



# YOUNG VIKINGS

Volume 17 Issue 11

Feb. 6, 2026

## Y5/Kindergarten Registration for the 2026-2027 School Year

It's that time again! Get your new Y5/Kdg. child enrolled for school for next year. The enrollment process goes live on **February 1, 2026**. (Note: You do not need to enroll your current Y5 student).

Register your student online with Final Forms at <https://hopkins-mifinalforms.com/>

Find the prompt to sign up for the student screening at Sycamore which is on Tuesday, April 14. Three times are offered on a first come, first served basis. On the night of screening, the teachers will take your child one way, to make assessments of your child's placement for next year and Mrs. English will take the parent the other way for an informational meeting. This will take about 30 minutes.

At your screening, you will sign your child up for Orientation. This is a two hour span that your child gets to come and "play school". They will have time with teachers & staff, take a brief ride on the bus, play centers, have a snack, have a recess, etc. This further allows the teachers to assess your child's placement for next year.

For this you need only drop your child off and pick them up two hours later. The date for Orientation will be Friday, May 15 with a morning session and afternoon session to choose from.

It is an exciting time and we look forward to meeting you and our child!!

**Sycamore H.O.P.E. Presents:  
Family Fun Night—Sat. Feb. 28 5:-8: PM**

Fliers have been sent with students  
Highlights: Dinner, Bingo, Multiple Inflatables, Live & Silent Auction  
More info to come!!!

### OFFICE CONTACTS:

Phone: 616-681-9189

Fax: 888-557-7919

Email: [kelltals@hpsvikings.org](mailto:kelltals@hpsvikings.org)

### Mid-Winter Break

Thursday, February 12

11:10 Student Dismissal

Friday, February 13 No School—Mid-Winter Break

### Reminder:

Little Caesar's Pizza Kits orders are due February 11! Information was sent home with your child.

### Treat Day....

Treat day is every Tuesday. One treat for .75 cents or three treats for \$2.00.

This happens at the very beginning of the day. Proceeds help with "March is Reading Month" activities.

The next Board of Education meeting is Monday, February 16 at 6:00 p.m. at Hopkins Elementary School.

2025-2026 Bittersweet Ski Club passes for Adults & Students are available at the school offices. Contact Kim Bollone with any program questions: [kimboll@hpsvikings.org](mailto:kimboll@hpsvikings.org)

**Popcorn....Our next popcorn day is Friday, February 20. Same great price of 50 cents a bag!**



The Board does not discriminate on the basis of race, color, national origin, sex (including sexual orientation or gender identity), disability, age (except as authorized by law), religion, height, weight, marital or family status, military status, ancestry, genetic information, or any other legally protected category, (collectively, "Protected Classes") that are protected by Federal civil rights laws in its programs and activities.

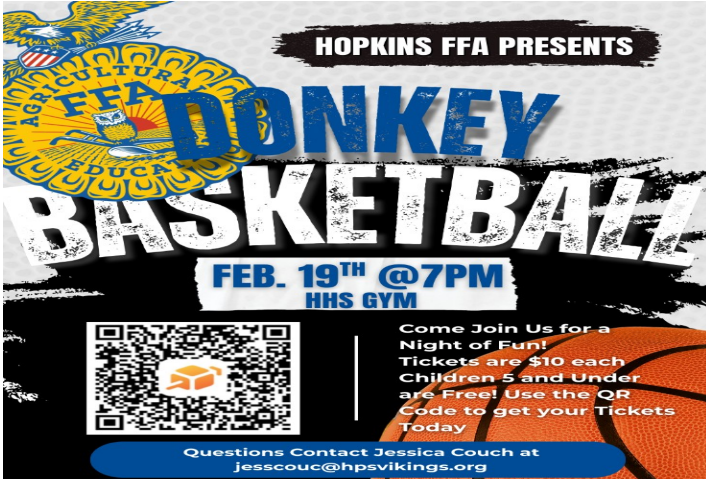
## Student Yearbook

If you did not order a student yearbook when you ordered your child's picture packet, you have the opportunity to do so. Orders are: **DUE BY MARCH 6. No orders or yearbooks available after that.**

To order with Inter-State:

Inter-state.com/order Order Code: 0343DV

Cost: \$14.00



**HOPKINS FFA PRESENTS**

# DONKEY BASKETBALL

**FEB. 19<sup>TH</sup> @7PM**  
HHS GYM

Come Join Us for a Night of Fun!  
Tickets are \$10 each  
Children 5 and Under are Free! Use the QR Code to get your Tickets Today

Questions Contact Jessica Couch at [jesscouch@hpsvikings.org](mailto:jesscouch@hpsvikings.org)

### Art Show

Just a note that the art show will happen during parent/teacher conferences in March!

Be certain to give yourself extra time to check it out.

NOTE: This will take place of the spring music/art expo.

Positive Message Day....think happy thoughts, smiley faces, any positive thought to bring positivity to our school! Our next positive message day: Wed., Feb. 18, 2026



SAVE THE DATE

## Spring Fling

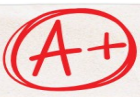

DINNER & SHOW

**SATURDAY - APRIL 18, 2026**  
DOORS OPEN 5:15PM-DINNER AT 6PM  
HOPKINS MIDDLE SCHOOL CAFETORIUM

FEATURING HOPKINS JAZZ BAND & HEADLINER: THE NOBODIES

FUNDRAISER PRESENTED BY  
*Hopkins Bands*

## REGULAR SCHOOL ATTENDANCE IS ONE OF THE BIGGEST FACTORS THAT CAN HELP A CHILD'S ACADEMIC SUCCESS



Children who attend school regularly learn to work with peers.

Children who attend school every day or miss at most 1 day a month are more likely to graduate from high school.

Some children have a hard time transitioning from home to school. For more information visit this [link](#).

Children who regularly attend school learn important lifelong study skills.

Some children struggle with getting ready on time in the morning. For tips on how to help your child go [here](#).



<https://docs.google.com/document/d/1KD6ty7wRGjfmjtLHFz6E046QXOTY9ZDJcTunH5D0VsA/edit?tab=t.0#heading=h.x95k2wi5ke2z>

Every great journey begins with a strong start, and for millions of students, that start is school breakfast. The School Breakfast Program (SBP) is a federally funded nutrition program that plays a vital role in ensuring students have access to a healthy, balanced meal each morning. For 60 years, SBP has helped fuel young minds and bodies, setting students up for success both in and out of the classroom. Students who eat breakfast are more likely to stay focused, attend school regularly and perform at higher levels in reading, math and standardized testing. In short, breakfast helps students arrive ready to take on the day's challenges.

Today, the School Breakfast Program serves 15 million meals each school day across the nation, often offering a more nutritious option than meals eaten at home or on the go. By celebrating NSBW, we emphasize the benefits of a balanced breakfast in creating a strong foundation for the day ahead.

**MARCH 2-6**



### News from H.O.P.E.

Check us out at Sycamore H.O.P.E. on face book or email [sycamorehope@gmail.com](mailto:sycamorehope@gmail.com)  
Next H.O.P.E. meeting is on Thursday, February 19 at 7:45 a.m.

Our half days for the 2025-26 school year are:

# Half Days...

- \*Thursday, February 12
- \*Thursday, March 5
- \*Friday, March 6
- \*Friday, March 27
- \*Tuesday, June 2
- \*Wednesday, June 3

**These are 11:10 dismissals.**

**MAKE ARRANGEMENTS FOR YOUR CHILD(REN) THESE DAYS!!!**