



616-681-9189

# YOUNG VIKINGS

Volume 10 Issue 15

Apr. 12, 2019

## Spring is in the AIR!!!!

However, Mother Nature can play some nasty tricks! Here is the outdoor gear requirements:  
60 degrees or more...short sleeves allowed  
50-59 light jacket or sleeves needed  
Less than that...COAT!

Also, be mindful if the playground could be wet or muddy, boots are required so we don't mess up our lovely building.

Contact the office:  
Kelly Talsma...kelltals@hpsvikings.org

FAX Number:

888-557-7919



April 29.....Moove-a-thon

More to come!!!.....



## Cereal Drive April 1-30

We are collecting boxes of cereal to donate to Allegan Co. Food Pantry.

Approximately 2,500 Allegan County children who are eligible to receive free/reduced lunch will receive cereal for the summer break!

The goal is 25,000 boxes to supply one box per child, per week of summer vacation.

## 5th Grade Mackinac Parent Mtg.

Tuesday, April 23 6:30 p.m.

In the cafeteria

## SPRING MUSIC CONCERT

Wednesday, April 24  
1:30

In our Sycamore gym

## Scholastic BOGO Book Fair

April 15-19



## Hopkins Public Schools Present: Little Shop of Horrors The Musical

Thurs., May 2 6:30

Fri., May 3 7:00

Sat., May 4

2:00 & 7:00

Tickets on sale beginning March 25 at  
[www.hopkins.ludus.com](http://www.hopkins.ludus.com) or at the middle school office  
after 3:30 most school days.

Adult tickets: \$10  
Student/Seniors \$8

## BIG EVENTS: notice date changes

- \*Wed., April 24 1:30 Spring Music Program
- \*Thurs., April 25 2019-2020 Y5/Kdg. Screening
- \*Thurs., May 2 5:-6:30 Art Show
- \*Fri., May 3 Y5/Kdg. orientation
- \*Mon., May 6-Wed., May 8 5th grade to Mackinac Island
- \*Mon., May 27 Memorial Day—no school
- \*Fri., May 31 Y5/Kdg. Year end celebration
- \*Mon., June 10 Field Day..change of date
- \*Wed., June 12 8: 1st-4th awards assembly..change of date
- \*Wed., June 12 10: 5th Grade Graduation...change of date
- \*Wed., June 12 11:10 student dismissal..change of date
- \*Thurs., June 13 11:10 student dismissal & LAST DAY...change

Hopkins Public School District Board of Education complies with all federal and state laws prohibiting discrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, height, weight, or disability in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies: Gary Wood, Superintendent 793-7261.

"Upon request to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in this activity."

## Sycamore Art Show

Thursday, May 2  
5:-6:30 p.m.  
at Sycamore

REMINDER: 2019-20 Y5/KDG. screenings are April 25. If you've forgotten your time, please contact the office.

And the orientation is May 3 at either 12: or 2:.. Call if you need your scheduled time!!

### NEXT H.O.P.E. Can Drive

Next one will be Wed., Apr. 17. Bring in before school! Clean, no glass. Classroom competition...the top 3 classes at the end of the year will be awarded.

Money collected pays for Field Day shirts for ALL!

## Half Days...

Our half days for the 2018-19 school year are: **These are 11:10 dismissals.**

\*Friday, May 3

\*Thursday, June 6???

\*Friday, June 7???

**MAKE ARRANGEMENTS FOR YOUR CHILD(REN)**

### H.O.P.E. Mtg.

Our next HOPE meeting is Thurs., May 2

@ 8:00 a.m. in the office.

## ENCORE! Summer Music Camp

June 24-27

2nd-7th grade (2019/2020)

At Sycamore Elementary...more info in the office



Get your smencils! Smencils are pencils that are made from 100% recycled newspapers & come in different fun scents. \$1 per pencil...sales on 4/26, 5/10, 5/24 & 6/7.

**Summer Ball Registration Forms** went home! Check the deadlines & get them MAILED in !!

AAESA 9th Annual Fit for Life 5K Fun Run/Walk Sat. May 18 9: a.m.

At the tech center The HES Vikings running club invites staff, students, families & friends to come out for this event. The local district with the most participation will win a portion of the proceeds! <http://www.alleganaesa.org/FitForLife5k> Forms in the office as well

**"Grillin' in the Grass" Fundraiser Dinner**  
Thursday, May 16 4:30-7:  
Hopkins HS  
Burger or Hot Dog meals \$7 ea.  
This is followed by the Choir & Art Collage Concerts (more info to come)



## Hopkins Public Schools Play -N- Learn Group Located in the Hopkins Elementary Gym

**Dates: 4/15, 5/6, 5/20**

**Play-Learn-Socialize-Story Time-Crafts-Snack-Free**

**Take Home Book!**

**Ages 0-5**

**Questions: Heather Miling [heatmili@hpsvikings.org](mailto:heatmili@hpsvikings.org)**

## Class Trips:



**Mon.-Wed., May 6-8  
5th Grade Mackinac Island**

Mon., May 13 9:30-5:  
3rd Grade Lansing



**Wed., May 29 8:15-2:20  
4th Grade Saugatuck**



Next popcorn day:  
Friday, Apr. 26  
50 cents a bag

### Help us recycle:

We are recycling the following:

\*any brand marker

\*highlighters

\*expos

NO sharpies are taken however.

Send in with your students! Help fill our bin that is in the giant shape of a marker. His name is Vike! FILL VIKE!

The 2018-19 district and school Annual Education Reports (AERs) are now available. They can be accessed on our school website at [www.hpsvikings.org](http://www.hpsvikings.org). Paper copies are available at each school.

**MOTHER'S DAY**

**MAY 12**

