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YOUNG

VIKINGS

Volume 11 Issue 5

Nov. 1, 2019

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VETERANS DAY ASSEMBLY

Please join us for our Veterans Day Assembly at Hopkins High School. Monday, November 11, 2019 9:00 a.m.

Honoring All Who Served

Thanksgiving Break.....

Begins with an 11:10 dismissal on Tuesday, November 26. No school on Wed.-Fri. November 27-29.

Enjoy your time off!!! Put your wish list together for Christmas! ;)

THANK YOU to ALL who made our BARN NIGHT OUT such a wonderful success!! HOPE group (lots of work for them), those who provided baskets, all who came out for a night of fun and camaraderie.

You helped raise over \$4800.



BITTERSWEET SKI CLUB CARDS

are now available for the 2019/20 season. Forms are available at all school offices. If you would like your ski club card before Thanksgiving Break, turn in completed form & payment by Thursday, Nov. 14.



H.O.P.E. Mtg.

Our next HOPE meeting is Thurs., Nov. 7 @ 8:00 a.m. in the office.

Daylight Saving
Time Ends....
Sunday, November 3

Clocks back 1 hr before bed Sat. November 2!!!



SKATE PARTY!

Join us for the first skate party of the year! Friday, November 15 6:-10: p.m. Byron Fun Spot \$6 reg. skates/\$9 rollerblades



To Order: Sycamorehope.com or in the office

Don't forget to purchase your meat raffle tickets!! \$10 each ticket with NINE awesome prizes. Drawing will be held Thur., Dec. 5 at Hilliard's Corner Lounge @ 7: p.m. (need not be present to win).

Grand Prize: 1/4 beef & 7 cu. ft. freezer 2nd Prize: whole processed pig

3rd Prize: \$100 Brat gift card from Dick's Mkt & grill supplies

Hopkins Public School District Board of Education complies with all federal and state laws prohibiting discrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, height, weight, or disability in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies: Gary Wood, Superintendent 793-7261.

"Upon request to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in this activity."

GANS

CAN DRIVE

Bring your cans in before school on Wed., Nov 20 for spirit pts!

Be Kind and rinse beforehand!



Proper Clothing Rules: LABEL OUTERWEAR!

60 degrees or more...short sleeves 50-59 degrees....long sleeves Less than 50 degrees....coat



Our half days for the 2019-20 school year are:

- *Tuesday, November 26
- *Monday, January 13
- *Wednesday, February 19
- *Friday, March 6
- *Friday, April 24
- *Thursday, June 4
- *Friday, June 5

These are 11:10 dismissals.

MAKE ARRANGEMENTS FOR YOUR CHILD(REN) THESE DAYS!!!

NOTE our next half day.....

This begins our Thanksgiving Break!!!

Give me turkey, taters, dressing, pie!!! Enjoy

Remember to collect labels. We take

Coca-Cola Give, Dick 's Market receipts,

Shoparoo app, Family Fare

For more information check out Sycamore H.O.P.E. on facebook.

Suggestions given by the Allegan County Health Dept. of "When to Keep Your Child Home":

- *Severely Ill
- *Fever: Temp. of 101F or greater AND behavior changes or other signs and symptoms (keep home until 24 hours fever-free, without use of fever-reducing meds)
- *Diarrhea: no loose stools for 24 hrs. prior to returning==
- *Vomiting: no vomiting episodes for 24 hrs. prior to returning==
- *Rash: with fever or change in behavior==
- *Skin sores (weeping sores that can't be covered with waterproof dressing)
- *Certain Communicable Diseases: may need to be excluded
- ==These are general recommendations only. Consult physician or local public health department.

4 weeks til Thanksgiving

Innouncement:

THE SPRING MUSICAL WILL BE: RODGER'S & HAMMERSTEIN'S CINDERELLA



Treat day Tuesday

Every Tuesday pick 2 treats for \$1...fruit snacks, crackers, chips, cookies, pretzels, donuts, pudding, fruit or drinks.

Profits to "March is Reading Month".

Treats

Mark Your Calendar

Sycamore Music Program: "An Old Fashioned Christmas"

Tuesday, December 3 6:00 p.m. at Hopkins High School

FFA is saving pop can tabs.
All proceeds from the aluminum will go to the Ronald McDonald House.
Turn tabs in to the office.

Eat at Five Lakes on Tues.
Nov. 5 between 5: & 9:
....10% of the proceeds
will go to Hopkins Grad
Night Party!



start a countdown to Christmas?

7 1/2 Weeks

