

# SYCAMORE ELEMENTARY SCHOOL



## YOUNG VIKINGS

Volume 10 Issue 4

Oct. 19, 2018

616-681-9189

### CLASS TRIP:

\*3rd-5th grades  
Tuesday, October 30 9:-2:15  
K Wings Hockey Game



Contact the office:  
Kelly Talsma...kelltals@hpsvikings.org

FAX Number:

888-557-7919



### H.O.P.E. Mtg.

Our next HOPE meeting is Thurs., November 8 @  
8:00 a.m. in the office.

### VETERAN'S DAY ASSEMBLY

Monday, November 12  
9:00 a.m. at the high school  
All are welcome!



### HELP US HELP YOU...

**PLEASE LABEL YOUR  
CHILDREN'S OUTDOOR  
CLOTHING!!!**

**BY THE TIME SPRING HITS  
WE COULD HAVE A PRETTY  
GOOD YARD SALE. ;)**



### Family STEM Night

Thursday, November 8  
6:-7:30 p.m. at Sycamore Cafeteria

Discover the fun of science, technology, engineering & math by doing some hands-on activities with the whole family!

Fill out the registration form that came home & return by November 6 to assist us knowing how many to plan on!

### LOVE YOUR HOMETOWN ALLEGAN CO. COMMUNITY FOUNDATION

COME UP WITH A PROJECT TO ENHANCE, IMPROVE OR BEAUTIFY YOUR HOMETOWN. YOUR PROJECT COULD BE AWARDED A GRANT UP TO \$1000.  
BY YOURSELF, WITH A TEAM (SCOUTS, CO-WORKERS, FAMILY, SPORT TEAM, NEIGHBORS, ETC.)

FOR MORE INFORMATION & TO GET A GRANT APPLICATION, CONTACT WWW.ALLEGANFOUNDATION.ORG OR CALL 269-673-8344.

### BARN NIGHT OUT H.O.P.E. adult fundraiser

Still come join the fun tonight!! Dinner tickets have expired but show up 8:-10: to dance & bid on the huge, wonderful amount of baskets that have been donated.

Centennial Barn on 135th between US 131 & Hilliards. No RSVP necessary

Hopkins Public School District Board of Education complies with all federal and state laws prohibiting discrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, height, weight, or disability in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies: Gary Wood, Superintendent 793-7261.

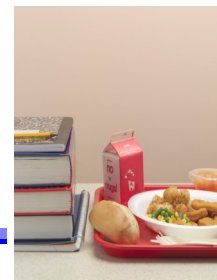
"Upon request to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in this activity."

## Treat Day Tuesday 's

Remember treat day Tuesdays! Every Tuesday pick from fruit snacks, crackers, chips, cookies, pretzels, donuts, pudding, fruit, & drinks.

Profits go to "March is Reading" month activities. Two treats for \$1

**Food Program Info:**  
If you would like to pay for your child's lunch/breakfast online go to: [sendmoneytoschool.com](http://sendmoneytoschool.com). You will need your child's student id number. Please call the office to obtain that. Please note there is a small fee for the use of this service. Menu is on line as well!



## NEXT H.O.P.E. Can Drive

Next one is Wed., Nov. 14. Bring in before school! Clean, no glass. Classroom competition...the top 3 classes at the end of the year will be awarded.

Money collected pays for Field Day shirts for ALL!

## Proper Clothing Rules:

**60 degrees or more...short sleeves**

**50-59 degrees....long sleeves**

**Less than 50 degrees....coat**



## Half Days...

Our half days for the 2018-19 school year are:

- \*Wednesday, October 31
- \*Tuesday, November 20
- \*Monday, January 14
- \*Thursday, February 21
- \*Friday, March 8
- \*Friday, May 3
- \*Thursday, June 6
- \*Friday, June 7

**These are 11:10 dismissals.**

**MAKE ARRANGEMENTS  
FOR YOUR CHILD(REN)  
THESE DAYS!!!**

Daylight Saving Time ends:

Saturday, November 4  
Clocks back 1 hr. before bed



Aunt Millies are  
double points in  
October!!

Check Box Top  
exp. dates!

Remember to collect labels. We take Box Tops, Coca-Cola Give, Dick 's Market receipts, Shoparoo app, Family Fare  
For more information check out Sycamore H.O.P.E. on facebook.

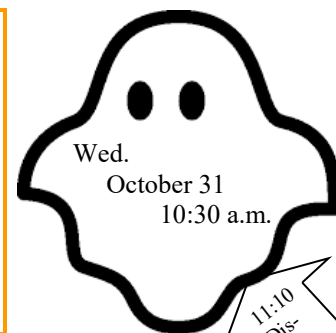
HALLOWEEN PARADE

## Picture Retakes

Thursday, October 25



Bring your  
"bad" picture  
packets back  
that day for  
retakes.



Wed.  
October 31  
10:30 a.m.

11:10  
Dis-  
miss  
that  
day

**Background checks:**  
Anyone helping in the classroom, going on field trips, helping at field day, etc...background checks are required & must be updated each year.  
The form is on line [hpsvikings.org](http://hpsvikings.org).



## 2018 HOPKINS VOLLEYBALL CLINIC

Information was sent home for girls 3rd-5th grades. Registration must be postmarked by November 1.  
Questions: Call Terrie Wisser  
269-793-7376

## Suggestions given by the Allegan County Health Dept. of "When to Keep Your Child Home":

- \*Severely Ill
- \*Fever: Temp. of 101F or greater AND behavior changes or other signs and symptoms (keep home until 24 hours fever-free, without use of fever-reducing meds)
- \*Diarrhea: no loose stools for 24 hrs. prior to returning==
- \*Vomiting: no vomiting episodes for 24 hrs. prior to returning==
- \*Rash: with fever or change in behavior==
- \*Skin sores (weeping sores that can't be covered with waterproof dressing)
- \*Certain Communicable Diseases: may need to be excluded

==These are general recommendations only. Consult physician or local public health department.