



Hopkins Public Schools
WWW.HPSVIKINGS.ORG



Register for School

Inspiring and empowering students to develop character and skills to pursue future successes.

Welcome to Hopkins Public Schools

ALL STUDENTS

1. **REGISTER** your student online with Final Forms at:
<https://hopkins-mi.finalforms.com/>
 - **UPLOAD** the following documents into the “manage documents” folder in Final Forms:
 - **Child’s Birth Certificate**
 - **Immunization Record** - Immunization Waivers are **ONLY** available through the [Allegan County Health Department](#)
 - **Proof of Residency**
 1. A driver’s license or state identification card showing the parent or guardian’s name and address within the District **AND**
 2. The appropriate documentation as follows:
 - a. For the homeowner: a warranty deed to the property, a closing statement (dated within 2 months of the date of enrollment), a current property tax bill, or a mortgage payment statement.
 - b. For a renter: a signed current lease, a landlord affidavit using the district form
 3. **Any two of the following** (showing name of parent/guardian and address within the district):
 - a. gas/electric bill
 - b. telephone or cellular phone bill
 - c. cable or satellite TV bill
 - d. renter’s or homeowner’s insurance policy
 - e. bank or credit card statement
 - f. current automobile registration, current automobile insurance policy or statement
 - [School of Choice Application](#) (if applicable) - if you are not a resident of the Hopkins Public School District
 - [Free/Reduced Lunch Applications](#) must be completed after July 1 to be valid for the upcoming school year.

Young 5/Kindergarten ONLY

- **Students enrolling for Young 5/Kindergarten MUST be AGE 5 by SEPTEMBER 1**
 - Pre-school is offered through [Allegan Help Me Grow](#)
- **[Oral Health Assessment](#)** (dated within 6 months before the start of school)
 - [FREE Hearing, Vision & Oral Assessments at the Allegan County Health Department](#)
- **[Kindergarten Waiver](#)** - Please complete **ONLY** if your child will not be 5 years old by September 1.
- Please complete the **[Preschool Information Survey](#)**
- **SIGN UP** for a student screening time:
 - **[Hopkins Elementary](#)**
 - May 22, 2026, [Round-up student screening sign-up](#)
 - For those who don't have technology/internet at home, please contact the office for assistance.
 - **[Sycamore Elementary](#)**
 - April 14, 2026 [Student Screening sign-up](#)
 - May 15, 2026 Student Orientation - 9:00 AM and 12:00 PM

1. **Medication Forms** (*Please print ONLY if needed and turn in to the school office*):

- [Prescribed Medication or Treatment](#)
- [Non-Prescribed Medication or Treatment](#)

| Our District | Contact Number |
|---|----------------|
| <p>Hopkins Administration 400 Clark Street, Hopkins, MI 49328</p> | 269-793-7261 |
| <p>Hopkins High School Grades 9-12 333 Clark Street, Hopkins, MI 49328</p> | 269-793-7616 |
| <p>Hopkins Middle School Grades 6-8 215 Clark Street, Hopkins, MI 49328</p> | 269-793-7407 |
| <p>Hopkins Elementary School Grades Y5-5 400 Clark Street, Hopkins, MI 49328</p> | 269-793-7286 |
| <p>Sycamore Elementary School Grades Y5-5 2163 - 142nd Avenue, Dorr, MI 49323</p> | 616-681-9189 |
| <p>Transportation 2747 - 22nd Street, Hopkins, MI 49328</p> | 269-793-7121 |
| <p>Food Service 400 Clark Street, Hopkins, MI 49328</p> | 269-793-7082 |
| <p>Special Education 400 Clark Street, Hopkins, MI 49328</p> | 269-793-7261 |