

Hopkins Public Schools

# Hopkins Middle School Newsletter

215 Clark Street  
Hopkins, MI 49328  
Ph: 269-793-7407  
Fax: 888-557-7919

*"Committed to Quality Education for our Children's Future"*

HOPKINS PUBLIC SCHOOLS PRESENTS-



- APRIL 26 6:30PM  
- APRIL 27 7PM  
- APRIL 28 2 & 7PM

TICKETS \$10/\$8  
ON SALE 3/19 IN MS  
OFFICE

## FEBRUARY

### Students of the Month

Vanessa Barry  
Isaac Koperski  
Jack Reynolds  
Emma Howe  
Amber Burch  
Tanner Neuman




### Citizens of the Month


Jacey Koperski  
Rodolfo Rincon-Valdivia  
 Josiah Ryan  
Torei Nation  
Kenton Landrigan  
Taylor Elenbaas

### February 2018 Spirit Days

**Monday, February 12**

 Crazy Sox with PJ's


**Tuesday, February 13**

Baller Tuesday 


**Wednesday, February 14**

Crazy Hair Day (x2 if it's red or pink!)

**Thursday, February 15**

 Hat Day (x2 if winter hat)

**Friday, February 16**

Clash Day 

Hopkins Middle School & Hopkins High School  
Fine Art & Vocal Music Students Present:

### Art Show & Choir Concert Wednesday, February 28th

@ Hopkins Middle School  
Cafetorium & Hallways

Art Show - 4:00 - 8:00  
Middle School Choir Concert - 6:00  
High School Choir Concert - 7:00

## ATTENTION CLASS OF 2022

There will be a **9th Grade Student Parent Transition Meeting** On Wednesday, March 21, 2018 at 6:00 pm or choose to come on Thursday, March 22, 2018 at 1:30pm.

All 8th grade students and parents/guardians are encouraged to attend and hear about High School Planning and Class Scheduling. There will be more information yet to come!

### NEXT STUDENT COUNCIL

#### MEETING:

THURSDAY  
MARCH 8, 2018

3:00-4:00

ROOM 1102-Mrs. Aleman's Room



### **DONATIONS NEEDED:**

The Culture Committee would love to receive donations of **frosting and sprinkles** by **March 16th**. All students will have an opportunity to frost and decorate their own **St. Patrick's Day cookie!**

**Thanks in advance for your help!!!**



[www.BTFE.com](http://www.BTFE.com)

#### Do you want a FREE yearbook?

For every box top that you send in you will receive 10 cents off this year's yearbook. Turn them into Mrs. Smith in the HMS Media Center in a baggie or envelope with your name on it no later than February 22, 2018.

#### Yearbooks

Hardcover-\$25.00

Soft cover - \$20.00

No box tops dated before February 30, 2018 will be accepted.

Hopkins HYSO Summer Ball Registration is now open for the 2018 summer ball season. T-ball, Softball, and Baseball Registration forms are available on Facebook at:  
HOPKINS HYSO SUMMERBALL  
(a form is also attached to this newsletter for you to print).

Email questions to: [hopkinssummerball@gmail.com](mailto:hopkinssummerball@gmail.com)



Thank you to Mr. Stockwell for being such a good sport and representing the Middle School on our staff donkey basketball team!





Do you have the winter blues?

***You're invited to*** warm up at the  
***HMS - Surf's Up Beach Dance***  
Fri., Mar. 2, 6:00pm – 8:30pm

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Admission: \$5.00 Photobooth \$1.00

Pizza: \$1.50/slice Pop, Water and Candy \$1.00

Summer clothing/beach gear welcome,  
school dress code applies!

DJ Services by : Orpheus DJ Service

Sponsored by: HMS Partners Group

**Rules:** At the end of the Winter Follies Assembly (Feb.16) all students that have purchased a duck (\$1 each) will get the chance to throw it into a swimming pool at mid-court. *The student that lands in the pool (closest to the target) will win a \$25 Gift Card!*



**Only \$1 per duck!**

**OR 6 ducks for \$5 bucks!**

# **CHUCK**

## **THE DUCK**

### **CONTEST**

**Don't quack under the pressure!**

**Get your ducks in a row this**

**There is no limit to the amount of ducks you can purchase.**

**You could buy an entire box of quackers!**

Hopkins' Bands Present

# Spring Fling

2018

## Dinner & Show



Saturday, March 24th doors at 5:15pm dinner at 6 PM  
Hopkins Middle School Cafetorium  
Roasted Chicken Dinner, Show & Silent Auction

Opening Acts Showcase

The Allegan Brass Collective &  
Hopkins High School Quintets and Jazz Band

Headliner

Western Michigan University's

# Jazz Collective

Tickets : \$20 or \$125 for a table  
Available at Band room or Middle School Office  
Limited Seating Available

For More Information: [jesswill@hpsvikings.org](mailto:jesswill@hpsvikings.org)

# Summer Music Camp 2018

**JUNE 25-27**  
**9AM-3PM**

AVAILABLE TO STUDENTS GOING INTO:  
**3RD-7TH GRADE**  
(FOR THE 2018/2019 SCHOOL YEAR)



## What do we do?

Perform, sing, Dance, play instruments, hang out with friends and trained music counselors, prizes, pie your counselor!, music and art activities, games, sports and tons of fun!

## 2018 Music Camp Theme

### "GENRES"

Students will learn and perform music from every genre! From Back to Broadway, Classical to Contemporary, and more!

Because our Broadway theme was so popular last year, we will be bringing some musical theater back to camp this summer!

However, we will explore rock, pop, jazz, rap and so much more as well!

More information on back! 



SYCAMORE SUMMER MUSIC CAMP 2018 REGISTRATION FORM

\*Please return this form with payment to your school office\*

Camper Name \_\_\_\_\_ Age \_\_\_\_\_ Grade for NEXT school yr \_\_\_\_\_

What school does your child attend? SYCAMORE HOPKINS ELEM ST. MARYS ST STANS OTHER \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Camper Shirt Size KIDS ..... S M L XL ADULT..... S M L XL XXL

Parent Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Parent Cell Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Work Phone \_\_\_\_\_ Other Phone \_\_\_\_\_

Who will be dropping off and picking up your camper? \_\_\_\_\_

Does your child have any food allergies? \_\_\_\_\_

\*\*In the event of an emergency, we will contact the numbers above first. Please provide a 2<sup>nd</sup> contact below\*\*

Emergency Contact Name \_\_\_\_\_ Relationship to Camper \_\_\_\_\_

Cell Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Work Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Choose ONLY ONE other camper to be placed on a team with \_\_\_\_\_

*Please fill in each space that applies to your camper.*

\$ \_\_\_\_\_ Tuition- \$65.00 . Please drop off registration and payment TOGETHER in YOUR school office.

\$ \_\_\_\_\_ (optional) Contribution to scholarship fund helping a camper with a financial hardship go to camp!  
Any dollar amount helps! Every year we have at least 5 students who cannot attend because of financial hardships. We are thankful for any amount you can give!

\$ \_\_\_\_\_ I have a financial hardship and can only pay \_\_\_\_\_. If scholarship funds are available I would like to use those to help my child come to camp. (Please note...scholarships are first come first serve and there is a limited amount, Please include partial payment with this form. You will be contacted if you do NOT receive a scholarship.

\$ \_\_\_\_\_ TOTAL AMOUNT ENCLOSED... MAKE CHECKS PAYABLE TO MEGAN VOS

PAYMENT INFORMATION: Cash or Check. MAKE CHECKS PAYABLE TO MEGAN VOS If you need to cancel your registration, please do so by June 1. There will be no refunds after June 1. All forms and payment are also due June 1.





Girls- dress up your dads  
and come dance the night  
away!

Seventh Annual Elementary  
Daddy-Daughter Dance

Friday, May 11, 2018

Hopkins Middle School

Cafeteria

6:00-8:00

\$10.00 Admission/  
Couple



Concessions available:

CD's Pizza, soda, juice,  
water, popcorn, candy

Proceeds go to help fund 6th  
Grade Camp.

Photo booth available for  
photo ops!



Annual  
 "Outstanding People for Education" Award



(Sponsored by the Allegan County School Boards Association)

**Do you know someone who has "made a difference" to a student in your district?**

The purpose of the "Outstanding People for Education" recognition is to honor and recognize people in education who are excelling in their field and/or making an impact in the quality of public education in Allegan County.

**Examples of whom you might nominate:**

- a teacher or classroom aide
- an administrator, secretary or board of education member
- a bus driver, custodian, or other school support staff
- social worker, therapist, or consultant
- a volunteer or community member who supports education

OR Anyone else who has made an impact!

**Things to consider when submitting a nomination:**

1. **Someone involved in education who has made a difference in the overall quality of public education in Allegan County by:**
  - demonstrating knowledge and skill in his/her area of responsibility.
  - developing unique programs that have enhanced the classroom learning experience.
  - playing a leadership role in education.
  - being a true "team player" in a school setting.
  - providing support for a program, service, or event that significantly impacts education.
  - exhibiting an attitude that promotes a positive working and learning environment and reflects positively on your school district.
2. **Someone who has made an impact on the quality of an individual student's educational experience by:**
  - demonstrating sensitivity to the needs of individual students.
  - providing service "above and beyond" (over and above their job description).

***Deadline for nomination: April 1st***

I would like to nominate:

\_\_\_\_\_  
 Nominee School District and Building/Department

\_\_\_\_\_  
 Home Address or Phone (if known) Position (teacher, volunteer, bus driver, etc.)

Person Submitting (Your Name):  *\*If you wish to remain anonymous, please check this box.*

\_\_\_\_\_  
 Name and Address Phone

\_\_\_\_\_  
 Email Relationship to Nominee(co-worker, parent of student, etc.)

Please explain how this person has impacted the quality of education in your school and/or tell why this person has made a difference in your (or another child's) individual education. Feel free to use the criteria mentioned above as you write, give examples from your own experience, and speak from your heart! ***Attach another sheet, if necessary.***

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

***Please send nomination form to: Kim Bollone, Hopkins Public Schools  
 400 Clark Street, Hopkins MI 49328  
 or email the requested information to: [kimbboll@hpsvikings.org](mailto:kimbboll@hpsvikings.org)***

## HOPKINS SUMMER BALL REGISTRATION FORM

<b>FULL NAME</b>				<input type="checkbox"/> M	<input type="checkbox"/> F
<b>ADDRESS</b>					
<b>PHONE #</b>			<b>EMAIL</b>		
<b>DATE OF BIRTH</b>		<b>AGE ON 4/30/18</b>		<b>YEARS OF EXPERIENCE</b>	

I hereby give my child permission to play, accept responsibility for transporting him/her to and from games and practices, and take full responsibility for any injury/casualty from my child's involvement with the HYSO Summer Ball League. I release all responsibility of any association, business, coach, or person associated with the HYSO Summer Ball League.

KNOWN MEDICAL PROBLEMS OR ALLERGIES (i.e. epilepsy, asthma, etc.) \_\_\_\_\_

SHIRT SIZE (PLEASE CHECK BOX)					
YOUTH SIZES			ADULT SIZES		
<input type="checkbox"/> YS (6-8)	<input type="checkbox"/> YM (10-12)	<input type="checkbox"/> YL(14-16)	<input type="checkbox"/> SM	<input type="checkbox"/> MED	<input type="checkbox"/> LG <input type="checkbox"/> XL <input type="checkbox"/> 2XL

AGE AS OF 4/30/18	LEAGUE BOYS/GIRLS	FEE	LATE FEE AFTER 3/10		<b>***IMPORTANT NOTES***</b> THE DEADLINE TO SIGN UP IS <b>03/17/18</b> FOR TEE BALL THROUGH MAJORS. <b>NO EXCEPTIONS!</b>  Group practices will start the week after spring break, weather permitting.  The deadline to sign up for the Senior League is <b>APRIL 14<sup>th</sup></b> .  Tball Coaches will contact you with the exact start date for practice.
5-6	TEE BALL (CO-ED)	\$25.00	\$50.00	<input type="checkbox"/>	
7-8	YOUTH BOYS (COACH PITCH)	\$45.00	\$70.00	<input type="checkbox"/>	
7-8	YOUTH GIRLS (COACH PITCH)	\$45.00	\$70.00	<input type="checkbox"/>	
9-10	MINOR LEAGUE- BOYS	\$45.00	\$70.00	<input type="checkbox"/>	
9-10	MINOR LEAGUE- GIRLS	\$45.00	\$70.00	<input type="checkbox"/>	
11-12	MAJOR LEAGUE- BOYS	\$45.00	\$70.00	<input type="checkbox"/>	
11-12	MAJOR LEAGUE- GIRLS	\$45.00	\$70.00	<input type="checkbox"/>	
13-15	SENIOR LEAGUE- BOYS	\$50.00	\$75.00	<input type="checkbox"/>	
13-15	SENIOR LEAGUE- GIRLS	\$50.00	\$75.00	<input type="checkbox"/>	
<b>FAMILY RATE: 3 OR MORE KIDS- \$100</b>					

### PAYMENT

CASH     CHECK # \_\_\_\_\_ (Made Payable to Hopkins Summer Ball)

### PARENT VOLUNTEERS

Our program wouldn't be a success without the help of all our parent volunteers. Please take a minute to consider lending your help this season with the following: (Please check all that you are interested in.)

WORK CONCESSION STAND   
  COACHING A TEAM   
  SPONSOR A TEAM

\_\_\_\_\_  
PARENT/GUARDIAN NAME

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

Please keep bottom portion of sign-up with contact information:

For more information regarding sign-ups/team sponsorship, please email: [hopkinssummerball@gmail.com](mailto:hopkinssummerball@gmail.com) or call Katy Price @ (269) 838-0420. Completed forms can be mailed to: Katy Price: 230 Baker Street, Hopkins, MI. 49328

LIKE US ON FACEBOOK: HOPKINS SUMMERBALL (All Caps)

Hopkins Middle School  
215 Clark Street  
Hopkins, MI 49328  
Phone: 269-793-7407  
Fax: 888 557 7919  
www.hpsvikings.org



## HMS Contact Information

### ADMINISTRATION:

Scott Stockwell, *Principal*  
Pat O'Dell, *Dean of Students*  
Todd Crook, *Counselor*  
Molly Khang, *Counselor*  
Jennifer Hitchcock, *Secretary*

### STAFF:

Aleman, Kathleen  
Barry, Joseph  
Byville, Suzanne  
Caulder, Stephanie  
Dana, Katie  
Dykstra, Krystal  
Fisher, Mark  
Francis, Cody  
Haverdink, Melissa  
Hazen, Rick  
Irwin, Julie  
Johnson, Chris  
Johnston, Jennifer  
Kerber, Brian  
Klumpp, Molly  
Marckini, Katelyn  
Oaster, Jacob  
Postma, Carrie  
Quist, Carrie  
Reszka, Richard  
Rynsburger, T.J.  
Schoonveld, Missy  
Scudder, Mack  
Smith, Julie  
Smith, Lesa  
Stein, Karen  
VerMerris, Steve  
Weible, Alexis  
Weick, Pat  
Williams, Jessica

EXT:  
3509  
3507  
3508  
3512  
3500

EXT:  
3002  
3001  
3103  
3562  
3105  
3103  
3009  
3592  
3006  
3593  
3006  
3540  
3552  
3540  
3103  
3108  
3109  
2101  
3104  
3007  
3003  
3530  
3106  
3005  
3550  
3540  
3008  
3102  
3004  
3129

# IMPORTANT INFORMATION



Feb. 22 1/2 day for all students  
Feb. 23 No School—Mid Winter Break  
Mar. 9 1/2 Day for all students  
Mar. 30 1/2 Day for all students  
Apr. 2-6 SPRING BREAK!



## ATTENDANCE

Please call the Middle School office at (269) 793-7407 within 24 hours of your students absence. You may leave a message on our voicemail system day or night. When reporting illness, please inform the secretary of the type of symptoms your child is experiencing (*fever, sore throat, ect.*). If your child is absent 2 days or more, you may request homework. If your student is absent only 1 day, homework may be picked up from their teachers the following day. You may also email absences to [jennhitc@hpsvikings.org](mailto:jennhitc@hpsvikings.org).

## PHONE CALLS

Telephones in the office are to be used for **illness and emergencies only**. Thank you for your cooperation.

## IMMUNIZATIONS

Please report all immunizations that your child has had so we are able to keep our school records up to date. All new students and all 6th graders must be completely up to date on all immunizations. Contact the HMS office if you have any questions.

## MEDICATION

ALL medications needing to be dispensed to students must be supplied from home. The school does not provide any type of medication. All prescription medication must be provided in a pharmacy labeled bottle. Tylenol/Aspirin must be brought to the office in an unopened bottle. All students requiring any type of medication must have a medication form completed by their parents and on file in the office.

## CHANGES in Phone Numbers, Home Address & E-Mail

**Please inform the office any time there are changes in your address or phone numbers.** We need to have this information so we can update our records and successfully contact you if needed.