



# HOPKINS ELEMENTARY SCHOOL

## LITTLE VIKINGS

“Committed To quality Education for our Children’s Future”

Volume 12 Issue 16  
April 16, 2021

**kindergarten registration**  
2021/2022 SCHOOL YEAR

Our next step in the enrollment process for next fall, will be for you to come into the Hopkins Elementary office and pick-up/fill out an enrollment packet. Our preference would be for you to stay and complete the forms (in your vehicle) while you are here and turn them back in before you leave. If you need to take the packet with you, please plan to return it back to the office as soon as possible.

Packets may be picked up (and completed) April 19 between 3:30-5:30pm.

**Please bring the following three items with you for us to make copies of: 1. Drivers License 2. Child's Birth Certificate and 3. Shot Records. When you come in to pick-up/complete your enrollment packet, we will ask you to sign-up for a Screening time on April 27th (if your child's birth date is after 4/1/16). You will also need to sign-up for an Orientation time on May 28th.**

Any questions please call 269-793-7286 or e-mail [scotvanb@hpsvikings.org](mailto:scotvanb@hpsvikings.org)



# Happy Spring!

## STUDENT OF THE MONTH March



**Back Row:** Lilly Stanfill, Arlyn Chavez, Josalyn Miller, Payton Harrington, Lincoln Raab, Dotty Bishop, Archer Bennett-Taylor, Averi Wellman

**Middle Row:** Grady Garrett, Hayden Grauman, Corah Baier, Maci Jablonski, Jayden Marklevitz,

**Front Row:** Avahlynn Walker-Kuieck, Kendal Swainston, Hazel Williams, Owen Risner

### UPCOMING EVENTS

- April 30 Half Day of School dismiss at 11:00
- May 26 Field Day
- May 31 Memorial Day No School
- June 2 Field Day (Rain Date)
- June 3 Half Day of School dismiss at 11:00
- June 4 Last Day & Half Day of School dismiss at 11:00

Hopkins Public School District Board of Education complies with all federal and state laws prohibiting discrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, height, weight, or disability in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies: Gary Wood, Superintendent 269-793-7261.

## COIN WAR

We are having a coin war again this year! We are collecting for the **Hopkins Food Pantry**.

All bills & silver coins are GOOD and go in your classroom jar. All pennies are BAD and go into other classroom jars!

Top earning in each grade level will get an ice cream bar/sandwich. Top earning in the whole school will get a pizza party.

Money will be collected from Wednesday, April 21st—Wednesday, April 28th.

## HOPE Meeting

The next meeting will be on  
Monday, May 10th

at 6:00pm  
(Via Zoom)

If you are interested in attending,  
e-mail [scotvanb@hpsvikings.org](mailto:scotvanb@hpsvikings.org)



## 2021 Hopkins High School Alumni News

Because of the continued threat of the Coronavirus the HHS Alumni officers have once again decided to postpone the annual HHS Alumni potluck luncheon. It was scheduled for noon on June 19, 2021 but it will be postponed until June 18, 2022. At that time we will be honoring three classes, the class of 1970, 1971 and 1972 for reaching 50 years since their graduations from Hopkins High School.

Since 2003, the HHS Alumni Association has awarded 33 scholarships and will be presenting two more scholarships to seniors from the class of 2021. If you or any other alumni would like to contribute to the scholarship fund please mail a check to Bob Hennip, Treasurer at 3664 18<sup>th</sup> street, Wayland, MI 49348. If you wish to honor a classmate please include that information with your donation.

Because of the expense of mailing we ask that any alumni wishing to receive periodic updates to please forward their email address to Randy Zuidema at [ajzuidema@outlook.com](mailto:ajzuidema@outlook.com) and also check us out on facebook at <https://www.facebook.com/groups/336357133370748>



## CEREAL DRIVE

Sponsored by the Allegan County Food Pantry  
We are collecting cereal boxes for  
the **WHOLE MONTH OF APRIL**

Bring to the office!

If you would like to donate to the  
Food Pantry you can go to  
[www.alleganfoundation.org](http://www.alleganfoundation.org)

# Goal of 25,000 Boxes!



**WE ARE HIRING DRIVERS!  
JOIN OUR TEAM AS A FULL TIME SUB  
DRIVER!**

**\*18-20 HRS PER WEEK**

**\*\$17.45 TO START**

**\*BENEFITS/ INCENTIVES**

**\*WE TRAIN YOU TO DRIVE!**

Be a member of the Hopkins  
Vikings team! Call Mrs. Frank today for  
more information. (269)793-7121.

The 2020-21 District and School Annual Education Reports are now available at [www.hpsvikings.org](http://www.hpsvikings.org)

PERENNIAL PLANT

# SALE

SAVE THE DATES

MAY 6-8

HOPKINS  
DOWNTOWN PARK



HOSTED BY  
HOPKINS FFA ALUMNI

The Hopkins FFA Alumni  
invites you to our

DRIVE-THRU

# CHICKEN BBQ

SATURDAY, MAY 8

4:00 - 7:00 PM

HOPKINS HIGH SCHOOL

CIRCLE DRIVE IN FRONT OF MAIN ENTRANCE

\$12 PER MEAL

Half a Chicken  
Mashed Potatoes and Gravy  
Green Bean Casserole  
Cole Slaw  
Roll  
Dessert

TAKE OUT ONLY FIRST COME, FIRST SERVED

