



# THE DESTINATION DISTRICT



400 CLARK STREET  
HOPKINS, MI 49328  
269.793.7261  
WWW.HPSVIKINGS.ORG

## TRANSPORTATION

16 REGULAR DAILY ROUTES  
22 TOTAL BUSES  
ALL BUSES DIESEL POWERED  
2005 OLDEST, 2017 NEWEST  
DAILY MILEAGE (16/17): 1,177 (ROUTES ONLY)  
YEARLY MILEAGE (15/16): 226,597 (INCLUDING EXTRA TRIPS)  
RADIO & VIDEO EQUIPPED ALL ROUTE BUSES HAVE RADIO AND VIDEO, ALL SPARES VIDEO/RADIO EQUIPPED AS WELL

## FOOD SERVICE

2016-2017  
BREAKFASTS SERVED (\$1.50):  
198 DAILY AVERAGE  
34,099 ANNUALLY  
LUNCHES SERVED  
(\$2.40, \$2.75)  
872 DAILY AVERAGE  
143,821 ANNUALLY

## THE DISTRICT

A FULLY-ACCREDITED, RURAL SCHOOL DISTRICT LOCATED IN ALLEGAN COUNTY SERVING THE HOPKINS-DORR COMMUNITY SINCE 1844.

CLASS B FOR ATHLETICS

FALL ENROLLMENT 2017  
1658.55 FTE

ECSE	5	6TH	149
K	128	7TH	121
1ST	108	8TH	134
2ND	115	9TH	136
3RD	126	10TH	143
4TH	115	11TH	117.8
5TH	135	12TH	125.75



## FINANCE

(PER DISTRICT'S 2016/2017 AUDIT)  
REVENUE \$15,232,918  
EXPENDITURES \$14,887,653  
ACCUMULATED FUND BALANCE \$1,905,534  
STATE FOUNDATION GRANT PER PUPIL IN 2017/2018 IS \$7,631  
OPERATING MILLAGE: 17.7192 MILLS NON-HOMESTEAD (PROVIDES APPROXIMATELY 5% OF STATE FOUNDATION GRANT ABOVE)  
0 MILLS HOMESTEAD  
6 MILLS STATE EDUCATION TAX ON ALL COMMERCIAL PROPERTY  
DEBT FUND: 10.34 MILLS  
SINKING FUND: 1.5768 MILLS  
RECENT BOND REFUNDINGS ARE EXPECTED TO SAVE TAXPAYERS OVER \$4.6 MILLION OVER THE NEXT 15 YEARS.

## FACILITIES

- 2 K-5 ELEMENTARY SCHOOLS
- 1 6TH-8TH GRADE MIDDLE SCHOOL
- 1 9TH-12TH GRADE HIGH SCHOOL
- 2 STORAGE BUILDINGS
- 1 BUS GARAGE
- 1 MAINTENANCE BUILDING
- 6 ATHLETIC TEAM/CONCESSIONS/RESTROOM BUILDINGS
- 1 AGRICULTURAL BARN

## CONSTRUCTION: MIDDLE SCHOOL

- ORIGINAL 1958
- ADD/REMODEL 2000
- ROOF/SECURITY DOOR 2006

## HOPKINS ELEMENTARY

- ORIGINAL 1974
- ADD/REMODEL 2000
- AIR UNIT 2006
- ADD/REMODEL 2009

## SYCAMORE ELEMENTARY

- ORIGINAL 1974
- ADDITION 1998
- ADD/REMODEL 2009

## HIGH SCHOOL

- ORIGINAL 1999
- ADD/REMODEL 2009

# HOPKINS PUBLIC SCHOOLS



## MISSION STATEMENT

HOPKINS PUBLIC SCHOOLS WILL, WITH THE ASSISTANCE OF ALL THOSE INVOLVED IN THE LIVES OF OUR STUDENTS, CULTIVATE A RESPONSIVE EDUCATIONAL SYSTEM WHICH WILL DEVELOP CITIZENS WHO ARE CAPABLE OF CONTRIBUTING TO SOCIETY AND REALIZING LIFELONG PERSONAL GROWTH. ALL STUDENTS WILL BE GIVEN THE OPPORTUNITY TO DEVELOP THEIR MAXIMUM POTENTIAL. IT IS WITH THIS EXPECTATION THAT HOPKINS PUBLIC SCHOOLS, IN CONJUNCTION WITH THE COMMUNITY, WILL STRIVE TO PROVIDE EXCEPTIONAL SERVICES SO THAT OUR STUDENTS WILL BE SUCCESSFUL, NOT ONLY IN EDUCATION, BUT ALSO IN LIFE.

**BELIEF STATEMENT:  
OUR ACTIONS WILL INSPIRE AND EQUIP STUDENTS TO EXCEL IN OUR CHANGING GLOBAL ENVIRONMENT.**



# COMMITTED TO QUALITY EDUCATION FOR OUR CHILDREN'S FUTURE

## BOARD OF EDUCATION

**BEN BRENNER** (2020) - PRESIDENT  
**JAY GIBSON** (2020) - VICE PRESIDENT  
**JEFF GILDER** (2022) - TREASURER  
**JOHN MYERS** (2020) - SECRETARY  
**TRACI RHOADES** (2022) - TRUSTEE  
**KAREN RYAN** (2018) - TRUSTEE  
**MIKE MAULE** (2018) - TRUSTEE



## STAFF

**GARY WOOD**—SUPERINTENDENT  
**KATIE JAGER**—BUSINESS MANAGER  
**KEN SZCZEPANSKI**—HS PRINCIPAL & SECONDARY CURRICULUM COORDINATOR  
**JESSICA ROBRAHN**—HIGH SCHOOL ASSISTANT PRINCIPAL  
**ADAM VALK**—ATHLETIC DIRECTOR  
**SCOTT STOCKWELL**—MIDDLE SCHOOL PRINCIPAL  
**PAT O'DELL**—8TH GRADE DEAN OF STUDENTS  
**SCOTT VANBONN**—HOPKINS ELEMENTARY PRINCIPAL  
**AMY MIELKE**—SYCAMORE ELEMENTARY PRINCIPAL  
**JENNIFER FRANK**—TRANSPORTATION SUPERVISOR  
**BARB ELENBAAS**—FOOD SERVICE DIRECTOR  
**MARY GORDON**—SPECIAL EDUCATION DIRECTOR  
**SCOTT GETTER**—TECHNOLOGY DIRECTOR  
**KAMMY LEEP**—FEDERAL PROGRAMMING COORDINATOR & ELEMENTARY CURRICULUM COORDINATOR

87.66 TEACHERS  
 25 PARAPROFESSIONALS  
 2.7 COUNSELORS  
 8 SECRETARIES  
 13.75 MAINTENANCE/CUSTODIANS  
 15.5 FOOD SERVICE WORKERS  
 18 BUS DRIVERS  
 3 OTHER



## DISTRICT SIZE

APPROXIMATELY 100 SQUARE MILES WITHIN ALLEGAN COUNTY.

CONSISTS OF ALL OR PART OF 6 TOWNSHIPS

ALLEGAN	DORR
HOPKINS	MONTEREY
SALEM	WATSON

## ATHLETIC HIGHLIGHTS

### 2017-2018

- BOYS SOCCER—WON FIRST DISTRICT CHAMPIONSHIP IN SCHOOL HISTORY.

### 2016-2017

- WRESTLING TEAM WON THE DISTRICT CHAMPIONSHIP
- BASEBALL AND SOFTBALL DISTRICT CHAMPIONS
- GIRLS BOWLING TEAM QUALIFIED FOR STATE

## PHONE NUMBERS

SUPERINTENDENT  
 269-793-7261

HOPKINS ELEMENTARY  
 269-793-7286

SYCAMORE ELEMENTARY  
 616-681-9189

MIDDLE SCHOOL  
 269-793-7407

HIGH SCHOOL  
 269-793-7616

BUS GARAGE  
 269-793-7121

FAX  
 888-557-7919



## POINTS OF PRIDE

- HOPKINS HIGH SCHOOL WAS RECOGNIZED AS A SILVER AWARD WINNER IN THE 2016 U.S. NEWS BEST HIGH SCHOOLS RANKING REPORT.
- HIGHEST SAT RANKING IN ALLEGAN COUNTY FOR MATH, SECOND HIGHEST FOR ELA.
- NATIONALLY RECOGNIZED AGRICULTURAL PROGRAM.
- FIRST ROBOTICS TEAM HAS PLACED IN THE TOP 1% IN THE WORLD FIVE OF THE PAST SIX YEARS.
- MIDDLE SCHOOL FIRST ROBOTICS PROGRAM.
- STATE-RENOWNED FFA ORGANIZATION HAS EXCELLED IN REGIONAL AND STATE COMPETITIONS.
- EXCELLENT FINE ARTS PROGRAMS.
- EXCELLENT ATHLETIC OPPORTUNITIES.
- DISTRICT-WIDE DIVERSITY COMMITTEE.
- POSITIVE BEHAVIORAL SUPPORT SCHOOLS.
- MIDDLE SCHOOL ADVANCED MATH CLASSES.
- MIDDLE SCHOOL SPANISH CLASS FOR HIGH SCHOOL CREDIT.
- MIDDLE SCHOOL "EXPLORATORY" CLASSES ALLOW OUR STUDENTS TO EXPERIENCE LIFETIME EDUCATIONAL OR RECREATIONAL ACTIVITIES.
- HOPKINS AND SYCAMORE ELEMENTARY 2017 M-STEP DATA SHOWS STUDENTS SCORE ABOVE STATE AVERAGES IN MATH AND ELA ASSESSMENTS.
- VIKE HIKE 2017: THE STUDENTS OF HOPKINS ELEMENTARY RAISED NEARLY \$17,000 DURING OUR ONE DAY WALK-A-THON FUNDRAISER. (THIS MONEY HELPS FUND FIELD TRIPS, PURCHASE CLASSROOM SUPPLIES/MATERIALS AND IMPROVE AREAS OF THE BUILDING.)
- SYCAMORE ELEMENTARY WAS IDENTIFIED AS A REWARD SCHOOL FOR THE 2015-2016 SCHOOL YEAR.
- READER FEEDER (MOBILE LIBRARY) INTRODUCED DURING THE SUMMER OF 2017 TO STUDENTS WHO DON'T HAVE ACCESS TO LOCAL LIBRARIES.
- IMPROVED ELEMENTARY TECHNOLOGY WITH A DONATION FROM THE GUN LAKE TRIBE
- 1:1 TECHNOLOGY IN MIDDLE/HIGH SCHOOL. ENHANCED TECHNOLOGY IN ELEMENTARY SCHOOLS.
- CHARITABLE WORKS BY STUDENT ORGANIZATIONS BENEFITTING OUR SCHOOL AND COMMUNITY EXCEEDED \$26,000 THE PAST 18 MONTHS.

*LEARNING LOCALLY,  
 COMPETING GLOBALLY*