



# Hopkins High School Newsletter



"Committed to Quality Education for Our Children's Future"

October 2019



Level 2 crew serving the taco bar to teachers as a thank you!

## *Upcoming Dates to Remember*

October 15

Picture Retakes

Blood Drive 10-5:45

October 16

Parent/Teacher  
Conferences 4-8pm

October 31

1/2 Day of School



**Need Help With...  
Homework?  
Studying?**

**Come to  
NHS Tutoring!**



**After School Tuesdays & Thursdays**

**In the HHS Library**

**From 2:45 - 3:45**

# SCHOOL COUNSELOR <sup>CT</sup>

# FAFSA

FREE APPLICATION FOR FEDERAL STUDENT AID

GOING TO COLLEGE?

GET HELP  
WITH YOUR  
FAFSA

WHAT TO BRING

- FSA ID
- Social Security Number
- Parent or Legal Guardian's Social Security Number
- W-2 Forms or Other Records of Money Earned
- 2018 Federal Income Tax Return
- Parent's 2018 Federal Income Tax Return
- 2018 Untaxed Income Records - Social Security, Temporary Assistance to Needy Families, Welfare, or Veterans Benefits Records (if any)
- Your 2018 Business and Investment Mortgages
- Your Alien Registration Card (if you are not a U.S. Citizen)
- Your 2018 Taxes



## FAFSA WORKSHOP

**MONDAY**  
**OCTOBER 28TH**  
**5-8 PM**

2891 116th Ave. Allegan, MI 49010

For more information  
Contact Mrs. Steciow  
269-512-7800

## HOPKINS HIGH SCHOOL 2019-2020 YEARBOOK ORDER FORM

Yearbook without a name on it: \$50.00

Yearbook with your name on it: \$57.00

Name \_\_\_\_\_ Grade \_\_\_\_\_

Name to be on yearbook \_\_\_\_\_ (No more than 25 characters including spaces)

Cash \_\_\_\_\_ Check \_\_\_\_\_ (Check # \_\_\_\_\_)

PLEASE MAKE CHECKS PAYABLE TO: HOPKINS PUBLIC SCHOOLS

SEND TO: MR. SPOELHOF-YEARBOOK ADVISOR

ORDERS MUST BE IN BY: January 17, 2020

**Or buy online at [yearbookforever.com](http://yearbookforever.com)**

# Athletics

## HOPKINS HIGH SCHOOL ATHLETIC AWARDS

Each year we recognize athletes with a participation certificate and an additional award as follows:

<b>First Year Sub Varsity Athletes</b>	Numerals
<b>Second Year Sub-Varsity Athletes</b>	Viking Head Patch
<b>First Year Varsity</b>	Letter & Sport Bar
<b>Subsequent Varsity Seasons</b>	Corresponding Bar

\*Athletes get 1 set of Numerals, 1 Viking Head Patch and 1 Letter per High School Career.



### Punch Passes



Punch pass cards are available for home athletic events. Passes cost \$30 for adults pass and \$20 for students for 10 home games. The cards will not expire at the end of the year so if you have any punches left, you can use them next year. Please remember that, as with season passes, punch passes may not be used for tournament play.





# Freshman Allegan County Tours Field Trips:

On October 3rd the Freshman class was split into groups and each group visited 2 local businesses to learn about different careers.





American  
Red Cross

ANNA  
blood donor



HOPE begins with you.

## **Blood Drive** **Hopkins High School**

Library  
333 S. Clark Street

**Tuesday, October 15, 2019**  
**10:00 a.m. to 5:45 p.m.**

Sponsored by the National Honor Society.

To schedule an appointment visit [RedCrossBlood.org](http://RedCrossBlood.org) (sponsor code: HHS) or call  
1-800-RED CROSS (1-800-733-2767).

[redcrossblood.org](http://redcrossblood.org) | 1-800-RED CROSS | Download the Blood Donor App

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# Grad Night

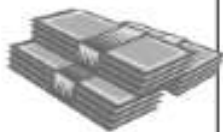
## CLASS OF 2020

# Hopkins Grad Night October Get-Away Reverse Raffle

### TICKET INFO

The price of the main raffle and buffet ticket is \$120. The following draws will win prizes:

#1-\$100  
#25-\$100  
#50-\$100  
#75-\$100  
#100-\$100  
#125-\$125  
#150-\$150  
#175-\$175  
#200-\$200  
#225-\$225  
#241, #242, #243-Ticket & Room for next year  
#244-\$300  
#245-\$300  
#246-\$300  
#247-\$400  
#248-\$500  
#249-\$600



**#250- \$10,000**

- **Saturday, October 19, 2019**
- **Buffet begins at 3:00 p.m.**
- **Raffle begins at 4:00 p.m.**
- **Quality Inn, Exit 2 (Ohio Turnpike), Bryan-Montpelier, Ohio**
- **Room Reservations: 1-800-851-8300**  
(mention Hopkins group. \$79/room. \$89/suite)
- **Dance with cash bar and pizza will begin after the raffle**
- **Main raffle & Buffet Ticket- \$120**
- **Sideboards- \$20 (2-\$5 & 1-\$10 Board)**
- **Buffet Only- \$40**
- **Only 250 Tickets sold**
- **Thank you for your support!**

**Note:** The only ticket required in order to participate in the raffle and buffet is the Main Raffle and Buffet ticket. Buffet only tickets for additional people without raffle tickets will be sold for \$40 each. Sideboard and other raffle tickets are optional. We appreciate you purchasing Sideboard tickets at the same time as you purchase the Main Raffle ticket. Other Drawings sold at the party.

**How do I Get Tickets? Contact one of the following Grad Night Committee Members:**

Jill Weber- 616-307-2186

Julie Stallard- 616-292-7962

Karen Dame- 269-509-2335

Sandy DelaO- 616-262-6489



# Contact Information

*Hopkins Public Schools  
Learning Locally,  
Competing Globally*

High School	269-793-7616
High School FAX	888-557-7919
Hopkins Middle School	269-793-7407
Hopkins Elementary	269- 793-7286
Sycamore Elementary	616- 681-9189
Transportation	269- 793-7121
Administration	269-793-7261

## High School Contacts

Ken Szczepanski, Principal  
kenschcz@hpsvikings.org ext. 1509  
Jessica Robrahn, Assistant Principal  
jessrobr@hpsvikings.org ext. 1507  
Amanda Weaver, Counselor  
amanweav@hpsvikings.org ext. 1510  
Adam Valk, Athletic Director  
adamvalk@hpsvikings.org ext. 1511

## Teacher Contact:

Mr. Babiak ext 2104 jasobabi@hpsvikings.org	Mrs. Kamps ext 2108 diankamp@hpsvikings.org	Mr. Oeverman ext 1113 mattoeve@hpsvikings.org
Mrs. Bisbee ext 1119 kailbisb@hpsvikings.org	Mr. Kiss ext 1102 jamekiss@hpsvikings.org	Mrs. Postma ext 2101 carrpost@hpsvikings.org
Mrs. Couch ext 1104 jesscouc@hpsvikings.org	Mrs. Koert ext 2111 kaylkoer@hpsvikings.org	Ms. Rose ext 1101 lindrose@hpsvikings.org
Mr. Dommenick ext 1117 timdomm@hpsvikings.org	Ms. Lowery ext 2107 madilowe@hpsvikings.org	Mrs. Schoenborn ext 2106 casescho@hpsvikings.org
Mr. Feyen ext 2110 Trenfeye@hpsvikings.org	Mr. Miller ext 2103 zachmill@hpsvikings.org	Mrs. Snoeyink ext 1108 susasnoe@hpsvikings.org
Mr. Francis ext 3592 codyfran@hpsvikings.org	Mrs. Mitchell ext 2109 linsmitc@hpsvikings.org	Mr. Spoelhof ext 2100 willspoe@hpsvikings.org
Mrs. Greenop ext 1107 michgree@hpsvikings.org	Mr. Moerdyke ext 1109 philmoer@hpsvikings.org	Mr. VanDommelen ext 1118 russvand@hpsvikings.org
Mrs. Haverdink ext 2119 melihave@hpsvikings.org	Mrs. Nagengast ext 2102 lisanage@hpsvikings.org	Mr. Wiersema ext 1110 robewier@hpsvikings.org
Mr. Herrick ext 1103 benherr@hpsvikings.org	Mr. Oaster ext 3109 jacooast@hpsvikings.org	Mrs. Winchester ext 1112 tarawinc@hpsvikings.org

*The Hopkins Public School District Board of Education complies with all federal and state laws prohibiting discrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, height, weight, or disability in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies:*

*Gary Wood, Superintendent of Schools, Hopkins Public Schools, 400 Clark Street, Hopkins, MI 49328 Phone (269) 793-7261.*

*Upon request to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in all Hopkins Public Schools activities.*