



# YOUNG VIKINGS

Volume 15 Issue 3

Sept. 29, 2023

## OFFICE CONTACTS:

Phone: 616-681-9189

Fax: 888-557-7919

Email: [kelltals@hpsvikings.org](mailto:kelltals@hpsvikings.org)

New Salem Corn  
Maze  
Monday, October 2  
5:-8: p.m.  
\$8 per person

Price includes maze,  
wagon ride, animals,  
playground, bounce  
house, cider & a donut  
**Cash only!**

## Phone Ins:

Please call or email the office to notify the school if your child is going to be absent. Also, if notes need to be sent to classrooms for pick-up arrangements, please have your calls made by 2 pm. The office gets busy at the end of the day and planning ahead helps us out tremendously!

616-681-9189 or [kelltals@hpsvikings.org](mailto:kelltals@hpsvikings.org)

**Please remember that your students new teacher does not know what the "norm" was last year!**

## Treat Day

Treat Day Tuesdays are back!

Each Tuesday, students can pick a snack...chips, drinks, cookies, donuts, crackers, fruit snacks.

PRICE: 75 cents for one or 3 snacks for \$2

## FINAL FORMS

Final Forms should be updated every year! Remember it has your contact information in it and we know things can change over the course of the summer.

Please take a few minutes to make those changes so we have everything we need for your child!

## College Apparel Day's

Wear your favorite college wear on Wed., Oct. 4, 11 & 25!  
Gooooo team....whichever one it may be!!

## SCHOOL MESSENGER:

You must opt in to receive non emergency school messenger alerts.

Please go to [hpsvikings.org](http://hpsvikings.org) under parent portal and sign up!

**CALL OR EMAIL the office with any bus/pickup needs! This is the job of the office. It is confusing when teachers juggle this information.**

Shout out!....to Sycamore parents! You've

been awesome at letting us know of absences & change of transportation needs!!!

## Field Trips:

Tuesday, October 3....3rd grade to JiJak 9:15-2:15

Thursday, October 5...1st grade to Boulder Ridge zoo 8:30-2:15



**Positive Message Day...Wed., Oct. 18...wear a shirt with a happy thought, positive message, smiley face, etc.**

The Board does not discriminate on the basis of race, color, national origin, sex (including sexual orientation or gender identity), disability, age (except as authorized by law), religion, height, weight, marital or family status, military status, ancestry, genetic information, or any other legally protected category, (collectively, "Protected Classes") that are protected by Federal civil rights laws in its programs and activities.

## SPAGHETTI DINNER

Hilliard's Corner Lounge

October 11, 2023 5:30-8:

\$12 per person

Half of proceeds are donated

To the Crohn's & Colitis Foundation



5th Annual "EuCure for Crohn's" Tournament

November 11, 2023 Check-in 5:-6:30 p.m. Euchre at 6:30 sharp

St. Mary's Visitation Community Center Entry tickets: \$25

21+ event with cash bar

Sandwiches & snacks will be provided

50/50 drawings

Raffle tickets for \$10 each with a long list of great prizes

Any questions: John 616-821-6563 or Amy 616-821-6776

amy.c.fein@gmail.com

Paypal—eucure4crohns@gmail.com

Venmo—@eucureforcrohns

Picture Retakes:

Wednesday, October 25 Send unwanted picture packet to school with your student that day

Byron Fun Spot Skate Party...

Friday, October 20 6:-9: p.m.

More info to come!!!

Parent/Teacher Conferences:

Tuesday, October 24 4:-7: p.m.

Thursday, October 26 4:-6: p.m.



**Smencil Sales...you know, the fun smelling pencils!! \$1 per pencil**  
**Friday, October 20**

**Proper Clothing Rules:**  
**60 degrees or more...short sleeves**  
**50-59 degrees....long sleeves**  
**Less than 50 degrees....coat**



## Half Days...

Our half days for the 2023-24 school year are:

- \*Tuesday, October 31
- \*Tuesday, November 21
- \*Monday, January 15
- \*Friday, February 16
- \*Thursday, March 7
- \*Friday, March 8
- \*Friday, April 26
- \*Monday, June 3
- \*Tuesday, June 4

**These are 11:10 dismissals.**

**MAKE ARRANGEMENTS  
FOR YOUR CHILD(REN)  
THESE DAYS!!!**

## Medications...

If your child needs medications at school, be certain to go to Final Forms to fill out the necessary form.

For prescription medication, a doctor signature is required.

Please bring medications into the office (not with students), in their original package.

## Suggestions given by the Allegan County Health Dept. of "When to Keep Your Child Home":

- \*Severely Ill
- \*Fever: Temp. of 101F or greater AND behavior changes or other signs and symptoms (keep home until 24 hours fever-free, without use of fever-reducing meds)
- \*Diarrhea: no loose stools for 24 hrs. prior to returning==
- \*Vomiting: no vomiting episodes for 24 hrs. prior to returning==
- \*Rash: with fever or change in behavior==
- \*Skin sores (weeping sores that can't be covered with waterproof dressing)
- \*Certain Communicable Diseases: may need to be excluded

==These are general recommendations only. Consult physician or local public health department.

**BACKGROUND CHECKS** are required for all who will help in the classroom, attend a field trip, go to Field Day.....be ahead of the curve & fill them out now!  
Hpsvikings.org Under "Family Resources"

Our H.O.P.E. Board:

Ali Mays...President

Jen Aalderink...Vice President

Melissa Hiemstra....Treasurer

Bobbi Edwards ....Secretary

Next H.O.P.E. mtg: Wed., Oct. 25 6:30 p.m.



**DON'T FORGET TO FEED THE GATOR.**  
**PROCEEDS GO TO OUR**  
**"MARCH IS READING MONTH" FESTIVITIES.**

Next Board of Education Mtg: Mon., Oct. 16 6: @  
Hopkins Elementary Bldg.