



HOPKINS ELEMENTARY SCHOOL

LITTLE VIKINGS
“Committed To quality Education for our Children’s Future”

Volume 13 Issue 1
Sept. 2, 2022



Picture Day
Tuesday, September 20th

Final Forms

Parents,
We will not be sending contact information forms home this year. We are trying to go paperless.. We are asking all parents/guardians to log into final-forms.com and create an account and update your child’s information. Any questions please call the school 269-793-7286. Thank you!

LABOR DAY WEEKEND

NO SCHOOL
FRIDAY, SEPTEMBER 2nd
&
MONDAY, SEPTEMBER 5th

From the Food Service Department:

There is a lot of confusion regarding meals through the school this year. I would like to give some clarification. Free and reduced meal applications are available at hopkins.familyportal.cloud. When you submit your application, it is processed within 24 hours. Once the application is processed, your benefits will immediately take effect. Notification letters are then sent home to the family. A student’s eligibility is NEVER discussed with the student or any other staff members. If a student is free or reduced, that benefit only applies to full reimbursable meals. If a student brings a cold lunch and wants milk, they must pay \$.50 for the milk regardless of their free/reduced benefit. It has been a few years since we have had to pay for student meals; we are trying our best to retrain our staff, teachers, and students. Please do not put the stress of whether your student is free, reduced, or full pay on your student. We will never refuse a child food regardless of their status. If you have any further questions, please reach out.

Rhonda Sapp, FSD
269-793-7286 x 4530
Hopkins Public Schools
rhonsapp@hpsvikings.org

If you need your child’s ID# for sendmoneyto-school.com please call the school office or reach out to your child’s teacher.

PICK UP & DROP OFF

If you are picking up your child(ren) at the end of the school day, we would like to remind you of a couple things that will help the process go smoothly.

1. Please make sure you have your family number to show the adult who greets you. (We will start dismissing students at 2:45)
2. If you are able, please park in one of our three parking lots and walk to the front of the building to pick up your child(ren). (We like to reserve the loop for parents with infants in the vehicle & grandparents).

Thank you for your assistance in helping this process go as quickly as possible!

PLEASE make sure that whoever is picking up your child, has this number available for our staff to see. Unless you call to make other pick up arrangements your child will not be released to anyone without a number.



CUSTODIANS

We are currently looking for custodial subs for our district. If you are interested please contact Dinah Smits at 269-793-7121.

H.O.P.E.

(Hopkins Organization of
Parents & Educators)



HOPE will meet the 2nd Tuesday of each month starting at 6:00pm

HOPE Officers:

President-Andrea Buist
Vice President- Nicole Nytaan
Secretary- Rachel Gates
Treasurer- Heather Nyholt

5th and 6th Grade "Rising Stars" League

Fall Basketball Program 2022

DATES:

Games on Saturdays: Oct. 22-Nov. 19. Approximate times 9am-1pm.

Practices: 1-2 nights per week. Times/locations TBD.

The first practices will be the week of **October 17**.

REGISTRATION:

Register ONLINE using this link: <https://forms.gle/YHWpT38iLjee5PQS6>

Deadline to register is Monday, October 3.

Payment: Please bring payment (Cash or Check) to first practice. Checks payable to **Hopkins Girls Basketball**.

COST: \$30.00 to cover the cost of a reversible jersey. *You do NOT need to purchase a jersey if your daughter already has one from the summer courthouse league!****

COACHES : We will need a parent volunteer(s) to coach the girls. If you are interested in coaching, please indicate that on the registration form when you sign your daughter up.

The Board does not discriminate on the basis of race, color, national origin, sex (including sexual orientation or gender identity), disability, age (except as authorized by law), religion, height, weight, marital or family status, military status, ancestry, genetic information, or any other legally protected category, (collectively, "Protected Classes") that are protected by Federal civil rights laws in its programs and activities.