

# LITTLE VIKINGS

“Committed To quality Education for our Children’s Future”

Volume 10 Issue 12

February 21, 2019

## Student of the Month January



**Fourth Row:** Haley Wolters, Ruby Weber, Kristina Castelan-Garcia, Payton Shealy, Noah Walton, Kash Moored

**Second Row:** Lexi Kerber, Kolby Biskupski, Olivia Halloran, Ashtyn Taylor, Wyatt Wolbrink, Cole Erickson, Maddy Selby, Dallas Guiltner, Ali Langlois

**First Row:** Ashley Bedolla-Garcia, Shawn Langlois, Joslyn Wine, Lillyana Fleser-Bartram

**Not Pictured:** Quintin Bennett-Taylor

**MAGIC**

Featuring an amazing display of prestidigitation and superfluous comedic interaction!

**Winter Carnival**  
**March 1, 2019**  
**5-7:30pm**

**Come see the magician saw Mr. VanBonn in half!**

### FREE EYE EXAM

The Hopkins Lions Club will be sponsoring a Free vision screening during the carnival.

They are also collecting old eye glass frames.



## HALF DAY Feb. 21st

## & NO SCHOOL

## Feb. 22nd



## Spring Pictures MARCH 7th



## Crayola ColorCycle Program

We have started collecting spent (dried up) Crayola markers to be recycled.

We have collection bins in the Kindergarten, 2/3rd grade and 4/5th grade open areas.

If you have some at home please feel free to send them in to school with your child. The more we collect the more we save the environment!

We will be collecting until June. They will be sent to Crayola to be recycled into wax compounds for asphalt and roofing shingles, as well as to generate electricity!



## REMINDERS

**GEEK SQUAD IS 1st THURSDAY OF EACH MONTH**

(March 7th, April 11th, May 2nd)

**NEWSPAPER CLUB IS 1st TUESDAY OF EACH MONTH**

(March 5th, April 9th & May 7th)



## STUDENT COUNCIL

MEET THE 1st TUESDAY OF EACH MONTH

(March 5th, April 9th May 7th  
& June 4th)



## HOPE PARENT GROUP

(Hopkins Organization of  
Parents as Educators)

Are you looking for a way to help at school?

Join our HOPE parent group!

The next meeting is

**Monday, March 4, 2019**

6:00pm

## Vikings Running Club

**Starting MARCH 18th**

WHO: Girls 3rd-5th grades

WHERE: Hopkins Elementary

WHEN: Mondays & Wednesdays

TIME: 3:00-4:30pm

COST: \$25

**Please return money & forms by FRIDAY,  
MARCH 1st!**



## YOUNG FIVES/KINDERGARTEN REGISTRATION 2019-2020

Tuesday, March 12, 2019

5:30pm

Hopkins Elementary

Kdg. Area

Must be 5  
by Sept. 1st

Children do not need to attend this meeting.

Please bring a copy of your child's birth certificate, shot record & proof of residency (ex: phone or electric bill, driver's license etc.).

## PARENT TEACHER CONFERENCES

Thursday, March 21st

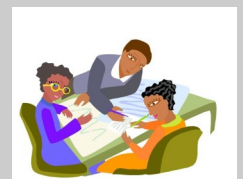
4:00-7:00pm

&

Tuesday, March 26th

4:30pm-7:30pm

Slips will be coming home soon!



Hearing & Vision  
Screenings

March 4th-6th

**36 days until  
Spring Break!**



## Head Start / GSRP Preschool registration!



**Wednesday, March 12th**

**5:30pm**

*Do you have a child who will be 3 or 4  
by September 1<sup>st</sup>?*

Join us on March 12 to find out if you qualify  
for FREE preschool through Head Start or  
GSRP! Walk-ins welcome.

Visit [www.AlleganCountyPreschool.org](http://www.AlleganCountyPreschool.org)  
for more information.



## Hopkins HYSO Summer Ball

Registration is now open for the 2019  
Summer Ball Season

T - Ball, Softball & Baseball

Registration forms are available in the  
office or on Facebook at

**HOPKINS HYSO SUMMERBALL**

The deadline to sign up is March 16, 2019

If you have any questions please e - mail  
[hopkinssummerball@gmail.com](mailto:hopkinssummerball@gmail.com)



### Outstanding People for Education



Do you know someone who has "made a  
difference" to a student in your district?

The purpose of the "Outstanding People for  
Education" recognition is to honor and recog-  
nize people in education who are excelling in  
their field and /or making an impact in the  
quality of public education in Allegan County.

We have forms available in our school offices  
or also on our website at [hpsvikings.org](http://hpsvikings.org).

**NOMINATIONS ARE DUE BY APRIL 1st!**



**10,000 BONUS POINTS**

**APPLIED TOWARDS YOUR TOTAL FOR  
REDEMPTION IN THE "TOOLS FOR  
SCHOOLS"**

**EQUIPMENT CATALOG**

**CERTIFICATE AWARDED TO:**

**YOUR FAVORITE LOCAL SCHOOL**

**COMING FEB. 25-MARCH 3, 2019**

**"Support our Local Schools" challenge**

# Muffins with Misses!

March 8th!



7:00-7:30am

## Slips/Money Due by Feb. 27th

# HALF DAYS

**FOR THE  
2018-19  
SCHOOL YEAR**

\*Dismissed at 11:10AM



**THE NEXT HALF DAY IS:**

**Thursday,  
February 21st**

Friday March 8th  
Friday, May 3  
Thursday, June 6th  
Friday, June 7th



HOPKINS PUBLIC SCHOOLS PRESENTS...

THE  
MUSICAL

LITTLE SHOP  
OF  
HORRORS

THURSDAY / MAY 2 2019 / 6:30 PM  
FRIDAY / MAY 3 2019 / 7 PM  
SATURDAY / MAY 4 2019 / 2 & 7 PM  
ON SALE MARCH 25 ADULTS: \$10 STUDENTS/SENIORS: \$8  
ONLINE AT HOPKINS.LUDUS.COM MS OFFICE (M-TH: 3:30-4:45PM) WILL CALL AVAILABLE

LITTLE SHOP OF HORRORS is presented through special arrangement with Music Theatre International (MTI). All authorized performance materials are also supplied by MTI. www.MTIShows.com



## Spring into a Career as a HPS Bus Driver

### Full time Sub position open

- \$17.10 per hour in 2019
- Paid training incentives
- Flexible hours
- Paid Holidays/personal days
- Some insurance plans available

**WE'RE  
HIRING!**

Join our team by calling Mrs. Frank today to get  
training information. (269) 793-7121