



# Hopkins High School Newsletter



"Committed to Quality Education for Our Children's Future"

November 2019

## Schedule Changes: Tri 2&3

11/1/19

Dear Parents and Students,

I am writing this message to inform you that there are changes in student schedules for Trimester 2 and Trimester 3. Most of these changes will affect sophomores- 10th grade students. But other students in other grade levels may be affected. **Here are some of the questions that need to be addressed:**

### **What caused us to identify a problem?**

Answer: We began noticing large class sizes in a few areas, the most noteworthy was Geometry classes. Those large classes had a domino effect on the master schedule and impacted other classes.

### **Why did this happen?**

Answer: There were some input errors when students were requesting classes last year. There are a number of foreign exchange students in the sophomore class that did not request classes in the spring. We have had a few students move into the district. All of which affects the class sizes.

### **What have we done so far?**

Answer: We had to shuffle some student schedules to populate the new "Geometry B" class as well as reduce the number of students in overpopulated classes. These actions will balance the schedule. This also affected teacher schedules.

### **What we ask from you?**

Answer: Patience...we will have the new schedules completed and approved soon. Understanding... we are trying to give the best opportunities for all students. Some student schedules will be different, but they will be created with the goal of developing the best educational setting available.

Thank you in advance and please contact me with any questions.

Yours in Education,

Ken Szczepanski, HHS Principal

### *Upcoming Dates to Remember*

#### November 11

Veterans Assembly 9am

#### November 26

1/2 Day of School  
End of Trimester

#### November 27-29

Thanksgiving Break

#### December 2

2nd Trimester Begins

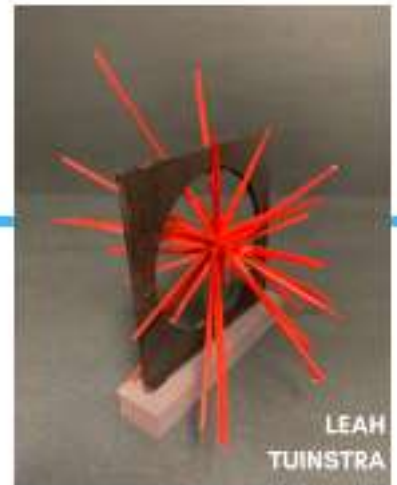
#### Dec 23-Jan 3

Christmas Break



# ART ROOM UPDATE

Fall 2019



LEAH  
TUINSTR



KARA  
NOBLE



TREVOR  
HILASKI



CHRIS  
SCHIPPER

**ART SHOW**  
**TUESDAY, NOVEMBER 12TH**  
**4:00 - 8:00**  
**@ HOPKINS MIDDLE SCHOOL**

Featuring:  
 Creative Sculpture & Ceramics  
 Functional Sculpture & Ceramics  
 Drawing From Imagination  
 Drawing From Life &  
 Portfolio Development Students -  
 Carlee Bursma, Cambria Powell & Lauren Selby



CARLEE  
BURSMA

Level 2 crew spent Friday November 1st at Renew TRC to do some horse therapy! Students learned how to groom, walk, and feed the horses all while practicing teamwork!



## Snowmobile Safety Class

Where: Allegan County Snowmobile Clubhouse 1697 36th street Allegan, MI 49010

When: Saturday, November 9th

Time: 8:00am to 1:00pm

The class is free. A light snack will be provided, and additional food will be available for purchase. A safety class is required for all children ages 12 to 16 that will be riding on public lands/trails. 11 year olds may attend but won't receive their certificate until they turn 12. This class is being put on by the Michigan DNR. No need to reserve a spot, just show up.

## State Testing Week 2020 for 9<sup>th</sup>, 10<sup>th</sup> and 11<sup>th</sup> graders

(Please make sure your child is in school on these important dates)

Test	Grade Level	Date
SAT	11th graders	Tuesday, April 14, 2020
PSAT 10	10th graders	Tuesday, April 14, 2020
PSAT 9	9th graders	Tuesday, April 14, 2020
ACT WorkKeys	11th graders	Wednesday, April 15, 2020
M-STEP Science and Social Studies	11th graders	Thursday, April 16, 2020

*\* Special education students may have a different schedule. Please contact your child's special education caseload teacher as testing week gets closer for their individual schedule.*

Specific information about times of tests, what students should bring, and where students should report each day will be shared via parent newsletters, Facebook posts, school announcements, and student emails as we get closer to testing week. Schedules will also be posted throughout the building as we get closer to testing days so that students know exactly their individual test date(s), where they are to report and what times the test should take, and what they are allowed to bring with them.

Pre-Administration information for the SAT Suite of Tests will be completed by all 9th, 10th and 11th graders the week of March 23, 2020. Students who are absent for their pre-administration day will be rescheduled to complete their session later in the week. This *must* be completed prior to Spring Break. If you have any questions about specific tests, please feel free to stop by the high school office for more information (or e-mail Mrs. Robrahn with specific questions).

## SAT National Testing Information - Retake Info

- You must register online at [www.sat.org](http://www.sat.org) to sign up for one of the following tests
- These tests will NOT happen at Hopkins High School, but at another local testing site (you choose one when you register online)
- You must bring identification with you on testing day - follow the steps on how to do this on [www.sat.org](http://www.sat.org)

### 2019 - 2020 SAT Test Dates and Registrations

2019-20 SAT TEST DATE	REGISTRATION DATE	SCORES RELEASE DATE**
Saturday, August 24, 2019	July 26, 2019	September 6, 2019
Saturday, October 5, 2019	September 6, 2019	October 18, 2019
Saturday, November 2, 2019	October 3, 2019	November 15, 2019
Saturday, December 7, 2019	November 8, 2019	December 20, 2019
Saturday, March 14, 2020	February 14, 2020	March 27, 2020
Saturday, May 2, 2020	April 3, 2020	May 15, 2020
Saturday, June 6, 2020	May 8, 2020	July 15, 2020

### Calculators on the SAT Suite of Assessments

Calculators permitted during SAT Suite of Assessment testing include:

- Most graphing calculators (including most Texas Instruments calculators)
- All scientific calculators
- All four-function calculators (though not recommended)

To check to see if your child's graphing calculator is acceptable, please check at the following website:

<https://collegereadiness.collegeboard.org/sat-subject-tests/taking-the-test/calculator-policy>

# Band/Choir/Music

## Fall 2019 Spaghetti Dinner

*Presented by the Hopkins Vocal Music Boosters*



**Tuesday, NOVEMBER 12<sup>th</sup>**

**From: 4:30-7:00pm**

*(M.S. and H.S. Art Shows starting at 4pm, Choir Concerts to follow beginning at 6pm)*

Location: Hopkins High School Cafeteria

333 Clark Street  
Hopkins, MI 49328  
(269) 793-7407 (x 3109)



Tickets: \$6 per person

\*Group Special – 4 Dinners for \$20

\*Carryout Dinners Available

Purchase Tickets:

- At the door, the evening of the dinner
- Through any Hopkins High School Vocal Music Student
- At the Hopkins Middle School or High School Offices
- At H.S. P/T Conferences—Oct. 16<sup>th</sup>



Menu:

- Salad & Breadsticks (provided by Olive Garden)
- Spaghetti – meat or meatless sauces
- Desserts
- Beverages



*Proceeds from this event will provide financial assistance to choir students for future trips/travel as well as provide senior choir students with scholarships.*



# Hopkins Got Talent!

★ SATURDAY, JANUARY 18TH ★  
7:00PM

HOPKINS MS CAFETORIUM

TICKETS ON SALE DEC. 17TH.  
\$6 ADVANCED TICKETS AVAILABLE  
ONLINE OR AT MS & HS OFFICES.  
\$10 TICKETS AT THE DOOR.

★ 1ST, 2ND, 3RD PLACE CASH PRIZES! ★  
1ST PRIZE-\$500, 2ND PRIZE-\$200, 3RD PRIZE-\$100

AUDIENCE VOTE DETERMINES WINNERS!

AUDIENCE MEMBERS: WIN UP TO \$50 IN MINUTE TO WIN IT DRAWINGS!



REGISTRATION \* ADVANCED REGISTRATION IS REQUIRED

INFO:

- \* REGISTRATION IS FIRST COME FIRST SERVED
- \* REGISTRATION IS LIMITED TO 22 ACTS
- \* REGISTRATION RUNS FROM NOVEMBER 1ST - DECEMBER 10TH
- \* REGISTRATION FORMS AND RULES CAN BE FOUND ONLINE @  
[WWW.HPSVIKINGS.ORG](http://WWW.HPSVIKINGS.ORG) OR ANY HPS OFFICE

# Athletics

## Congratulations to our Fall All Conference and Honorable Mention Award Winners

Boys Cross Country	Todd Henley	AC
Girls Cross Country	Hannah Fisher	HM
Girls Cross Country	Alyssa Beilby	HM
Soccer	Jeremy Adams	AC
Soccer	Brady Bockheim	HM
Volleyball	Brianna Miller	AC
Volleyball	Ashley Bultema	AC
Volleyball	Corrie Wisser	AC
Volleyball	Lindsey Bulich	AC
Volleyball	Natasja Terpstra	HM
Football	Hunter Braford	AC
Football	Trey Collins	AC
Football	Carsen Delao	AC
Football	Ethan Gilder	AC
Football	Chase Groenhout	AC
Football	Collin Osborn	AC
Football	Kyle Pierce	AC
Football	Matt Reynolds	AC
Football	Nathan Tew	AC
Football	Drew Weber	AC
Football	Colin Weber	AC
Football	Trevor Long	HM
Football	Tristen Perry	HM
Football	Ben Roberts	HM
Football	Trevor Smith	HM



### Punch Passes



Punch pass cards are available for home athletic events. Passes cost \$30 for adults pass and \$20 for students for 10 home games. The cards will not expire at the end of the year so if you have any punches left, you can use them next year. Please remember that, as with season passes, punch passes may not be used for tournament play.





# HOPKINS



2019 Senior Equestrian Club

District 19 Division B Champions

Region A Division B Co-Champions

5th at State Championship Meet

## Fish & Game Gathering

Attention Viking Sportsmen & Sportswomen

Did you successfully harvest wild game this fall? Have you found luck with a rod and reel?

If so, please join us to celebrate!

Friday, January 18, 2020  
7:00 am in the 1918 Library

Mr. Miller Breakfast Special & Donuts  
Brag Board  
Prizes



\*\*Bring photos to Ms. Mitchell, Mr. Miller, or Mr. Ballard  
to be displayed at the gathering



NOVEMBER 11 TO NOVEMBER  
15 2019

# PROJECT CLEAN

Veterans don't always have access to the hygiene products or clean clothing that they need, especially during the winter. Help us change that again this year by donating.

All items donated go directly to benefit Veterans in West Michigan

## THINGS TO DONATE

### Hygiene Products

Bar Soap  
Body Wash  
Shampoo  
Conditioner  
Deodorant  
Cotton Swabs  
Wet Wipes  
Feminine Products  
Shaving Cream  
Disposable Razors

Lotion  
Combs  
Brushes  
Toilet Paper  
Mouthwash  
Toothbrushes  
Toothpaste  
Hair Ties  
Tissues  
And So Much More!

### New Clothing

Winter Hats  
Gloves  
Socks  
Sweaters  
Undergarments  
T-Shirts  
Scarves

### Cleaning Supplies

Paper Towels  
Laundry  
Detergent  
Dish Soap  
Disinfectant  
Wipes  
Cleaning Rags  
Towels



# Hopkins High School Grad Night 2020 ~ *UPDATES*

November 2019

**Student deposits** for \$50 are due by November 26, 2019. Checks can be made payable to "**Hopkins Grad Night 2020**" and dropped off in the high school office. Please put your graduate's name in the memo so we can properly credit you. Another \$100 will be due at the end of the 2<sup>nd</sup> trimester, OR you can help work events to earn credit towards this \$100 OR sell at least 15 golf cart raffle tickets to earn the \$100 credit. **All seniors who have their \$50 deposit paid by lunch on Friday, November 22 will have their name in a drawing for one of 4 \$50 cash prizes!**

**Golf cart raffle tickets** sell minimum of 15 tickets, turn tickets & money in by November 26 to receive a \$100 credit towards grad night fee. Need more tickets or have questions please contact Sandy @ 616-262-6489.

**Follow us on Facebook @ Hopkins High School Grad Night 2020** for the latest news and updates.

**Get email updates.** If you aren't receiving updates via email & wish to, email us @ [hopkinsgradnight2020@gmail.com](mailto:hopkinsgradnight2020@gmail.com)

## **Upcoming Parent Meetings**

*in the High School Media Center @ 6:00pm*

Thursday, December 5

Thursday, January 16

Thursday, February 20

**A HUGE THANK YOU** to everyone who helped and participated in the **Euchre Tournament** and the **October Get-Away Reverse Raffle!** Your support is greatly appreciated!!

## **Upcoming Fundraisers**

### **Nail String Art**

Saturday, November 23

in the High School Cafeteria

Time: 10am-1pm

\$45 per person

Four designs to choose from.

Registration form & money due no later than November 15

### **Big Buck Night**

**Saturday, February 1, 2020 @ 6:00pm**

Join us for the 7<sup>th</sup> Annual Big Buck Night at St. Mary's Visitation Hall.

Chili Dinner and Auction

Follow updates on Facebook @ *Hopkins Big Buck Night*.

### **Cornhole Tournament**

Saturday, March 21, 2020

Be a cornhole board sponsor. Only \$300.

Have your company's logo on *your own* cornhole board, and you keep *your* board after the tournament!

Contact Melissa at 616-366-1649.

## **Restaurant Fundraisers**

### **SAVE the DATE**

November 5 – 5 Lakes (Dorr) 5:00-9:00pm

January 15 – Bunker Hill Chill & Grill TBD

February 5 – McDuff's (Wayland) 6:00-9:00pm

March 2 – 5 Lakes (Dorr) 5:00-9:00pm

March 8-14 – Biggby Wayland "**ROUND UP**"

March 25 – Hilliards Corner Lounge 5:00-8:00pm

April 15 – Russo's (Hopkins) 5:00-9:00pm

# Cornhole Tournament

Benefiting Hopkins 2020 Grad Night

## SPONSORSHIP OPPORTUNITY

*Let us design a set of boards with YOUR company logo!*



**A minimum donation of \$300** includes a Custom Set of Cornhole Boards with coordinating Bags *plus* entry of team into the tournament! Your Boards will be used during the Tournament and are *yours to keep* once the last bag is tossed!



### Tournament

is Saturday March 21, 2020 at the Dorr Moose Lodge, 4204 20<sup>th</sup> Street, Dorr. Begins at 2pm. Cash prizes, food available for purchase, cash bar.

Email high resolution logo to [melissa.rewa@gmail.com](mailto:melissa.rewa@gmail.com)

For more information, contact Melissa Rewa at 616-366-1649 or Ken Pendock at 616-813-7564.

### Deadline for sponsorship registration is January 31, 2020

Company Name:			
Contact Name:		Contact Phone #:	
Email address for donation receipt (optional):			
Team Info (tournament entry included with sponsorship):			
Player 1 Name:		Email:	
Player 2 Name:		Email:	
Team Name:			
Make check payable to:	Hopkins Grad Night 2020		
Send payment and registration information to:	Sandy DeLao, Treasurer Hopkins Grad Night Cornhole Fundraiser 3835 Hare Lane, Dorr, MI 49323		

Please join us for dinner to support  
the Hopkins High School

*Class*   
*Of*  
**2020**

Where: **5 Lakes Brewing Company**  
1638 142nd Ave, Dorr

When: Tuesday, November 5 from 5–9 P.M.

Why: 10% of the food proceeds will benefit the  
Hopkins 2020 Grad Night Party.

Raffle tickets will be available for a 2019 E-Z-Go Valor Golf Cart  
for \$10 each.



# Nail String Art Fundraising Event

Saturday, November 23, 2019

Hopkins High School Cafeteria

10:00 a.m. — 1:00 p.m.



Proceeds will benefit:

**Hopkins  
Class of 2020  
Grad Night**

Cost is \$45/seat reserved (due at time of registration and is non-refundable)

Registrations are due by November 15

You will be creating a nail string art design on a wooden board

\*please bring your own hammer\*

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## Registration Form: Nail String Art Fundraiser

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

*make checks payable to "Hopkins Grad Night 2020"*

**Please send registration forms and payments to:**

Hopkins High School  
ATTN: Grad Night Committee  
333 Clark St.  
Hopkins, MI 49328

*Earl's  
Meat*

HIEMSTRA'S  
BUTCHERING

Blue Star  
Meats, Inc

*Dick's*  
Market

Sycamore  
Elementary

# Meat Raffle

*Grand Prize*

**1/4 BEEF Processed & 7cu.ft Freezer**  
(Blue Star Meat Inc. for Processing)

*Reserved*

**Whole Processed pig**  
(Earl's Meat LLC & Hiemstra's Butchering)

*3rd*

**\$100 Brat Gift Card & Grill Supplies**  
(Dick's Market & United Bank in Dorr)

*4th*

**\$100 Brat Gift Card**  
(Dick's Market)

*5th*

**(2) \$20 Gift Cards & 10lbs Variety Box of Meat**  
(Blue Star Meat Inc.)

*6th*

**\$25 Gift Card, T-Shirt, Tote Bage & Spices**  
(Byron Center Meats)

*7th*

**\$50 Gift Card**  
(Caledonia Packing)

*8th*

**\$50 Gift Card**  
(Caledonia Packing)

*9th*

**\$50 Gift Card**

\$10 per  
Ticket

Raffle  
Drawing  
12/5/19



All funds go to support the students at Sycamore Elementary

Contact Information: [Sycamorehope@gmail.com](mailto:Sycamorehope@gmail.com) Sycamore H.O.P.E on Facebook  
(269) 208-9569 Melissa

Live drawing at 7 p.m. December 5, 2019 at Hilliard's Corner Lounge



# Contact Information

*Hopkins Public Schools  
Learning Locally,  
Competing Globally*

High School	269-793-7616
High School FAX	888-557-7919
Hopkins Middle School	269-793-7407
Hopkins Elementary	269- 793-7286
Sycamore Elementary	616- 681-9189
Transportation	269- 793-7121
Administration	269-793-7261

## High School Contacts

Ken Szczepanski, Principal  
kenschcz@hpsvikings.org ext. 1509  
Jessica Robrahn, Assistant Principal  
jessrobr@hpsvikings.org ext. 1507  
Amanda Bosscher, Counselor  
amanboss@hpsvikings.org ext. 1510  
Molly Khang, At Risk Counselor  
mollkhan@hpsvikings.org ext. 1512  
Adam Valk, Athletic Director  
adamvalk@hpsvikings.org ext. 1511

## **Teacher Contact:**

Mr. Babiak ext 2104 jasobabi@hpsvikings.org	Mrs. Kamps ext 2108 diankamp@hpsvikings.org	Mr. Oeverman ext 1113 mattoeve@hpsvikings.org
Mrs. Bisbee ext 1119 kailbisb@hpsvikings.org	Mr. Kiss ext 1102 jamekiss@hpsvikings.org	Mrs. Postma ext 2101 carrpost@hpsvikings.org
Mrs. Couch ext 1104 jesscouc@hpsvikings.org	Mrs. Koert ext 2111 kaylkoer@hpsvikings.org	Ms. Rose ext 1101 lindrose@hpsvikings.org
Mr. Dommenick ext 1117 timdomm@hpsvikings.org	Ms. Lowery ext 2107 madilowe@hpsvikings.org	Mrs. Schoenborn ext 2106 casescho@hpsvikings.org
Mr. Feyen ext 2110 Trenfeye@hpsvikings.org	Mr. Miller ext 2103 zachmill@hpsvikings.org	Mrs. Snoeyink ext 1108 susasnoe@hpsvikings.org
Mr. Francis ext 3592 codyfran@hpsvikings.org	Mrs. Mitchell ext 2109 linsmitc@hpsvikings.org	Mr. Spoelhof ext 2100 willspoe@hpsvikings.org
Mrs. Greenop ext 1107 michgree@hpsvikings.org	Mr. Moerdyke ext 1109 philmoer@hpsvikings.org	Mr. VanDommelen ext 1118 russvand@hpsvikings.org
Mrs. Haverdink ext 2119 melihave@hpsvikings.org	Mrs. Nagengast ext 2102 lisanage@hpsvikings.org	Mr. Wiersema ext 1110 robewier@hpsvikings.org
Mr. Herrick ext 1103 benherr@hpsvikings.org	Mr. Oaster ext 3109 jacooast@hpsvikings.org	Mrs. Winchester ext 1112 tarawinc@hpsvikings.org

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