



YOUNG VIKINGS

Volume 16 Issue 16

May 2, 2025

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Upcoming

Field

Trips.....

- *Tuesday, May 6
4th grade to Fort Custer 8:-11:30
- *Wednesday, May 14 8:45-2:10
2nd grade to Binder Park Zoo
- *Friday, May 16 8:-4:30
5th grade to Double JJ
- *Thursday, May 22 7:-7:
5th grade to Greenfield Village
- *Wednesday, May 28 8:-2:
4th grade to Saugatuck
- *Thursday, May 29 8:45-2:15
Y5/Kdg. Hemlock Crossing



FIELD DAY FRIDAY, MAY 23

Let the games begin! Our students will once again go to the park in Burnips for a day of fresh air, fun & friendly competition. **VOLUNTEERS ARE DESPERATELY NEEDED!** Please be certain to dress your child appropriately for the weather and to apply sunscreen AT HOME!



Laundry Soap Pick Up

Remember the H.O.P.E Laundry Soap pick up is Monday, May 12 from 2:-4: in the cafeteria.

Please make arrangements to be here to get your suds!

*When you see a H.O.P.E. parent,
thank them for all they do All year
long for our children & staff.
They work tirelessly to support us
all and we are so very lucky to
have them!*



The District shall not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity or gender expression, age, religion, height, weight, marital or family status, disability, military status, genetic information, or any other legally protected category in its programs and activities, including employment. Sexual harassment is a form of sex discrimination and shall likewise not be permitted with respect to students or employees. The District shall not retaliate against a person who reports or opposes improper discrimination or retaliation. The District shall fully comply with all applicable federal and state civil rights statutes, including, without limitation, Title IX of the Civil Rights Act of 1964.

PERENNIAL PLANT SALE
MAY 8-10, 2025
 Thursday, May 8: 10am-6pm
 Friday, May 9: 10am-6pm
 Saturday, May 10: 9am-2pm
HOPKINS DOWNTOWN PARK
 200 Main Street
 Cash, Card, Check Accepted
 HOSTED BY HOPKINS FFA ALUMNI

Celebrating 20 YEARS
 Thank you for your support of our plant sale!

DRIVE-THRU CHICKEN BBQ
SATURDAY, MAY 10
4:00 - 7:00 PM
HOPKINS HIGH SCHOOL
 CIRCLE DRIVE IN FRONT OF MAIN ENTRANCE
 TAKE OUT ONLY

\$14 PER MEAL Half a Chicken
 Mashed Potatoes
 Green Bean Casserole

FAST COME FIRST SERVED

Treat Day Tuesday!!!
 Every Tuesday first thing in the morning.
 .75 cents each or 3 for \$2.00

Proceeds help cover March is Reading Month activities.

PoSiTiVe MeSsAgE dAy

Positive message day will be Wed., May 21.
Wear a shirt with smiley faces, encouraging, positive sayings, kindness, happiness.....



Have a lovely
 Mother's Day—
 Sunday,
 May 11

Half Days...

Our half days for the 2024-25 school year are:
 *Tuesday, June 3
 *Wednesday, June 4

These are 11:10 dismissals.

MAKE ARRANGEMENTS FOR YOUR CHILD(REN) THESE DAYS!!!

Y5/Kindergarten Registration

Your child must be 5 by September 1, 2025.

**Please go to hpsvikings.org
 Look for the Final Forms registration**

Please take your time & fill out all forms. You will also need to upload necessary pieces of information including birth certificate, proof of residency, immunization records. More information is provided on the Final Forms site.

After you've finished your Final Forms, call to schedule screening & orientation for your child (in April & May, respectively).

Your child is NOT considered enrolled until all Final Forms criteria is completed.

Reminder: hearing & vision & dental are requirements for enrollment as well! Contact the Allegan Co. Health Dept. to schedule an appt: 269-673-5411

Next Board of Education Mtg:
 Monday, May 19 @ 6:00 @ HES

Popcorn Day
Our next popcorn day is Friday, May 30.
50 cents a bag! Send money with your child!



Memorial Day –Monday, May 26
 No School

ONLY 4 1/2 WEEKS LEFT OF SCHOOL!!

END OF YEAR DATES:

NO SCHOOL MON., MAY 26—MEMORIAL DAY
 TUES., JUNE 3 11:10 DISMISSAL
 WED., JUNE 4 11:10 DISMISSAL & SUMMER BREAK BEGINS!!!!

Fall preschool enrollment has begun. Enroll at
www.hmgallegan.org