



**HOPKINS ELEMENTARY SCHOOL**

**LITTLE VIKINGS**  
"Committed To quality Education for our Children's Future"

Volume 10 Issue 17  
May 17, 2019

**Student of the Month**  
**April**



**Back Row:** Max Adrianson, Ben Burchardt, Zachery Maten, Vijay DeZeeuw, Alyssa Burchardt, Mackenzie Houseman, Allison Poll, Charlee Hoover

**Second Row:** Michael Jablonski, BreeAnn Long, Ella Wine, Haley Anderson, Arlyn Chavez, Nathan Buist, Ethan Bartram

**First Row:** Haelyn Maher, Grady Garrett, Evan Halsted, Lilly Jordan, Sutton Ingle

**Field Day**



**Friday, May 31st**

(Rain Date Friday, June 5th)

If you're interested in Volunteering please let us know.

Volunteer forms were sent home last week. If you are interested, please fill that out and send back to school by Friday, May 25th!

THANK YOU!

3rd -5th grades 8:30-11:15  
Y5-2nd grades 12:15-2:45

**Monday, May 27th**  
**NO SCHOOL**  
**Memorial Day**



**VOLUNTEER LUNCHEON**  
**MAY 24th**  
**11:00AM-1:00PM**

Must be 5 by Sept. 1st

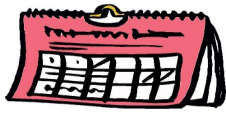
**YOUNG FIVES/KINDERGARTEN REGISTRATION 2019-2020**

**It's not to late to register.**

You can come to the school office between 8:00am-2:00pm to get registered.

When registering please bring a copy of your child's birth certificate, shot record & proof of residency (ex: phone/electric bill or driver's license etc.).

Any questions please call 269-793-7286



# End of Year Calendar 2018-2019

- MAY** 13-17 Last week of library  
 16 Level 2 Boulder Ridge  
 17 Kindergarten Zoo Trip  
 17 2nd Grade Binder Park Zoo  
 17 All A's Ceremony 2:00 (4th & 5th Grade only)  
 20-22 3rd grade to Mackinac Island  
 20-24 BOGO Book Fair  
 20-24 All library books due (students)  
 23 Art Show  
 24 Spring Concert 1:30pm  
 24 Volunteer Luncheon  
 27 Memorial Day- NO SCHOOL  
 28 Kdg.-4th Grade Mentor Party

- 29 AR Store  
 29 1st Grade Picnic  
 30 4<sup>th</sup> grade Field Trip  
 30 5th Grade Mentor Party  
 31 Field Day
- JUNE** 4 5<sup>th</sup> grade Field Trip: Dunes  
 5 Field Day Rain Date  
 5 Kindergarten Raising Readers  
 6 Honor's Assembly 8:15 Lower El. 9:45 Upper El.  
 6 Half Day of School dismiss at 11:10  
 7 Step Up 9:00  
 7 Last Half Day of School dismiss at 11:10am

## VISION SCREENINGS FOR NEW Y5'S/ KDG. STUDENTS 2019-2020 SCHOOL YEAR!

The Allegan Health Dept has a schedule for vision screenings for this summer. Here are the dates:

- June 7 9:00-12pm & 1-4pm  
 June 17 8:30-12:30pm & 1:00-3:30pm  
 July 8 8:30-12:30pm & 1:00-3:30pm  
 Aug 2 8:30-12:30pm  
 Aug. 16 8:30-12:30pm

## SUMMER BASKETBALL LEAGUE 4TH-6TH GRADE BOYS

A Hopkins boys Basketball team is being put together for summer basketball at the Courthouse in Byron Center. The league for 4th-6th grade is two games a night on Thursday nights (July 11-August 1) If your son will be 4th-6th grade in 2020 and wants to play competitive basketball this summer, look up the Facebook group "Vikings Summer Basketball" to get more information and sign up.



## Reader Feeder

### LOCATIONS:

- Little Vikings Center  
 9:00am  
 Oak Lane Apartments  
 10:00am  
 Hopkins North Park  
 11:00am  
 Topaz Estates  
 12:00pm  
 Sapphire Estates  
 1:00pm

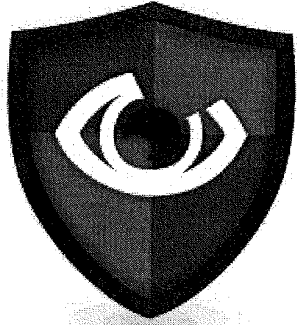
### DATES: WEDNESDAY'S

- June 26th**  
**July 10th & 24th**  
**August 7th & 21st**



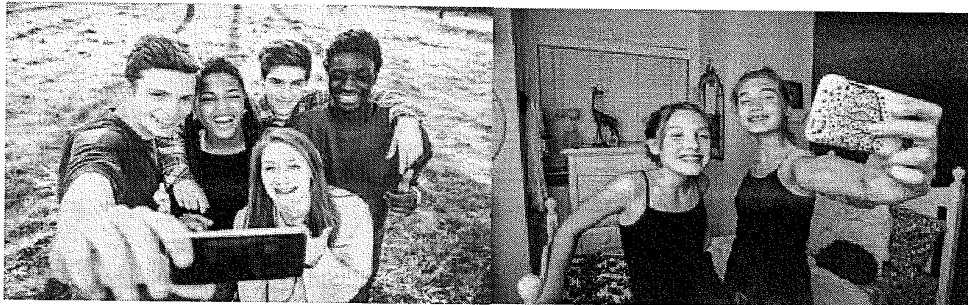
**BOGO BOOK FAIR**  
**MAY 20th-24th**  
**In the Library!**

*SPRING CONCERT MAY 24th at 1:30pm*



# PROTECT YOUNG EYES

defending kids from online danger



## Parent Presentation

### *The Digital Culture of Kids Today*

Protect Young Eyes wants to give busy parents and tech-savvy kids the information and tools they need to use technology awesomely. The Protect Young Eyes team, led by Founder Chris McKenna, presents around the country, and is featured regularly on local news, podcasts, and radio stations for their in-depth research.

**When: Wednesday, May 29, 2019 – 6:30-8:30pm**

**Where: Hopkins Community Church**

**Questions? Contact: [Jonathonvanderwall@gmail.com](mailto:Jonathonvanderwall@gmail.com)**

***Please visit: [www.protectyouneyes.com](http://www.protectyouneyes.com) today!***

How much screen time is too much?

When do I talk to my kids about “that”?

Should I give my 13-year-old Instagram?

How do I control this Chromebook?

What are the risks surrounding Snapchat?

What would I say if I found my son looking at porn?

What is the right age for a smartphone?

My kid uses an Xbox for hours. Is that bad?

What’s this musical.ly thing and should I be concerned?

I hear the brain is impacted by tech use. Can you explain?

Help! I’m clueless with technology.

What are the best solutions to control an iPhone?

What’s the latest trend in apps right now?

The 2018-2019 district and school Annual Education Reports (AERs) are now available. They can be accessed on our school website [www.hpsvikings.org](http://www.hpsvikings.org). Paper copies are available at each school.

