



# LITTLE VIKINGS

“Committed To quality Education for our Children’s Future”

Volume 10 Issue 15

April 12, 2019

## Student of the Month March



**Back Row:** Miley Runkel, Noah Gaines, Alaria Rhoades, Allison Breining, Elliot Cook, Michael Arman, Lincoln Raab & Sofia Teunissen

**Second Row:** Landri Schwartz, Bella Jordan, Sydney Weber, Mason Wamhoff, Kenadie Rewa

**First Row:** Olivia Mohnke, Josie Raab, Micah Shirk, Skyla Shiels, Jack Ryan

**Bottom Left:** Kellen Sikkema & Cecilia Buist

## Candy Land Math Night

Bring your whole family for food and fun with candy themed math night! Each student will have the opportunity to make a cookie jar batch of M&M cookies to bake at home and enjoy some delicious pizza! (while supplies last! So make sure you RSVP so we will ensure there is enough goodies for everyone).

### ACTIVITIES INCLUDE:

- \* Making geometric figures with gumdrops
  - \* Making patterns with froot loops
  - \* Measuring with Smarties & Twizzlers
  - \* Finding area & perimeter of a brownie
  - \* Determining probability with fruit snacks
- And many more math games!

**WHERE:** Hopkins Elementary

**WHEN:** Tuesday, April 30th

**TIME:** 5:30-6:30pm

**RSVP by Friday, April 19th!**



## KINDERGARTEN/YOUNG FIVES

REMINDER TO OUR CURRENT  
Y5/KDG STUDENTS

APRIL 30th IS A HALF DAY OF  
SCHOOL FOR YOU. YOU WILL BE  
DISMISSED AT 11:10AM

NO TRANSPORTATION PROVIDED!

## YOUNG FIVES/KINDERGARTEN REGISTRATION 2019-2020

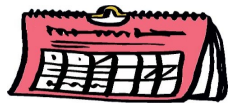
Must be 5  
by Sept. 1st

**It's not too late to register.**

You can come to the school office between  
8:00am-2:00pm to get registered.

When registering please bring a copy of  
your child's birth certificate, shot record &  
proof of residency (ex: phone or electric bill,  
driver's license etc.).

Any questions please call 269-793-7286



# End of Year Calendar 2018-2019

## APRIL

- 17 4th grade Animal Walk 8-9am
- 26 School Dentist Revisits
- 30 Kindergarten/Y5's - Round Up  
( $\frac{1}{2}$  day for current Y5/K kids)

- 20-24 All library books due (students)
- 23 Art Show
- 24 Spring Concert 1:30pm
- 24 Volunteer Luncheon
- 27 Memorial Day- NO SCHOOL
- 29 AR Store
- 30 4<sup>th</sup> grade Field Trip
- 31 Field Day

## MAY

- 3 Science Fair 8:15am-10:00am
- 3 Half day of School Dismissed at 11:10am
- 7 1<sup>st</sup> grade Air Zoo & Hatchery
- 13-17 Last week of library
- 16 Level 2 Boulder Ridge
- 17 Kindergarten Zoo Trip
- 20-22 3rd grade to Mackinac Island
- 20-24 BOGO Book Fair

## JUNE

- 4 5<sup>th</sup> grade Field Trip: Dunes
- 5 Field Day Rain Date
- 5 Kindergarten Raising Readers/picnic
- 13 Potential Last Day of School



### HOPE PARENT GROUP

(Hopkins Organization of Parents as Educators)

Are you looking for a way to help at school?

Join our HOPE parent group!

The next meeting is  
**Monday, May 6, 2019**  
6:00pm



### Community Action PRESCHOOL



**Do you have a child who will  
be 3 or 4  
by September 1<sup>st</sup>?**

Visit our website to find out if you  
qualify for FREE preschool through  
Community Action. Visit  
[www.communityactionallegan.org](http://www.communityactionallegan.org)



### CEREAL DROP BOX!

We are collecting cereal again this year! The cereal drive will be a competition between the grade levels.



*Donations will be shared among the Pantry Collaborative Members.*

**Allegan United Methodist Church ♦ Christ Community Church ♦ Allegan County Food Pantry ♦ Hamilton Christian Reformed Church ♦ Diamond Springs Wesleyan Church Hungry for Christ ♦ Christian Neighbors Plainwell ♦ St. Vincent dePaul ♦ Martin United Methodist Church ♦ Christian Neighbors Douglas ♦ Ladders of Hope ♦ Pullman Love INC Hopkins United Methodist Church ♦ Christian Neighbors Wayland ♦ Project Hope**



The 2018-2019 district and school Annual Education Reports (AERs) are now available. They can be accessed on our school website [www.hpsvikings.org](http://www.hpsvikings.org). Paper copies are available at each school.



# Reader Feeder



**June 26th**  
**July 10th & 24th**  
**August 7th & 21st**

Little Vikes Daycare/Preschool	9 AM
Oak Lane Apartments	10 AM
North Park	11 AM
Topaz Estates	12 PM
Sapphire Estates	1 PM

HOPKINS PUBLIC SCHOOLS PRESENTS...

**THE MUSICAL**

**LITTLE SHOP OF HORRORS**

**THURSDAY / MAY 2 2019 / 6:30 PM**  
**FRIDAY / MAY 3 2019 / 7 PM**  
**SATURDAY / MAY 4 2019 / 2 & 7 PM**

**ON SALE MARCH 25 ADULTS: \$10 STUDENTS/SENIORS: \$8**  
ONLINE AT [HOPKINS.LUDUS.COM](http://HOPKINS.LUDUS.COM) MS OFFICE (M-TH: 3:30-4:45PM) WILL CALL AVAILABLE

LITTLE SHOP OF HORRORS is presented through special arrangement with Music Theatre International (MTI). All authorized performance materials are also supplied by MTI. [www.MTIShows.com](http://www.MTIShows.com)

Tickets are on sale starting March 25th. You can buy tickets at the Middle School office after 3:30pm, most days. You can also buy tickets online at [www.hopkins.ludus.com](http://www.hopkins.ludus.com)