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YOUNG VIKINGS

Volume 11 Issue 6

Nov. 15, 2019

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H.O.P.E. Mtg.

Our next HOPE meeting is Thurs.,
Dec. 12 @ 8:00 a.m. in the
office.

SKATE PARTY!

Join us for the first skate party of
the year!
Friday, November 15
6:-10: p.m.
Byron Fun Spot
\$6 reg. skates/\$9 rollerblades



Thanksgiving Break.....

Begins with an 11:10 dismissal on Tuesday,
November 26. No school on Wed.-Fri. November 27-29.

Enjoy your time off!!! Put your wish list together for
Christmas! ;)



Sycamore Elementary
Student Council is

sponsoring a sock drive for the
homeless. Please send new socks by November 22.

Sock Drive

MEAT RAFFLE

To Order:
Sycamorehope.com
or in the office

BITTERSWEET SKI CLUB CARDS

are now available for the 2019/20
season. Forms are available at all
school offices. If you would like
your ski club card before
Thanksgiving Break, turn in
completed form & payment by
Thursday, Nov. 14.



Don't forget to purchase your meat raffle tickets!! \$10
each ticket with NINE awesome prizes. Drawing will be
held Thur., Dec. 5 at Hilliard's Corner Lounge @ 7: p.m.
(need not be present to win). It's half off burger night!
Grand Prize: 1/4 beef & 7 cu. ft. freezer
2nd Prize: whole processed pig
3rd Prize: \$100 Brat gift card from Dick's Mkt & grill supplies &
so many more!
Top 5 sellers will receive 2 free admission tickets to Byron
Fun Spot!

Hopkins Public School District Board of Education complies with all federal and state laws prohibiting discrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, height, weight, or disability in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies: Gary Wood, Superintendent 793-7261.

"Upon request to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in this activity."

CANS

CAN DRIVE

Wednesday, November 20

You can leave outside the night before or morning of. Be sure to label what team it is for...white or blue. Be kind a rinse cans first!!!



Proper Clothing Rules: LABEL OUTERWEAR!

60 degrees or more...short sleeves

50-59 degrees....long sleeves

Less than 50 degrees....coat



Half Days...

Our half days for the 2019-20 school year are:

- *Tuesday, November 26
- *Monday, January 13
- *Wednesday, February 19
- *Friday, March 6
- *Friday, April 24
- *Thursday, June 4
- *Friday, June 5

These are 11:10 dismissals.

**MAKE ARRANGEMENTS
FOR YOUR CHILD(REN)
THESE DAYS!!!**

NOTE our next half day.....

This begins our Thanksgiving Break!!!

Give me turkey, taters, dressing, pie!!! Enjoy



2 weeks til Thanksgiving

Announcement:

**THE SPRING MUSICAL WILL BE:
RODGER'S & HAMMERSTEIN'S
CINDERELLA**



Treat day Tuesday

Every Tuesday pick 2 treats for \$1...fruit snacks, crackers, chips, cookies, pretzels, donuts, pudding, fruit or drinks.

Profits to "March is Reading Month".

Treats

Remember to collect labels. We take

Coca-Cola Give, Dick 's Market receipts,

Shoparoo app, Family Fare

For more information check out Sycamore H.O.P.E. on facebook.

Christmas Shoppe

**The Santa Christmas Shop
will be December 5 & 6.
Watch for an information
sheet & volunteer info.**



Suggestions given by the Allegan County Health Dept. of
"When to Keep Your Child Home":

- *Severely Ill
- *Fever: Temp. of 101F or greater AND behavior changes or other signs and symptoms (keep home until 24 hours fever-free, without use of fever-reducing meds)
- *Diarrhea: no loose stools for 24 hrs. prior to returning==
- *Vomiting: no vomiting episodes for 24 hrs. prior to returning==
- *Rash: with fever or change in behavior==
- *Skin sores (weeping sores that can't be covered with waterproof dressing)
- *Certain Communicable Diseases: may need to be excluded

==These are general recommendations only. Consult physician or local public health department.

Santa's Gingerbread Factory

Saturday, December 7 10:-Noon @ the high school

Sponsored by Hopkins Young Life. Order forms went home last week.

FFA is saving pop can tabs.
All proceeds from the
aluminum will go to the Ronald
McDonald House.
Turn tabs in to the office.

HOPKINS GOT TALENT

Registration open through
December 10

Show is Sat., Jan. 18

Dare we...

start a countdown to Christmas?

5 1/2 Weeks

