

# SYCAMORE ELEMENTARY SCHOOL



## YOUNG VIKINGS

Volume 11 Issue 4

Oct. 18, 2019

616-681-9189  
Fax: 888-557-7919

Kelly Talsma...kelltals@hpsvikings.org

### Picture Retakes:

Friday, October 25

If your child was absent on picture day, a picture form has been sent home

If your child needs retakes, send "bad" packet with child on picture day



### H.O.P.E. Mtg.

Our next HOPE meeting is Thurs.,  
Nov. 7 @ 8:00 a.m. in the  
office.

**HALLOWEEN PARADE**  
**THURSDAY, OCTOBER 31 10:30 A.M.**  
**PARENTS WELCOME TO ATTEND**  
**THE PARADE**  
**11:10 DISMISSAL THAT DAY**



**Daylight Saving**  
**Time Ends...**  
**Sunday, November 3**

Clocks back 1 hr before bed  
Sat. November 2!!!



### UNITY DAY Wednesday, October 23

**Please help us in supporting this day.**

**Wear orange to show we**  
**are TOGETHER against**  
**bullying and UNITED**  
**for kindness,**  
**acceptance & inclusion.**



### Phone Ins:

Please call or email the office to notify the school if your child is going to be absent. Also, if notes need to be sent to classrooms for pick-up arrangements, please have your calls made by 2 pm. The office gets busy at the end of the day and planning ahead helps us out tremendously!  
616-681-9189 or kelltals@hpsvikings.org

**Please remember that your students "new" teacher does not know what the "norm" was last year!**

**CALL OR EMAIL the office**  
**with any bus/pickup needs! This**  
**is the job of the office. It is confusing when teachers**  
**juggle this information.**

**REMINDER: School begins at 7:45 and is**  
**dismissed at 2:55.**

**Student drop off is nothing before 7:25**  
**please!**



### BITTERSWEET SKI CLUB CARDS

are now available for the 2019/20 season. Forms are available at all school offices. If you would like your ski club card before Thanksgiving Break, turn in completed form & payment by Thursday, Nov. 15.

Hopkins Public School District Board of Education complies with all federal and state laws prohibiting discrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, height, weight, or disability in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies: Gary Wood, Superintendent 793-7261.

"Upon request to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in this activity."

# CANS

## CAN DRIVE

Bring your cans in before school on  
Wed., Nov 20 for spirit pts!  
Be Kind and rinse  
beforehand!



## Proper Clothing Rules:

### LABEL OUTERWEAR!

**60 degrees or more...short sleeves**

**50-59 degrees....long sleeves**

**Less than 50 degrees....coat**



## Half Days...

Our half days for the 2019-20 school year are:

- \*Thursday, October 31
- \*Tuesday, November 26
- \*Monday, January 13
- \*Wednesday, February 19
- \*Friday, March 6
- \*Friday, April 24
- \*Thursday, June 4
- \*Friday, June 5

These are 11:10 dismissals.

**MAKE ARRANGEMENTS  
FOR YOUR CHILD(REN)  
THESE DAYS!!!**

**Reminder!**

Don't forget your little ghouls & goblins only have HALF DAY of school on THURSDAY, OCTOBER 31!!!! 11:10 dismissal

Remember to collect labels. We take

Coca-Cola Give, Dick 's Market receipts,

Shoparoo app, Family Fare

For more information check out Sycamore H.O.P.E. on facebook.

## Suggestions given by the Allegan County Health Dept. of "When to Keep Your Child Home":

- \*Severely Ill
- \*Fever: Temp. of 101F or greater AND behavior changes or other signs and symptoms (keep home until 24 hours fever-free, without use of fever-reducing meds)
- \*Diarrhea: no loose stools for 24 hrs. prior to returning==
- \*Vomiting: no vomiting episodes for 24 hrs. prior to returning==
- \*Rash: with fever or change in behavior==
- \*Skin sores (weeping sores that can't be covered with waterproof dressing)
- \*Certain Communicable Diseases: may need to be excluded

==These are general recommendations only. Consult physician or local public health department.



6 weeks til  
Thanksgiving

## Announcement:

**THE SPRING MUSICAL WILL BE:  
RODGER'S & HAMMERSTEIN'S  
CINDERELLA**



## Treat day Tuesday

Every Tuesday pick 2 treats for \$1...fruit snacks, crackers, chips, cookies, pretzels, donuts, pudding, fruit or drinks.

Profits to "March is Reading Month".

**Treats**

## Mark Your Calendar

Sycamore Music Program:  
"An Old Fashioned Christmas"

Tuesday, December 3 6:00 p.m.  
at Hopkins High School



FFA is saving pop can tabs.  
All proceeds from the  
aluminum will go to the Ronald  
McDonald House.  
Turn tabs in to the office.

Eat at Five Lakes on Tues.  
Nov. 5 between 5: & 9:  
....10% of the proceeds  
will go to Hopkins Grad  
Night Party!

## Background checks:

Anyone helping in the classroom, going on field trips, helping at field day, etc...background checks are required & must be updated each year.

The form is on line [hpsvikings.org](http://hpsvikings.org).