

# YOUNG VIKINGS

Volume 11 Issue 13

Mar. 6, 2020

616-681-9189

NEXT SKATE PARTY....and LAST of the year...

Friday, March 13 6:-10: p.m. at **Byron Fun Spot** 



Sycamore Elementary H.O.P.E. Spirit Sock sale March 10 6: p.m. til midnight HOOPSWAGG.COM/SYCAMORE

## Use SYCAMORE at checkout

## **Mark your calendar dates:**

\*Parent/Teacher Conferences...Tues., March 17 (4:-7:) & Thurs., March 19 (4:30-6:30) conference times came home this week...did you get yours?

\*Y5/Kdg. Registration for 2020-21 Thurs., March 26 @ 5:30

\*SPRING BREAK...April 4—April 12

\*Y5/Kdg. screening (for 2020-21 students) Thurs., April 23

\*5th Grade Mackinac Trip! Mon., May 4-Wed., May 6

\*Art Show Thursday, May 7 5:-6:30

\*Music Program Thursday, May 14 1:30

\*Field Day Monday, June 1

> HOPKINS AYSO spring session

Begins April 18 Want to play? Registration ends March 7 hopkinsayso.com



Kelly Talsma...kelltals@hpsvikings.org

## H.O.P.E. Mtg.

Our next HOPE meeting is Thurs., Mar. 12 @ 8:00 a.m. in the office

#### MARCH IS READING MONTH DRESS DAYS:

Wednesday's in March be sure to dress:

SYCAMORE ELEMENTARY SCHOO

Mar. 11....Wear a hat to read Mar. 18...Wear a pin to read FRI, Mar. 20....PJ day & 2:15 read-in Wed., Mar. 25....Dress like a rock star



March 9, 2020

Interactive workshop/forum Embracing Our Differences and the Positive Impact of Inclusion on Student Success at HOPKINS PUBLIC SCHOOLS

> 6:-8: p.m. Hopkins High School Cafeteria Hosted by the Hopkins Public Schools Diversity Committee Facilitator: Kathryn Curry

#### Allegan Animal Shelter Pet Supply Drive

Sycamore Young Scholars group is volunteering at the shelter on March 12. We would love to be able to bring them some needed supplies from our Sycamore Community. Please send the items to school BY Thursday, March 12. Thank you

Blankets/sheets/towels, dog & cat beds, crates/carriers—dog & cat size, durable dog toys & chews, cat toys, dog & cat food, dog biscuits, NON clump cat litter, HE laundry detergent, bleach, paper towels, antibacterial dish soap, 2 pocket folders, printable paper—all colors



### **POPCORN**

Friday, March 27 50 cents a bag Money supports Student Council

Hopkins Public School District Board of Education complies with all federal and state laws prohibiting discrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, height, weight, or disability in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies: Gary Wood, Superintendent 793-7261.

"Upon request to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in this activity."



#### **CAN DRIVE**

Wednesday, April 29 You can leave outside the night before or morning of. Be sure to label what team it is for...white or blue. Be kind and rinse cans first!!!



Friday, Mar. 13 4th grade 9:-1:45 Gilmore Car Museum



## St. Patrick's Day

Tuesday, March 17



# Half Days...

Our half days for the 2019-20 school year are:

\*Friday, April 24
\*Thursday, June 4
\*Friday, June 5

These are 11:10 dismissals.

MAKE ARRANGEMENTS FOR YOUR CHILD(REN) THESE DAYS!!!

ENCORE! Summer Music Camp! June 22-25

For students going into 2nd-7th grades Info: megavos@hpsvikings.org

GRAD NIGHT invites you to eat Hilliard's Corner Lounge Wed., March 25 between 5: & 8:.

10% of all food sales will go to Hopkins Grad Night.

DiNnEr OuT AND a good cause!!!!



## TTC TOC

Be sure to set your clocks ahead one hour before bed on Saturday, March 7!! ENJOY that extra hour of light each evening.

Too early to think spring????

NEVER

Spring break this year is:

Set., April 4-Sun., April 12

# All New Y5/Kindergarten students for NEXT school year (2020/21):

Registration will be held on:
Thursday, March 26
5:30 p.m. in the Sycamore Gym
Parent informational meeting/no students needed
Please bring:
\*your child's birth certificate
\*your child's immunization record

Current Y5 & Kdg. students need not attend. You are automatically enrolled for next year.
Child must be 5 yrs. old by Sept. 1, 2020

\*proof of residency

## Treat day Tuesday

Every Tuesday pick 2 treats for \$1...fruit snacks, crackers, chips, cookies, pretzels, donuts, pudding, fruit or drinks.

Profits to "March is Reading Month".

SmEnCiL sales (yep, smelly pencils!)

\$1 each sold 3/13, 3/27, 4/17, 5/1, 5/15 \( \phi \) 5/29 Profits to benefit HOPE \( \phi \) all they do for us!!!

## Hopkins Band Boosters present **2020 Spring Fling Dinner & Silent Auction**

Sat., March 28 5:15 doors open/6: dinner @ MS Roasted chicken dinner, show & silent auction

Performances by: Hopkins Jazz Band & Student Ensemble with headliner

### CALABOGJE ROAD

Tickets: \$20 each or \$125 per table
Available in the band room or middle school office
Limited space available

More info: jesswill@hpsvikings.org

## Hopkins Public Schools Diversity Meeting

Monday, March 30 4:00 p.m. at the high school media center