

# LITTLE VIKINGS

“Committed To quality Education for our Children’s Future”

Volume 10 Issue 13

March 8, 2019



## Upcoming Events

### MARCH

- 8 Half day of School dismiss at 11:10am
- 12 Y5/Kdg. Registration 5:30pm
- 15 Donuts w/Dudes 7:00am
- 21 Parent Teacher Conferences 4-7pm
- 26 Parent Teacher Conferences 4:30-6:30pm
- 29 SPRING BREAK

### APRIL

- 1st-5th SPRING BREAK
- 30 Kdg. Round Up

### MAY

- 3 Half day of School dismiss at 11:10am
- 27 Memorial Day NO SCHOOL

**Back Row:** Kayla Mohnke, Aniah Jones, Ethan Bowser, Lilly Teunissin, Kaitlyn Clement, Marissa Walton

**Second Row:** Molly DenBraber, Brooklyn tenHaaf, Erick Rincon-Valdivia, Garrett Lail, Conner Harrington, Levi Lokers, McKenzie Hulst

**First Row:** Leo Pena, Mason Hinds, Weston Weick, Isaac Olvera, Lydia Willey Avery Penning

**Not Pictured:** Kiryn Black

### YOUNG FIVES/KINDERGARTEN REGISTRATION 2019-2020

**Tuesday, March 12, 2019**

**5:30pm**

**Hopkins Elementary  
Kdg. Area**

Must be 5  
by Sept. 1st

Children do not need to attend this meeting.

Please bring a copy of your child’s birth certificate, shot record & proof of residency (ex: phone or electric bill, driver’s license etc.).

## SPiRiT WEEK



Monday, March 25th Character Day

Tuesday, March 26th Read My Hat Day

Wednesday, March 27th Read My Shirt Day

**Thursday, March 28th Beach Day**

Friday, March 29th NO SCHOOL

## Crayola ColorCycle Program

We have started collecting spent (dried up) Crayola markers to be recycled.

We have collection bins in the Kindergarten, 2/3rd grade and 4/5th grade open areas.

If you have some at home please feel free to send them in to school with your child. The more we collect the more we save the environment!

We will be collecting until June. They will be sent to Crayola to be recycled into wax compounds for asphalt and roofing shingles, as well as to generate electricity!



## REMINDERS

**GEEK SQUAD IS 1st THURSDAY OF EACH MONTH**

(March 7th, April 11th, May 2nd)

**NEWSPAPER CLUB IS 1st TUESDAY OF EACH MONTH**

(March 5th, April 9th & May 7th)



## STUDENT COUNCIL

MEET THE 1st TUESDAY OF EACH MONTH

(March 12th, April 9th May 7th  
& June 4th)



## HOPE PARENT GROUP

(Hopkins Organization of  
Parents as Educators)

Are you looking for a way to help at school?

Join our HOPE parent group!

The next meeting is

**Monday, April 8, 2019**

6:00pm



## Vikings Running Club

**Starting MARCH 18th**

WHO: Girls 3rd-5th grades

WHERE: Hopkins Elementary

WHEN: Mondays & Wednesdays

TIME: 3:00-4:30pm

COST: \$25

**Please return money & forms by FRIDAY,  
MARCH 1st!**



## Donuts with Dudes



**March 15th 7:00-7:30am**

**Slips/Money Due by March 6th**



**Head Start / GSRP  
Preschool registration!**



**Wednesday, March 12th**

5:30pm

*Do you have a child who will be 3 or 4  
by September 1<sup>st</sup>?*

Join us on March 12 to find out if you qualify  
for FREE preschool through Head Start or  
GSRP! Walk-ins welcome.

Visit [www.AlleganCountyPreschool.org](http://www.AlleganCountyPreschool.org)  
for more information.

## PARENT TEACHER CONFERENCES

Thursday, March 21st

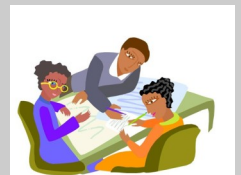
4:00-7:00pm

&

Tuesday, March 26th

4:30pm-7:30pm

Slips are coming home this week!



**21 days until  
Spring Break!**





## Outstanding People for Education



Do you know someone who has “made a difference” to a student in your district? The purpose of the "Outstanding People for Education" recognition is to honor and recognize people in education who are excelling in their field and /or making an impact in the quality of public education in Allegan County.

We have forms available in our school offices or also on our website at [hpsvikings.org](http://hpsvikings.org).

**NOMINATIONS ARE DUE BY APRIL 1st!**



## Hopkins HYSO Summer Ball

Registration is now open for the 2019  
Summer Ball Season

T - Ball, Softball & Baseball

Registration forms are available in the  
office or on Facebook at

**HOPKINS HYSO SUMMERBALL**

The deadline to sign up is March 16, 2019

If you have any questions please e - mail

[hopkinssummerball@gmail.com](mailto:hopkinssummerball@gmail.com)

## HALF DAYS

**FOR THE  
2018-19  
SCHOOL YEAR**

THE NEXT HALF DAY  
IS:

Friday March 8th

\*Dismissed at  
11:10AM

Friday, May 3  
Thursday, June 6th  
Friday, June 7th



## Spring into a Career as a HPS Bus Driver

### Full time Sub position open

- \$17.10 per hour in 2019
- Paid training incentives
- Flexible hours
- Paid Holidays/personal days
- Some insurance plans available

# WE'RE HIRING!

Join our team by calling Mrs. Frank today to get  
training information. (269) 793-7121



HOPKINS PUBLIC SCHOOLS PRESENTS...

THE  
MUSICAL

LITTLE SHOP  
OF  
HORRORS

THURSDAY / MAY 2 2019 / 6:30 PM  
FRIDAY / MAY 3 2019 / 7 PM  
SATURDAY / MAY 4 2019 / 2 & 7 PM

ON SALE MARCH 25 ADULTS: \$10 STUDENTS/SENIORS: \$8  
ONLINE AT HOPKINS.LUDUS.COM MS OFFICE (M-TH: 3:30-4:45PM) WILL CALL AVAILABLE

LITTLE SHOP OF HORRORS is presented through special arrangement with Music Theatre International (MTI). All authorized performance materials are also supplied by MTI. [www.MTIShows.com](http://www.MTIShows.com)