



# HOPKINS ELEMENTARY SCHOOL

## LITTLE VIKINGS

“Committed To quality Education for our Children’s Future”

Volume 12 Issue 15  
April 2, 2021

**kindergarten registration**  
2021/2022 SCHOOL YEAR

Our next step in the enrollment process for next fall, will be for you to come into the Hopkins Elementary office and pick-up/fill out an enrollment packet. Our preference would be for you to stay and complete the forms (in your vehicle) while you are here and turn them back in before you leave. If you need to take the packet with you, please plan to return it back to the office as soon as possible.

Packets may be picked up (and completed) April 12-16 between 9-11am or 1-2pm and April 19 between 3:30-5:30pm.

**Please bring the following three items with you for us to make copies of: 1. Drivers License 2. Child's Birth Certificate and 3. Shot Records. When you come in to pick-up/complete your enrollment packet, we will ask you to sign-up for a Screening time on April 27th (if your child's birth date is after 4/1/16). You will also need to sign-up for an Orientation time on May 28th.**

Any questions please call 269-793-7286 or e-mail [scotvanb@hpsvikings.org](mailto:scotvanb@hpsvikings.org)

**Spring Break**  
**April 5<sup>th</sup> - 9<sup>th</sup>**  
**Have a safe fun break!**

## STUDENT OF THE MONTH March



**Back Row:** Lilly Stanfill, Arlyn Chavez, Josalyn Miller, Payton Harrington, Lincoln Raab, Dotty Bishop, Archer Bennett-Taylor, Averi Wellman

**Middle Row:** Grady Garrett, Hayden Grauman, Corah Baier, Maci Jablonski, Jayden Marklevitz,

**Front Row:** Avahlynn Walker-Kuieck, Kendal Swainston, Hazel Williams, Owen Risner

### UPCOMING EVENTS

- April 5-9 Spring Break
- April 30 Half Day of School dismiss at 11:00
- May 26 Field Day
- May 31 Memorial Day No School
- June 2 Field Day (Rain Date)
- June 3 Half Day of School dismiss at 11:00
- June 4 Last Day & Half Day of School dismiss at 11:00

Hopkins Public School District Board of Education complies with all federal and state laws prohibiting discrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, height, weight, or disability in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies: Gary Wood, Superintendent 269-793-7261.



## Summer Ball Sign Up

For boys or girls ages 5-15. The deadline to sign up is March 28, 2021. Forms are available in the school office or on Face book at HOPKINS HYSO SUMMERBALL

\*\*Please do not send forms to school. Mail completed forms to Katy Price. Address is on the bottom of the form.



## HOPE Meeting

The next meeting will be on Monday, April 12th at 6:00pm (Via Zoom)

If you are interested in attending, e-mail [scotvanb@hpsvikings.org](mailto:scotvanb@hpsvikings.org)



## 2021 Hopkins High School Alumni News

Because of the continued threat of the Coronavirus the HHS Alumni officers have once again decided to postpone the annual HHS Alumni potluck luncheon. It was scheduled for noon on June 19, 2021 but it will be postponed until June 18, 2022. At that time we will be honoring three classes, the class of 1970, 1971 and 1972 for reaching 50 years since their graduations from Hopkins High School.

Since 2003, the HHS Alumni Association has awarded 33 scholarships and will be presenting two more scholarships to seniors from the class of 2021. If you or any other alumni would like to contribute to the scholarship fund please mail a check to Bob Hennip, Treasurer at 3664 18<sup>th</sup> street, Wayland, MI 49348. If you wish to honor a classmate please include that information with your donation.

Because of the expense of mailing we ask that any alumni wishing to receive periodic updates to please forward their email address to Randy Zuidema at [ajzuidema@outlook.com](mailto:ajzuidema@outlook.com) and also check us out on facebook at <https://www.facebook.com/groups/336357133370748>



## CEREAL DRIVE

Sponsored by the Allegan County Food Pantry

We are collecting cereal boxes for the **WHOLE MONTH OF APRIL**

Boxes are in the office!

If you would like to donate to the Food Pantry you can go to [www.alleganfoundation.org](http://www.alleganfoundation.org)

# Goal of 25,000 Boxes of Cereal!!!



**WE ARE HIRING DRIVERS!  
JOIN OUR TEAM AS A FULL TIME SUB DRIVER!**

\*18-20 HRS PER WEEK

\*\$17.45 TO START

\*BENEFITS/ INCENTIVES

\*WE TRAIN YOU TO DRIVE!

Be a member of the Hopkins Vikings team! Call Mrs. Frank today for more information. (269)793-7121

The 2020-21 District and School Annual Education Reports are now available at [www.hpsvikings.org](http://www.hpsvikings.org)