



**HOPKINS ELEMENTARY SCHOOL**

**LITTLE VIKINGS**  
"Committed To quality Education for our Children's Future"

Volume 10 Issue 18  
May 24, 2019

**Student of the Month**  
**April**



**Back Row:** Max Adrianson, Ben Burchardt, Zachery Maten, Vijay DeZeeuw, Alyssa Burchardt, Mackenzie Houseman, Allison Poll, Charlee Hoover  
**Second Row:** Michael Jablonski, BreeAnn Long, Ella Wine, Haley Anderson, Arlyn Chavez, Nathan Buist, Ethan Bartram  
**First Row:** Haelyn Maher, Grady Garrett, Evan Halsted, Lilly Jordan, Sutton Ingle

**Field Day**



**Friday, May 31st**

(Rain Date Friday, June 5th)

If you're interested in Volunteering please let us know.

Volunteer forms were sent home last week. If you are interested, please fill that out and send back to school by Friday, May 25th!

THANK YOU!

3rd -5th grades 8:30-11:15  
Y5-2nd grades 12:15-2:45

**Monday, May 27th**  
**NO SCHOOL**  
**Memorial Day**



**VOLUNTEER LUNCHEON**  
**MAY 24th**  
**11:00AM-1:00PM**

Must be 5 by Sept. 1st

**YOUNG FIVES/KINDERGARTEN REGISTRATION 2019-2020**

**It's not to late to register.**

You can come to the school office between 8:00am-2:00pm to get registered.

When registering please bring a copy of your child's birth certificate, shot record & proof of residency (ex: phone/electric bill or driver's license etc.).

Any questions please call 269-793-7286



# End of Year Calendar 2018-2019

**MAY** 23 Art Show  
 24 Spring Concert 1:30pm  
 24 Volunteer Luncheon  
 27 Memorial Day- NO SCHOOL  
 28 Kdg.-4th Grade Mentor Party  
 29 AR Store  
 29 1st Grade Picnic  
 30 4<sup>th</sup> grade Field Trip  
 30 5th Grade Mentor Party  
 31 Field Day

**JUNE** 4 5<sup>th</sup> grade Field Trip: Dunes  
 5 Field Day Rain Date  
 5 Kindergarten Raising Readers  
 6 Honor's Assembly 8:15 Lower El.  
 9:45 Upper El.  
 6 Half Day of School dismiss at 11:10  
 7 Step Up 9:00  
 7 Last Half Day of School dismiss at 11:10am

## VISION SCREENINGS FOR NEW Y5'S/ KDG. STUDENTS 2019-2020 SCHOOL YEAR!

The Allegan Health Dept has a schedule for vision screenings for this summer. Here are the dates:

June 7	9:00-12pm & 1-4pm
June 17	8:30-12:30pm & 1:00-3:30pm
July 8	8:30-12:30pm & 1:00-3:30pm
Aug 2	8:30-12:30pm
Aug. 16	8:30-12:30pm



## Reader Feeder

### LOCATIONS:

Little Vikings Center  
 9:00am  
 Oak Lane Apartments  
 10:00am  
 Hopkins North Park  
 11:00am  
 Topaz Estates  
 12:00pm  
 Sapphire Estates  
 1:00pm

### DATES: WEDNESDAY'S

**June 26th**  
**July 10th & 24th**  
**August 7th & 21st**



## SUMMER BASKETBALL LEAGUE 4TH-6TH GRADE BOYS

A Hopkins boys Basketball team is being put together for summer basketball at the Courthouse in Byron Center. The league for 4th-6th grade is two games a night on Thursday nights (July 11-August 1) If your son will be 4th-6th grade in 2020 and wants to play competitive basketball this summer, look up the Facebook group "Vikings Summer Basketball" to get more information and sign up.

*SPRING CONCERT MAY 24th at 1:30pm*



## 2nd GRADERS



Second graders, don't forget about the **Giant Cabbage Contest** sponsored by Bonnie Plants and the Hopkins FFA Chapter. Submit a photo of your student with his or her giant cabbage by **August 1**. You must include the weight of the cabbage without the root ball. Submit to Anne Galligan at [annegall@hpsvikings.org](mailto:annegall@hpsvikings.org). Local winner will receive an M-89 Cinema movie bucket and gift card from the FFA and will be submitted to the state competition for a \$1000 scholarship.



**Fall 2019 / Spring 2020**

**Open Registration**

**NOW! -May 31st \$85.00**

**June 1-July 31 \$100.00**

**Aug. 1-Aug. 15th \$115.00**



**Hopkins Public Schools is training Substitute Bus Drivers for the 2019-20 School year.**

**Earn extra income -\$17.10 per hr to start**

**Flexible hours**

**Training incentives**

There is no better job than one that positively impacts our kids! Come be a part of our transportation team!

**For more information call  
Mrs. Frank (269)793-7121**