



Hopkins High School Newsletter



"Committed to Quality Education for Our Children's Future"

January 2020

**Hopkins
Got Talent!**

★ **SATURDAY, JANUARY 18TH** ★
7:00PM

HOPKINS MS CAFETORIUM

TICKETS ON SALE DEC. 17TH.
\$6 ADVANCED TICKETS AVAILABLE
ONLINE OR AT MS & HS OFFICES.
\$10 TICKETS AT THE DOOR.

★ **1ST, 2ND, 3RD PLACE CASH PRIZES!** ★
1ST PRIZE-\$500, 2ND PRIZE-\$200, 3RD PRIZE-\$100

AUDIENCE VOTE DETERMINES WINNERS!

AUDIENCE MEMBERS: WIN UP TO \$50 IN MINUTE TO WIN IT DRAWINGS!

Upcoming Dates to Remember

Jan 22

Parent Teacher
Conferences 4-7

Feb 19

1/2 Day for Students

March 6

1/2 Day for Students

April 6-10

Spring Break

The 2019-20 district and school Annual Education Reports (AERs) are now available. They can be accessed on our school website at www.hpsvikings.org. Paper copies are also available at each school building.

Seniors:



Use the code, gj953u, to join a Google Classroom where Mrs. Weaver will post all scholarships that are currently available.

Allegan County Community Foundation Scholarships



Want to know what scholarships are available to you? Stop in the office and pick up a brochure for more information!!

VETERANS DAY SPEAKER NEEDED!!!



If you know someone who would
Serve as speaker at our 2020
Veterans Day Ceremony
please let us know!!!

Contact Autumn @ (269) 793-7616.

Thank you!



State Testing Week 2020 for 9th, 10th and 11th graders

(Please make sure your child is in school on these important dates)

Test	Grade Level	Date
SAT	11th graders	Tuesday, April 14, 2020
PSAT 10	10th graders	Tuesday, April 14, 2020
PSAT 9	9th graders	Tuesday, April 14, 2020
ACT WorkKeys	11th graders	Wednesday, April 15, 2020
M-STEP Science and Social Studies	11th graders	Thursday, April 16, 2020

** Special education students may have a different schedule. Please contact your child's special education caseload teacher as testing week gets closer for their individual schedule.*

Specific information about times of tests, what students should bring, and where students should report each day will be shared via parent newsletters, Facebook posts, school announcements, and student emails as we get closer to testing week. Schedules will also be posted throughout the building as we get closer to testing days so that students know exactly their individual test date(s), where they are to report and what times the test should take, and what they are allowed to bring with them.

Pre-Administration information for the SAT Suite of Tests will be completed by all 9th, 10th and 11th graders the week of March 23, 2020. Students who are absent for their pre-administration day will be rescheduled to complete their session later in the week. This *must* be completed prior to Spring Break. If you have any questions about specific tests, please feel free to stop by the high school office for more information (or e-mail Mrs. Robrahn with specific questions).

SAT National Testing Information - Retake Info

- You must register online at www.sat.org to sign up for one of the following tests
- These tests will NOT happen at Hopkins High School, but at another local testing site (you choose one when you register online)
- You must bring identification with you on testing day - follow the steps on how to do this on www.sat.org

2019 - 2020 SAT Test Dates and Registrations

2019-20 SAT TEST DATE	REGISTRATION DATE	SCORES RELEASE DATE**
Saturday, August 24, 2019	July 26, 2019	September 6, 2019
Saturday, October 5, 2019	September 6, 2019	October 18, 2019
Saturday, November 2, 2019	October 3, 2019	November 15, 2019
Saturday, December 7, 2019	November 8, 2019	December 20, 2019
Saturday, March 14, 2020	February 14, 2020	March 27, 2020
Saturday, May 2, 2020	April 3, 2020	May 15, 2020
Saturday, June 6, 2020	May 8, 2020	July 15, 2020

Calculators on the SAT Suite of Assessments

Calculators permitted during SAT Suite of Assessment testing include:

- Most graphing calculators (including most Texas Instruments calculators)
- All scientific calculators
- All four-function calculators (though not recommended)

To check to see if your child's graphing calculator is acceptable, please check at the following website:

<https://collegereadiness.collegeboard.org/sat-subject-tests/taking-the-test/calculator-policy>



Audition Information

If you are in 4th grade or up and are interested in trying out for Cinderella, please pick up an audition packet in your school office, starting on January 8. Then, you must sign up for 1 audition date. Signup sheets will be posted on January 13 after school and are ONLY posted outside the middle school front office.

Auditions will be held on:

January 21 from 5:30-8:30pm in the Hopkins Elementary Music Room
(enter through door #7)

January 22 from 3:30-6:30pm on the MS stage

Call Backs (select students) will be January 23 from 3:30-5:30pm on
the MS stage

Any questions can be directed to the Producer Jill DuChene at
jillduch@hpsvikings.org



**Need Help With...
Homework?
Studying?**

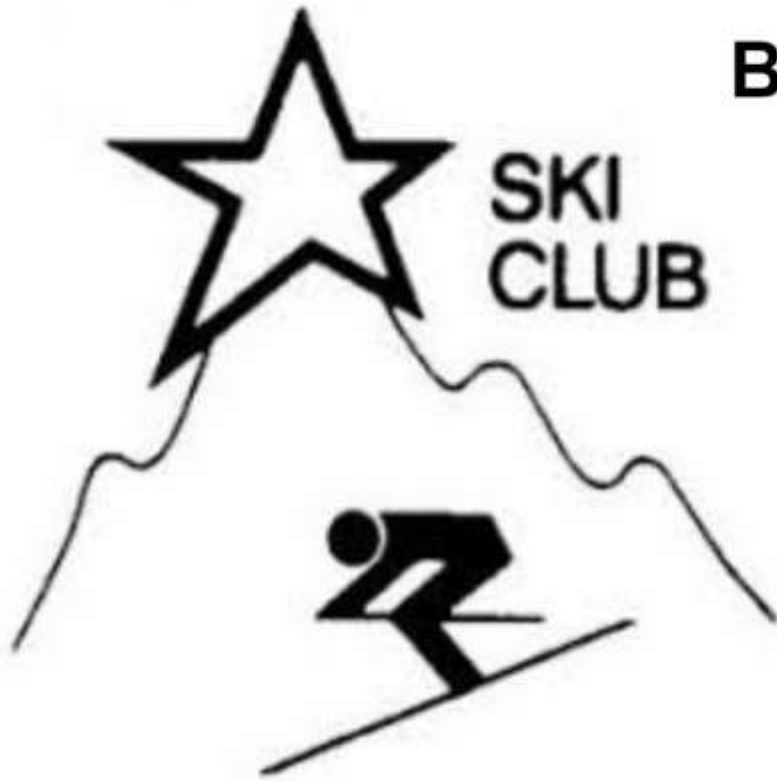
**Come to
NHS Tutoring!**



After School Tuesdays & Thursdays

In the HHS Library

From 2:45 - 3:45



Bittersweet Ski Club forms are in the office!

The FINAL DEADLINE is
January 16, 2020.

HOPKINS HIGH SCHOOL 2019-2020 YEARBOOK ORDER FORM

Yearbook without a name on it: \$50.00

Yearbook with your name on it: \$57.00

Name _____ Grade _____

Name to be on yearbook _____ (No more than 25 characters
including spaces)

Cash _____ Check _____ (Check # _____)

PLEASE MAKE CHECKS PAYABLE TO: HOPKINS PUBLIC SCHOOLS

SEND TO: MR. SPOELHOF-YEARBOOK ADVISOR

ORDERS MUST BE IN BY: January 17, 2020

Or buy online at yearbookforever.com

Looking for Winter Training?

General Athletic Speed & Agility Sessions:



- Starting Tuesday December 3rd
- Tuesdays & Fridays each week through February!
- **7:00 - 7:30 AM in the Middle School Gym**

BONUS: Event specific drills (Throwing, hurdles, etc.)

Open to ANYONE!!

The Allegan Snowmobile club is looking for volunteers to help with breakfast on Sunday mornings in January and February.

Breakfasts are Sundays in January and February from 8:00-12:00 at the Allegan County Snowmobile Clubhouse (1697 36th st. Allegan, MI 49010). Responsibilities include refilling food, washing dishes/tables, and basic clean up. Community Service hours will be signed for. Please contact Mark Evans: president1697@gmail.com, 269-217-4915 or Bob Richmond: secretary1697@gmail.com, 269-720-0826 if you are interested in signing up or if you have any questions.



Punch Passes



Punch pass cards are available for home athletic events. Passes cost \$30 for adults pass and \$20 for students for 10 home games. The cards will not expire at the end of the year so if you have any punches left, you can use them next year. Please remember that, as with season passes, punch passes may not be used for tournament play.



2nd Annual "EuCure for Crohn's"

TOURNAMENT



January 18, 2020

All proceeds from this event will go to the Crohn's and Colitis Foundation of Michigan for further research in hopes of one day finding a cure!

- Check-in is from 5:00pm-6:30pm
- Euchre starts at 6:30pm **sharp**
- **21+** event
- Beverages and Snacks will be provided
- There will also be two 50/50 drawings.
- Payout will be determined by attendance.



Raffle Items Available

Wine Tasting Party

Barry Sanders Autographed Jersey

U of M Chase Winovich Autographed Jersey

Spartannash Gift Basket

More to come

(\$10.00 per raffle ticket - need not be present to win)



Euchre Guideline:

The plan is to play 10 matches or a max. 3 hours with a couple 10 minute breaks throughout the night.

Event Location:

St. Mary's Visitation Community Center • 2459 146th Ave. SW • Byron Center, MI 49315



Follow us on
Facebook at
2nd Annual EuCure for Crohn's

For more information contact
John at 616-821-6563
Amy at 616-821-6776 • amy.c.fein@gmail.com

Cornhole Tournament

Benefiting Hopkins 2020 Grad Night

SPONSORSHIP OPPORTUNITY

Let us design a set of boards with YOUR company logo!



A minimum donation of \$300 includes a Custom Set of Cornhole Boards with coordinating Bags *plus* entry of team into the tournament! Your Boards will be used during the Tournament and are *yours to keep* once the last bag is tossed!



Tournament

is Saturday March 21, 2020 at the Dorr Moose Lodge, 4204 20th Street, Dorr. Begins at 2pm. Cash prizes, food available for purchase, cash bar.

Email high resolution logo to melissa.rewa@gmail.com

For more information, contact Melissa Rewa at 616-366-1649 or Ken Pendock at 616-813-7564.

Deadline for sponsorship registration is January 31, 2020

Company Name:			
Contact Name:		Contact Phone #:	
Email address for donation receipt (optional):			
Team Info (tournament entry included with sponsorship):			
Player 1 Name:		Email:	
Player 2 Name:		Email:	
Team Name:			
Make check payable to:	Hopkins Grad Night 2020		
Send payment and registration information to:	Sandy DeLao, Treasurer Hopkins Grad Night Cornhole Fundraiser 3835 Hare Lane, Dorr, MI 49323		



Contact Information

*Hopkins Public Schools
Learning Locally,
Competing Globally*

High School	269-793-7616
High School FAX	888-557-7919
Hopkins Middle School	269-793-7407
Hopkins Elementary	269- 793-7286
Sycamore Elementary	616- 681-9189
Transportation	269- 793-7121
Administration	269-793-7261

High School Contacts

Ken Szczepanski, Principal
kenschcz@hpsvikings.org ext. 1509
Jessica Robrahn, Assistant Principal
jessrobr@hpsvikings.org ext. 1507
Amanda Weaver, Counselor
amanweav@hpsvikings.org ext. 1510
Adam Valk, Athletic Director
adamvalk@hpsvikings.org ext. 1511

Teacher Contact:

Mr. Babiak ext 2104 jasobabi@hpsvikings.org	Mrs. Kamps ext 2108 diankamp@hpsvikings.org	Mr. Oeverman ext 1113 mattoeve@hpsvikings.org
Mrs. Bisbee ext 1119 kailbisb@hpsvikings.org	Mr. Kiss ext 1102 jamekiss@hpsvikings.org	Mrs. Postma ext 2101 carrpost@hpsvikings.org
Mrs. Couch ext 1104 jesscouc@hpsvikings.org	Mrs. Koert ext 2111 kaylkoer@hpsvikings.org	Mrs. King ext 1101 lindking@hpsvikings.org
Mr. Dommenick ext 1117 timdomm@hpsvikings.org	Ms. Lowery ext 2107 madilowe@hpsvikings.org	Mrs. Schoenborn ext 2106 casescho@hpsvikings.org
Mr. Feyen ext 2110 Trenfeye@hpsvikings.org	Mr. Miller ext 2103 zachmill@hpsvikings.org	Mrs. Snoeyink ext 1108 susasnoe@hpsvikings.org
Mr. Francis ext 3592 codyfran@hpsvikings.org	Mrs. Mitchell ext 2109 linsmitc@hpsvikings.org	Mr. Spoelhof ext 2100 willspoe@hpsvikings.org
Mrs. Greenop ext 1107 michgree@hpsvikings.org	Mr. Moerdyke ext 1109 philmoer@hpsvikings.org	Mr. VanDommelen ext 1118 russvand@hpsvikings.org
Mrs. Haverdink ext 2119 melihave@hpsvikings.org	Mrs. Nagengast ext 2102 lisanage@hpsvikings.org	Mr. Wiersema ext 1110 robewier@hpsvikings.org
Mr. Herrick ext 1103 benherr@hpsvikings.org	Mr. Oaster ext 3109 jacooast@hpsvikings.org	Mrs. Burgess ext 1112 taraburg@hpsvikings.org

The Hopkins Public School District Board of Education complies with all federal and state laws prohibiting discrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, height, weight, or disability in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies: