family Night

**When:** Sat., March 11 5:-8:

**Where:** Sycamore Elementary

H.O.P.E. is excited to bring back Family Night! Join us for a night of fun that will include a dinner, inflatables for the kids, regular & bakery bingo, as well as a silent & live auction.