



616-681-9189
Fax: 888-557-7919

YOUNG VIKINGS

Volume 11 Issue 10

Jan., 24, 2020

Kelly Talsma...kelltals@hpsvikings.org

NEXT HALF DAY...

Wednesday, February 19
11:10 dismissal



H.O.P.E. Mtg.

Our next HOPE meeting is Fri, Feb.
7 @ 8:00 a.m. in the
office.

Mark your calendar dates:

*Parent/Teacher Conferences...Tues., March 17 (4:-7:) &
Thurs., March 19 (4:30-6:30) conference times will come home
with students the beginning of March

*Y5/Kdg. Registration for 2020-21 Thurs., March 26 @ 5:30

*SPRING BREAK...April 4—April 12

*Y5/Kdg. screening (for 2020-21 students) Thurs., April 16

*5th Grade Mackinac Trip! Mon., May 4-Wed., May 6

*Art Show Thursday, May 7 5:-6:30

*Music Program Thursday, May 14 1:30

*Field Day Monday, June 1

DONKEY BASKETBALL

Saturday, February 1 7:00 p.m.
Hopkins High School

\$6 in advance at the high school office
\$8 at the door
(2 & under free)

Watch staff vs. students

Guaranteed to be a great time
for the entire family.



POPCORN

Friday, January 31
50 cents a bag

Money supports Student Council

OUTSTANDING PEOPLE FOR EDUCATION

Do you know someone who has "made a difference" to a student in your district? You could nominate a teacher or parapro, an administrator or secretary or board member, a bus driver, custodian or other support staff, a social worker or therapist and even a volunteer.

Go to <https://forms.gle/jmcwu5bCx4TXpBrP7> or paper forms are available in the office.

Be sure to start the day with breakfast. Breakfast served every day in the cafeteria at 7:25 until the start of the school day (7:45). Price is \$1.50 or \$.30 for reduced or free students pay nothing.



Hopkins Public School District Board of Education complies with all federal and state laws prohibiting discrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, height, weight, or disability in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies: Gary Wood, Superintendent 793-7261.

"Upon request to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in this activity."

CANS

CAN DRIVE

Wednesday, February 12.

You can leave outside the night before or morning of. Be sure to label what team it is for...white or blue. Be kind and rinse cans first!!!



Thursday, Feb. 6 3rd grade 8:-2:30
Kalamazoo Air Zoo

Tuesday, Feb. 25 5th grade 8:30-11:
Grand Rapids Symphony

Half Days...

Our half days for the 2019-20 school year are:

- *Wednesday, February 19
- *Friday, March 6
- *Friday, April 24
- *Thursday, June 4
- *Friday, June 5

These are 11:10 dismissals.

**MAKE ARRANGEMENTS
FOR YOUR CHILD(REN)
THESE DAYS!!!**

New or Gently Used SHOE DRIVE

When: Dec. 9—Feb. 21

Where: Drop off locations in the front foyer or office of Hopkins HS, MS, Hopkins El. & Sycamore El.

Why: 100% of proceeds from the fundraiser go to the Hopkins Football Program.

How: Funds2Org will pay us by the pound for the shoes or boots that are collected. This fundraiser does not cost you a dime, just clean out your closets!!



TEN WEEKS
Til spring break!!

Valentine's
Day



Friday,
February 14

shutterstock.com • 269463107



Too early to think spring???
NEVER

Spring break this year is:

Sat., April 4-Sun., April 12

LOOKING FOR EXTRA INCOME???

Hopkins Schools is hiring Substitute Bus Drivers.

Earn extra income -\$17.10 per hr to start

Flexible hours

Training incentives

There is no better job than one that positively impacts our kids!

Come be a part of our transportation team!

For more information call

Mrs. Frank (269)793-7121

Treat day Tuesday

Every Tuesday pick 2 treats for \$1...fruit snacks, crackers, chips, cookies, pretzels, donuts, pudding, fruit or drinks.

Profits to "March is Reading Month".

Treats

7TH ANNUAL BIG BUCK NIGHT CHILI DINNER & AUCTION

Benefiting Hopkins 2020 Grad Night

February 1, 2020 6:-9: p.m.

@ St. Mary's Visitation

Tickets are \$10 & seating is limited

Contact Sherry Schricker 616-813-2974

Or FaceBook at Hopkins Big Buck Night

Or hopkinsbigbuck@gmail.com

GRAD NIGHT invites you to eat at McDuff's in Wayland Wed., Feb. 5 between 6: & 9:.

10% of all food sales will go to Hopkins Grad Night.

DiNnEr OuT AND a good cause!!!!

The 2019-20 district and school Annual Education Reports (AERs) are now available. They can be accessed on our school website at www.hpsvikings.org.

Paper copies are also available at each school building.