

616-681-9189 Fax: 888-557-7919

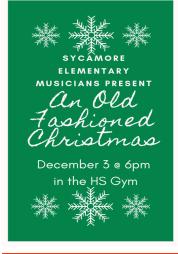
# YOUNG

VIKINGS

Volume 11 Issue 7

Nov. 26, 2019

 $Kelly\ Talsma...kelltals@hpsvikings.org$ 







### Thanksgiving Break.....

Begins with an 11:10 dismissal on Tuesday, November 26. No school on Wed.-Fri. November 27-29.

Enjoy your time off!!! Put your wish list together for Christmas! ;)



### H.O.P.E. Mtg.

Our next HOPE meeting is Thurs., Dec. 12 @ 8:00 a.m. in the office.

### Second Step Parent Night

A family engagement event

Sycamore Elementary School December 12, 2019 6: p.m.

Come to school to learn more about the Social Emotional Learning that is taking place in your child's classroom.

### **Epic Toy Drive**

Who: Hopkins Public Schools

<u>What</u>: Donations of any unwrapped toys, games, arts & crafts, etc.

When: Nov. 26-Dec. 9

Where: Any Hopkins school

Why: All donations sent to Helen DeVos Children' Hospital



To Order: Sycamorehope.com or in the office



### BITTERSWEET SKI CLUB CARDS

are now available for the 2019/20 season. Forms are available at all school offices. If you would like your ski club card before Winter Break, turn in form & payment by 12/12.

### **POPCORN**

Friday, December 13 50 cents a bag Money goes to Student Council Don't forget to purchase your meat raffle tickets!! \$10 each ticket with NINE awesome prizes. Drawing will be held Thur., Dec. 5 at Hilliard's Corner Lounge @ 7: p.m. (need not be present to win). It's half off burger night!

Grand Prize: 1/4 beef & 7 cu. ft. freezer 2nd Prize: whole processed pig

3rd Prize: \$100 Brat gift card from Dick's Mkt & grill supplies &

so many more!

Top 5 sellers will receive 2 free admission tickets to Byron Fun Spot!

Hopkins Public School District Board of Education complies with all federal and state laws prohibiting discrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, height, weight, or disability in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies: Gary Wood, Superintendent 793-7261.

"Upon request to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in this activity."

# GANS

#### CAN DRIVE

Wednesday, February 12. You can leave outside the night before or morning of. Be sure to label what team it is for...white or blue. Be kind a rinse cans first!!!



### Proper Clothing Rules: LABEL OUTERWEAR!

60 degrees or more...short sleeves
50-59 degrees....long sleeves
Less than 50 degrees....coat

## Half Days...

Our half days for the 2019-20 school year are:

- \*Tuesday, November 26
- \*Monday, January 13
- \*Wednesday, February 19
- \*Friday, March 6
- \*Friday, April 24
- \*Thursday, June 4
- \*Friday, June 5

These are 11:10 dismissals.

MAKE ARRANGEMENTS FOR YOUR CHILD(REN) THESE DAYS!!!

### NOTE our next half day .....

This begins our Thanksgiving Break!!!

Give me turkey, taters, dressing, pie!!! Enjoy

### Remember to collect labels. We take

Coca-Cola Give, Dick 's Market receipts,

Shoparoo app, Family Fare

For more information check out Sycamore H.O.P.E. on facebook.

### Suggestions given by the Allegan County Health Dept. of "When to Keep Your Child Home":

- \*Severely III
- \*Fever: Temp. of 101F or greater AND behavior changes or other signs and symptoms (keep home until 24 hours fever-free, without use of fever-reducing meds)
- \*Diarrhea: no loose stools for 24 hrs. prior to returning== \*Vomiting: no vomiting episodes for 24 hrs. prior to returning==
- \*Rash: with fever or change in behavior==
- \*Skin sores (weeping sores that can't be covered with waterproof dressing)
- \*Certain Communicable Diseases: may need to be excluded
- ==These are general recommendations only. Consult physician or local public health department.

### LOOKING FOR EXTRA INCOME???

### Hopkins Schools is hiring Substitute Bus Drivers.

Earn extra income -\$17.10 per hr to start Flexible hours

Training incentives

There is no better job than one that positively impacts our kids!

Come be a part of our transportation team!

For more information call Mrs. Frank (269)793-7121

### Treat day Tuesday

Every Tuesday pick 2 treats for \$1...fruit snacks, crackers, chips, cookies, pretzels, donuts, pudding, fruit or drinks.

Profits to "March is Reading Month".



### Christmas Shoppe

The Santa Christmas Shop will be December 5 & 6. Watch for an information sheet & volunteer info.



### Santa's Gingerbread Factory

Saturday, December 7 10:-Noon @ the high school Sponsored by Hopkins Young Life. Order forms went home last week.

FFA is saving pop can tabs.
All proceeds from the aluminum will go to the Ronald McDonald House.

Turn tabs in to the office.

### HOPKINS GOT TALENT

Registration open through December 10

Show is Sat., Jan. 18



to Christmas FOUR Weeks Dec. 21–Jan. 5

