



LITTLE VIKINGS

"Committed To quality Education for our Children's Future"

Volume 10 Issue 18

May 24, 2019



Back Row: Max Adrianson, Ben Burchardt, Zachery Maten, Vijay DeZeeuw, Alyssa Burchardt, Mackenzie Houseman, Allison Poll, Charlee Hoover

Second Row: Michael Jablonski, BreeAnn Long, Ella Wine, Haley Anderson, Arlyn Chavez, Nathan **Buist, Ethan Bartram**

First Row: Haelyn Maher, Grady Garrett, Evan Halsted, Lilly Jordan, Sutton Ingle

Monday, May 27th **NO SCHOOL Memorial Day**



VOLUNTEER LUNCHEON

MAY 24th

11:00AM-1:00PM

Friday, May 31st

(Rain Date Friday, June 5th)

If you're interested in Volunteering please let us know.

Volunteer forms were sent home last week. If you are interested, please fill that out and send back

to school by Friday, May 25th!

THANK YOU!

3rd -5th grades 8:30-11:15 Y5-2nd grades 12:15-2:45

YOUNG FIVES/KINDERGARTEN REGISTRATION 2019-2020

Must be 5 by Sept. 1st

It's not to late to register.

You can come to the school office between 8:00am-2:00pm to get registered.

When registering please bring a copy of your child's birth certificate, shot record & proof of residency (ex: phone/electric bill or driver's license etc.).

Any questions please call 269-793-7286

End of Year Calendar 2018-2019

MAY	23	Art Show	JUNE 4	5. grade Field Trip: Dunes
	24	Spring Concert 1:30pm	5	Field Day Rain Date
	24	Volunteer Luncheon	5	Kindergarten Raising Readers
	27	Memorial Day- NO SCHOOL	6	Honor's Assembly 8:15 Lower El.
	28	Kdg4th Grade Mentor Party		9:45 Upper El.
	29	AR Store	6	Half Day of School dismiss at 11:10
	29	1st Grade Picnic	7	Step Up 9:00
	30	4±grade Field Trip	7	Last Half Day of School dismiss at
	30	5th Grade Mentor Party		11:10am
	31	Field Day		

VISION SCREENINGS FOR NEW Y5'S/ KDG. STUDETNS 2019-2020 SCHOOL YEAR!

The Allegan Health Dept has a schedule for vision screenings for this summer. Here are the dates:

June 7	9:00-12pm & 1-4pm
June 17	8:30-12:30pm & 1:00-3:30pm
July 8	8:30-12:30pm & 1:00-3:30pm
Aug 2	8:30-12:30pm
Aug. 16	8:30-12:30pm



LOCATIONS:

DA TIES: WEDNESDAY'S

Little Vikings Center
9:00am
Oak Lane Apartments
10:00am
Hopkins North Park
11:00am
Topaz Estates
12:00pm
Sapphire Estates
1:00pm

June 26th July 10th & 24th August 7th & 21st



SUMMER BASKETBALL LEAGUE 4TH-6TH GRADE BOYS

A Hopkins boys Basketball team is being put together for summer basketball at the Courthouse in Byron Center. The league for 4th-6th grade is two games a night on Thursday nights (July 11-August 1) If your son will be 4th-6th grade in 2020 and wants to play competitive basketball this summer, look up the Facebook group "Vikings Summer Basketball" to get more information and sign up.

SPRING CONCERT MAY 24th at 1:30pm

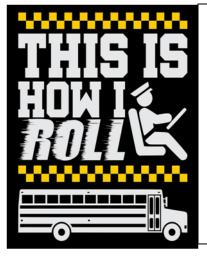
2nd GRADERS



Second graders, don't forget about the **Giant Cabbage Contest** sponsored by Bonnie Plants and the Hopkins FFA Chapter. Submit a photo of your student with his or her giant cabbage by **August 1.** You must include the weight of the cabbage without the root ball. Submit to Anne Galligan at **annegall@hpsvikings.org**. Local winner will receive an M-89 Cinema movie bucket and gift card from the FFA and will be submitted to the state competition for a \$1000 scholarship.



Fall 2019 / Spring 2020 Open Registration NOW! -May 31st \$85.00 June 1-July 31 \$100.00 Aug. 1-Aug. 15th \$115.00



Hopkins Public Schools is training Substitute Bus Drivers for the 2019-20 School year.

Earn extra income -\$17.10 per hr to start Flexible hours
Training incentives

There is no better job than one that positively impacts our kids! Come be a part of our transportation team!

For more information call Mrs. Frank (269)793-7121