



# LITTLE VIKINGS

“Committed To quality Education for our Children’s Future”

Volume 10 Issue 14

March 22, 2019

## Student of the Month February



**Back Row:** Kayla Mohnke, Aniah Jones, Ethan Bowser, Lilly Teunissin, Kaitlyn Clement, Marissa Walton

**Second Row:** Molly DenBraber, Brooklyn tenHaaf, Erick Rincon-Valdivia, Garrett Lail, Conner Harrington, Levi Lokers, McKenzie Hulst

**First Row:** Leo Pena, Mason Hinds, Weston Weick, Isaac Olvera, Lydia Willey Avery Penning

**Not Pictured:** Kiryn Black



## Upcoming Events

### MARCH

- 26 Kdg. Field Trip Lollipop Concert
- 26 Parent Teacher Conferences  
4:30-6:30pm
- 29 SPRING BREAK

### APRIL

- 1st-5th SPRING BREAK
- 30 Kdg. Round Up

### MAY

- 3 Science Fair
- 4 Half day of School dismiss at 11:10am
- 27 Memorial Day NO SCHOOL

## SPIRIT WEEK

Monday, March 25th Character Day

Tuesday, March 26th Read My Hat Day

Wednesday, March 27th Read My Shirt Day

Thursday, March 28th Beach Day

Friday, March 29th NO SCHOOL

### YOUNG FIVES/KINDERGARTEN REGISTRATION 2019-2020

Must be 5  
by Sept. 1st

**It's not to late to register.**

You can call the school office at 269-793-7286 between 8:00am-2:00pm to get registered.

When registering please bring a copy of your child's birth certificate, shot record & proof of residency (ex: phone or electric bill, driver's license etc.).

## Crayola Color Cycle Program

We have started collecting spent (dried up) Crayola markers to be recycled.

We have collection bins in the Kindergarten, 2/3rd grade and 4/5th grade open areas.

If you have some at home please feel free to send them in to school with your child. The more we collect the more we save the environment!

We will be collecting until June. They will be sent to Crayola to be recycled into wax compounds for asphalt and roofing shingles, as well as to generate electricity!



## Outstanding People for Education

Do you know someone who has “made a difference” to a student in your district? The purpose of the "Outstanding People for Education" recognition is to honor and recognize people in education who are excelling in their field and /or making an impact in the quality of public education in Allegan County.

We have forms available in our school offices or also on our website at [hpsvikings.org](http://hpsvikings.org).

**NOMINATIONS ARE DUE BY APRIL 1st!**

## HOPE PARENT GROUP

(Hopkins Organization of  
Parents as Educators)

Are you looking for a way to help at school?

Join our HOPE parent group!

The next meeting is

**Monday, April 8, 2019**

6:00pm



## REMINDERS

**GEEK SQUAD IS 1st THURSDAY OF EACH MONTH**  
(April 11th, May 2nd)

**NEWSPAPER CLUB IS 1st TUESDAY OF EACH MONTH**  
(April 9th & May 7th)



**STUDENT COUNCIL**  
MEET THE 1st TUESDAY OF EACH MONTH  
(April 9th May 7th & June 4th)



## Hopkins Athletic Boosters Meeting

Tuesday, March 26. 2019

7:00pm

High School Media Center



## Community Action

**Do you have a child who will be 3 or 4 by September 1st?**

Visit our website to find out if you qualify for FREE preschool through Community Action.

Visit

[www.communityactionallegan.org](http://www.communityactionallegan.org)

## PARENT TEACHER CONFERENCES

Tuesday, March 26th  
4:30pm-6:30pm



**6 days until Spring Break!**





# Spring into a Career as a HPS Bus Driver

**WE'RE  
HIRING!**

**Full time Sub position open**

\$17.10 per hour in 2019

Flexible Hours

Paid training incentives

Paid Holidays/personal days

Join our team by calling Mrs. Frank today to get  
training information. (269) 793-7121

HOPKINS PUBLIC SCHOOLS PRESENTS...

**THE MUSICAL**

**LITTLE SHOP OF HORRORS**

**THURSDAY / MAY 2 2019 / 6:30 PM**  
**FRIDAY / MAY 3 2019 / 7 PM**  
**SATURDAY / MAY 4 2019 / 2 & 7 PM**

**ON SALE MARCH 25 ADULTS: \$10 STUDENTS/SENIORS: \$8**  
 ONLINE AT [HOPKINS.LUDUS.COM](http://HOPKINS.LUDUS.COM) MS OFFICE (M-TH: 3:30-4:45PM) WILL CALL AVAILABLE

LITTLE SHOP OF HORRORS is presented through special arrangement with Music Theatre International (MTI). All authorized performance materials are also supplied by MTI. [www.MTIShows.com](http://www.MTIShows.com)

TICKETS ARE ON SALE STARTING MARCH 25TH. YOU CAN BUY TICKETS AT THE MIDDLE SCHOOL OFFICE AFTER 3:30PM MOST DAYS. YOU CAN ALSO BUY TICKETS ON LINE AT [WWW.HOPKINS.LUDUS.COM](http://WWW.HOPKINS.LUDUS.COM)